# **Straight Line Diagram**

# Jefferson 33

# January 2024

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|  | INDE   | X FOR SR"S   | ROADWAY<br>LOCATED   | MANAGEMENT<br>IN THE CO   | SYSTEM<br>UNTY OF  | JEFFERSON  |  |
|--|--|--|--|---|--|--|--|
| SR2609900112000000011235701234567890112345 | B G N P A G E<br>1 4<br>3 8<br>5 1<br>6 2<br>6 8<br>7 6<br>9 9 2<br>9 4<br>1 0 7<br>1 0 7<br>1 0 8<br>2 6<br>8 7<br>9 0<br>9 2<br>9 4<br>1 0 7<br>1 0 8<br>2 6<br>1 2 2<br>8 1<br>1 3 4<br>1 3 3<br>1 3 4<br>1 3 3<br>1 3 4<br>1 5 5<br>9 4<br>1 6<br>5 9<br>4 5<br>1 6<br>8 7<br>9 0<br>9 2<br>9 4<br>1 0 7<br>1 0 8<br>2 6<br>8 1<br>1 3 4<br>1 3 3<br>9 0<br>1 4 5<br>9 4<br>1 5 5<br>9 4<br>1 5 5<br>9 4<br>1 5 5<br>9 4<br>1 6<br>6 6<br>8 9<br>1 7<br>7 4<br>9 2<br>2 0<br>7 3<br>4 7<br>7 8<br>9 1<br>1 5 5<br>9 4<br>1 6<br>6 6<br>8 9<br>1 7<br>7 4<br>9 2<br>2 0<br>7 3<br>4 7<br>9 0<br>1 7<br>1 5<br>8 9<br>1 6<br>5 9<br>4 5<br>7 8<br>9 0<br>7 3<br>4 7<br>7 8<br>9 0<br>7 3<br>4 7<br>9 0<br>1 6<br>5 9<br>4 7<br>7 8<br>9 0<br>7 3<br>4 7<br>7 8<br>9 0<br>7 3<br>4 7<br>7 8<br>9 0<br>7 3<br>4 7<br>7 8<br>9 0<br>7 3<br>4 7<br>9 0<br>1 6<br>5 9<br>4 7<br>7 8<br>9 0<br>7 3<br>4 7<br>9 0<br>7 3<br>2 0<br>0 7<br>2 0<br>2 10<br>2 1<br>2 1<br>2 1<br>2 1<br>2 1<br>2 1<br>2 1<br>2 1 | E N D P A G E<br>137<br>50<br>61<br>67<br>75<br>99<br>90<br>00<br>100<br>100<br>100<br>100<br>100<br>1 | SR BG<br>201722017892022791357791234567890112345678901222222222222222222222222222222222222 | N P 3 G E E N<br>2 1 1 5<br>2 1 1 9<br>2 2 2 3 3 4<br>2 2 3 3 4<br>2 2 2 3 3 4<br>2 2 2 2 4<br>2 2 3 3 4<br>2 2 4 4<br>4 4 8<br>2 1 5<br>8 1<br>2 2 2 2 4<br>1 4 4<br>4 4 8<br>2 1 5<br>8 1 2<br>2 2 2 4<br>2 2 4 4<br>4 4 8<br>2 1 5<br>9 1 5<br>9 1 3<br>5 6<br>6 7 9 1<br>2 2 2 2 2 4<br>2 2 2 4 4<br>4 4 8<br>2 2 2 2 4 4<br>4 4 8<br>2 2 2 2 4 4<br>4 4 8<br>2 2 2 2 2 4 4<br>4 4 8<br>2 2 2 2 2 4 4<br>4 4 8<br>2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | D P A G E<br>2 1 7<br>2 1 8<br>2 2 1 8<br>2 2 2 2 3 3 5 7<br>2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | J E F F E R S O N<br>S R B G N P A G<br>4 0 0 6 3 4 2<br>4 9 9 9 3 4 5<br>6 8 3 0 3 4 6<br>8 0 0 2 3 4 7<br>8 0 0 4 3 4 8<br>8 0 0 6 3 5 0<br>8 0 0 8 3 5 1<br>8 0 1 0 3 5 2<br>9 2 0 1 3 5 4<br>9 2 0 2 3 5 5<br>9 3 0 1 3 5 6<br>9 4 0 2 3 5 7<br>9 4 0 4 3 5 8<br>9 5 0 1 3 5 9 | E END PAGE<br>344<br>345<br>349<br>350<br>351<br>353<br>354<br>355<br>356<br>357<br>358<br>359 |



December 30, 2023

### Pennsylvania State Roads - Straight Line Diagrams

Contained within this document are the 2024 Pennsylvania Straight Line Diagrams (SLDs) for State Routes by county within a particular PennDOT district. At the end of each year, PennDOT takes a snapshot of its current SLD database and creates PDF files from the SLD snapshot. The SLDs are a graphical representation of State Routes (SRs) that PennDOT maintains. The information shown on the SLD is generated from data found in PennDOT's Roadway Management System (RMS) database. The data from RMS is constantly being updated to match actual roadway inventory data found on Pennsylvania's state highways. PennDOT's SR system is explained briefly in this document along with symbol definitions for each type of roadway feature or attribute found on the SLD. This PDF version of the SLD contains an individual county list of all state roads found in that county. The SRs found on the list are linked to the actual pages that show the individual SLDs. To find an SLD for a particular road that you want, simply point to that road on the SR index list and click on it to jump to the beginning page of that SLD.

If you have any questions or comments concerning information found in this document, please contact Ty Reed, Chief, Roadway Inventory and Testing Unit, Asset Management Division, Bureau of Operations, by calling (717) 787-7294.

Additional information on state owned highways is available from your local PENNDOT Engineering District Office, RMS Unit, RMS Coordinator.

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# Asset Management Division Mission Statement

To protect and preserve Pennsylvania's infrastructure by providing meaningful, timely, and accurate pavement and roadway management, design, standards, strategies, inventory and condition, as well as fair, consistent and efficient application of Commonwealth laws and regulations.

## CUSTOMER SERVICE RATING FORM

| A .            |   |   | 11 ()  | 1    |
|----------------|---|---|--|------|
|                |   |   | like you to rate the pro<br>om "A" (excellent) to "E |      |
| Α              | В   | С                                       | D  | E    |
| If your rating | is not an "A," plea   | se let us know wha                      | t we could do better.                                |      |
|                |   |   |  |      |
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| Name and O     | rganization (option   | al)                                     |  |      |
| Thank You.     |   |   |  |      |
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|                | Bureau of C<br>Asset Mana<br>907 Elmerto<br>Harrisburg,<br>ATTN: Ty I | agement Divisi<br>on Avenue<br>PA 17110 | on – PennDOT A                                       | nne> |

### PENNSYLVANIA DEPARTMENT OF TRANSPORTATION Bureau of Operations, Asset Management Division

#### Location Referencing System (LRS) – Definitions, Uses & Testing

The Department's LRS, implemented in 1987, is the mechanism to designate the State highway network, to define roadway lengths, locations, and route connectivity, and to serve as the basis for the collection, storage, and integration of roadway information.

An LRS key is a unique series of numbers that identifies the location of each point or feature along a State route. The fourteen digit number is an integral part of the Roadway Management System (RMS) where roadway data is stored. 07/4016/0100/0857 is an example of an LRS key, which identifies County (CO) = 07, State Route (SR) = 4016, Segment (SEG) = 0100, and Offset = 0857.

#### County (CO)

Each of Pennsylvania's sixty-seven counties is identified by a number.

| Name       | #  | Name       | #  | Name           | #  | Name         | #  |
|------------|----|------------|----|----------------|----|--------------|----|
| Adams      | 1  | Clinton    | 18 | Lackawanna     | 35 | Potter       | 52 |
| Allegheny  | 2  | Columbia   | 19 | Lancaster      | 36 | Schuylkill   | 53 |
| Armstrong  | 3  | Crawford   | 20 | Lawrence       | 37 | Snyder       | 54 |
| Beaver     | 4  | Cumberland | 21 | Lebanon        | 38 | Somerset     | 55 |
| Bedford    | 5  | Dauphin    | 22 | Lehigh         | 39 | Sullivan     | 56 |
| Berks      | 6  | Delaware   | 23 | Luzerne        | 40 | Susquehanna  | 57 |
| Blair      | 7  | Elk        | 24 | Lycoming       | 41 | Tioga        | 58 |
| Bradford   | 8  | Erie       | 25 | McKean         | 42 | Union        | 59 |
| Bucks      | 9  | Fayette    | 26 | Mercer         | 43 | Venango      | 60 |
| Butler     | 10 | Forest     | 27 | Mifflin        | 44 | Warren       | 61 |
| Cambria    | 11 | Franklin   | 28 | Monroe         | 45 | Washington   | 62 |
| Cameron    | 12 | Fulton     | 29 | Montgomery     | 46 | Wayne        | 63 |
| Carbon     | 13 | Greene     | 30 | Montour        | 47 | Westmoreland | 64 |
| Centre     | 14 | Huntingdon | 31 | Northampton    | 48 | Wyoming      | 65 |
| Chester    | 15 | Indiana    | 32 | Northumberland | 49 | York         | 66 |
| Clarion    | 16 | Jefferson  | 33 | Perry          | 50 | Philadelphia | 67 |
| Clearfield | 17 | Juniata    | 34 | Pike           | 51 |              |    |

#### State Route (SR)

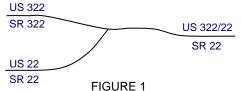
State Routes (SR's) are identified by four-digit numbers. SR numbers are assigned as follows:

| 1.  | Traffic Routes: Routes designated as Interstates, US or PA Routes | 0001-0999 |
|-----|---|-----------|
| 2.  | Quadrant Routes (Non-Traffic Routes)                              | 1001-4999 |
| 3.  | Relocated Traffic Routes  | 6000-6999 |
| 4.  | Turned Back, Abandoned, or Null Routes                            | 7000-7999 |
| 5.  | Interchanges  | 8001-8999 |
| 6.  | WYE's   | 9101-9199 |
| 7.  | Rest Areas  | 9201-9299 |
| 8.  | Truck Escape Ramps  | 9301-9399 |
| 9.  | Others  | 9401-9499 |
| 10. | Park and Rides  | 9501-9599 |

Even/Odd Convention: Even numbers are typically given to SR's in the East/West direction, and odd numbers to SR's that run North/South. This convention applies to Interstate Routes (except those that are Beltways or Spurs), and Quadrant Routes. This convention may or may not apply to PA or US Traffic Routes.

Hierarchy: If two or more traffic routes occupy the same section of roadway, the SR number is based on the "higher" type route, according to the following hierarchy. If the traffic routes are the same hierarchy class, then the SR number is assigned the lower numbered traffic route (Figure 1).

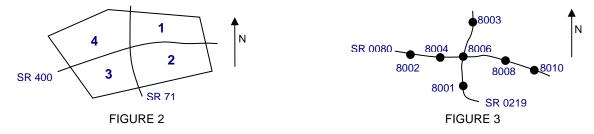
- 1. Interstates
- 2. U.S. Routes
- 3. PA Routes
- 4. Quadrant Routes



**FIGURE 6** 

Other Numbering Conventions:

- 1. The first digit of a quadrant route is based on which quadrant of the county the route is located, as shown in the following diagram (Figure 2).
- 2. The last three digits of a Relocated Traffic Route are the same as the Traffic Route that was relocated.
- 3. Interchanges are numbered sequentially. Odd numbers are given to interchanges along SR's in the North/South direction; even numbers are given to interchanges along SR's in the East/West direction (Figure 3).
- 4. WYE's are given odd numbers if the connecting SR is odd numbered, and even numbers if the connecting SR is even numbered.
- 5. Rest Areas or Truck Escape Ramps are given odd numbers if they connect to the Southbound or Westbound side of an SR, and even numbers if they connect to the Northbound or Eastbound side.



#### Segment (SEG)

State routes are divided into segments, which are approximately one-half mile long, and are identified by a four-digit number. Segment begin and end points are placed at physical features where possible. Segment numbers increase in the North or East direction, and typically by 10's (Figure 4). Segments are even numbered on undivided roadways, and in the Northbound or Eastbound direction of divided roadways. Segments are odd numbered in the Southbound or Westbound direction of divided roadways (Figure 5). Interstate segments are associated with the mile posts (Figure 6).

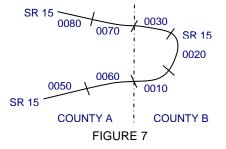
|            |                 | Segment 10 | Segment 20 | Segment 30  | _                 |             |
|------------|-----------------|------------|------------|-------------|-------------------|-------------|
|            |                 |            | FIGURE 4   |             |                   |             |
|            | Divided Roadway | <u>/S</u>  |            |             | Interstate Roadwa | ays         |
| Segment 11 | Segment 21      | Segment 31 | -          | Segment 101 | Segment 105       | Segment 111 |
| ▲          |                 |            |            |             |                   |             |
|            |                 |            |            |             |                   |             |
|            |                 | 1          | -          | Milepost 10 | -                 | Milepost 11 |
| │          |                 |            |            | <b>│</b> →  |                   |             |
|            |                 |            |            |             |                   |             |
| Segment 10 | Segment 20      | Segment 30 | -          | Segment 100 | Segment 104       | Segment 110 |

#### Undivided Roadways

Turned Back, Abandoned, and Null Segments are given numbers in the range of 7000-7999. For two coinciding State routes, the route with "lower" hierarchy is "nulled."

Segment numbering restarts on Traffic Routes at County boundaries, except Interstates (Figure 7).

**FIGURE 5** 



#### Offset

The offset, a subdivision of the segment, is the distance (in feet) from the beginning of the segment, expressed as a four-digit number. Offsets are measured in the increasing segment direction.

#### Segment Markers

Segment markers, which allow for easy identification of the LRS location on the State highway system, indicate the State route and segment number at the point that each segment is entered. If the beginning of a segment occurs at a physical feature, then the point of reference is at the physical feature and not the sign. At intersections, signs are used to identify beginning or ending State routes or segments.







#### Users of the LRS

Locations of all intersections, structures, and other points of interest are field verified and inventoried in the RMS. This information can be displayed on Straight Line Diagrams (SLD's) which can be viewed in the RMS, or hardcopy form. SLD books are refreshed and printed annually for distribution to the Department's District and County offices, as well as too many external entities.

A list of those within the Department that use the LRS to identify locations in the RMS and in the field includes personnel from the following organizations: Pavement Testing, County Maintenance, Traffic, Design, Surveys, Construction, Bridge, Permits, Crash Review, Planning and Programming, Posted & Bonded Roads, Tort Liability, and Emergency Management.

Users outside the Department include: County & Municipal governments, County 911, Planning Commissions, Federal Highway Administration, State & Local Police, Local Emergency Management, Delivery Services (UPS, Fed Ex, etc.), Fire Departments, Utility Companies, Contractors, and Consultants.

Without segment markers located in the field, all of these users would have to rely solely on the SLD, which would be extremely cumbersome at best and impossible for some.

#### Verification, QA & QC

In order to assure that LRS information is indicated properly in the RMS, on SLD's, and in the field, LRS Quality Assurance (QA) and Quality Commitment (QC) programs are performed each year. The Bureau of Operations, Asset Management Division, Roadway Inventory & Testing Unit (RITU) performs all Statewide QC testing. Field verification and QA is also performed by RITS, except in Engineering Districts 2-0, 11-0, and 12-0, where it is done "in-house." Each Engineering District is responsible for its own LRS completeness and maintenance with respect to the RMS.

Twenty percent of each county is field tested annually as part of the QA program, and five percent of each county is tested for the annual QC program. The goal of the QC program is to maintain at least 90% accuracy between the RMS and the actual field locations of highway features. Annual QC ratings are developed and reported to the Engineering Districts.

Field testing is performed by two-person teams (a permanent employee that operates the test, and a temporary employee that drives the device) with the use of vans equipped with an on-board computer and a Data Measurement Subsystem. Testing is typically performed during the months of April through November.

Vehicle location and roadway features are displayed on the van's computer screen in SLD format, and the software accepts operator inputs verifying or modifying roadway feature locations, as well as comments. Though the system can function at greater speed, test speeds are typically less than 25 mph to ensure accuracy.

There are five categories of information that is verified and/or modified:

- 1. State Route Length
- 2. Segment Length
- 3. Roadway Geometry (lane count, pavement & shoulder types & widths)
- 4. Intersecting Feature Location (intersections & bridges)
- 5. Segment Marker Location

STRAIGHT LINE DIAGRAM (SLD) ANNUAL REFRESH ATTRIBUTE KEY PAGE 1 OF 2

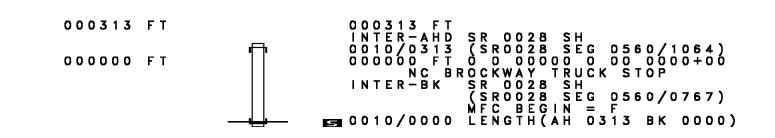
| SEGMENT MARKER              | 1  | AHEAD LEFT INTER<br>STATE OWNED | HIII RAILROAD<br>CROSSING | □-    □- INTERSTATE<br>MILEPOST  |
|-----------------------------|----|---------------------------------|---------------------------|--|
| TURNBACK                    | 1  | AHEAD LEFT INTER<br>NON-STATE   | RAILROAD<br>OVER-PASS     | MFC BEGIN  |
| NULL                        |    | AHEAD RIGHT INTE<br>STATE OWNED | ₩ OVER-PASS               |  |
| UNDIVIDED<br>HIGHWAY        | =  | AHEAD RIGHT INTE<br>NON-STATE   | BRIDGE END                | VILLAGE<br>BEGIN   |
| PHYSICALLY<br>      DIVIDED |    | BACK LEFT INTER<br>State owned  | H BRIDGE BEGIN            | AH - LENGTH<br>FORWARD<br>TO NEXT<br>SEGMENT BEGIN                               |
| PAINT<br>  DIVIDED          | 1  | BACK LEFT INTER<br>Non-state    | TUNNEL                    | BK – LENGTH BACK<br>WARD TO<br>PREVIOUS<br>SEGMENT<br>BEGIN                      |
| H INTERSECTION              |    | BACK RIGHT INTER<br>State owned | SIGN STRUCTURE            | MFC - MAINTENANCE<br>FUNCTIONAL CLASS<br>A = INTERSTATE                          |
| H INTERSECTION<br>BACK      | ±: | BACK RIGHT INTER<br>NON-STATE   | RBR P3 BRIDGE             | B = EXPRESSWAY<br>AND/OR<br>PRINCIPLE<br>ARTERIAL<br>C = MINOR ARTERIAL          |
| REFERENCE<br>AHEAD/BACK     | ╡  | T-LEFT INTERSEC<br>STATE OWNED  | RETAINING WALL            | D = COLLECTOR<br>E = LOCAL ACCESS<br>F = INTERCHANGE<br>RAMP                     |
| D I V I D E D<br>           | -: | T-LEFT INTERSEC<br>NON-STATE    | BRIDGE/CULVERT            | NULL AND TURNBACK<br>SEGMENTS ARE<br>DISPLAYED IN THE<br>DEPARTMENT"S<br>ROADWAY |
|                             |    | T-RIGHT INTERSEC<br>STATE OWNED | ■■■■ PIPE (STAMPP)        | MANAGEMENI<br>SYSTEM (RMS) AS<br>100 FEET IN<br>LENGTH. ACTUAL                   |
|                             |    | T-RIGHT INTERSEC<br>NON-STATE   | O ROTARY INTERSEC         | SEGMENT AND<br>SECTION LENGTHS   |

### STRAIGHT LINE DIAGRAM (SLD) ANNUAL REFRESH ATTRIBUTE KEY PAGE 2 OF 2

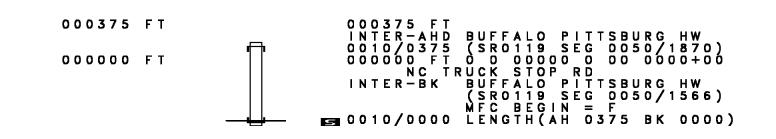
| ROAD CLOSED          | POI POINT OF | C BRIDGE<br>CLOSED | P BRIDGE<br>POSTED         |
|----------------------|--------------|--------------------|----------------------------|
| M MONITORING<br>SITE | TRAFFIC      | W RWIS<br>SITE     | NC - STREET NAME<br>CHANGE |
|                      |              |                    |                            |
|                      |              |                    |                            |
|                      |              |                    |                            |
|                      |              |                    |                            |
|                      |              |                    |                            |
|                      |              |                    |                            |
|                      |              |                    |                            |
|                      |              |                    |                            |
|                      |              |                    |                            |
|                      |              |                    |                            |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 359PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: STOTAL LEN:.034 MI.DIST: 10-5SR: 9501LEFT MUN: YOUNG TRIGHT MUN: YOUNG TRIGHT MUN: YOUNG TSR: 9501

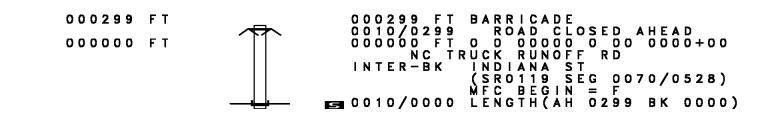
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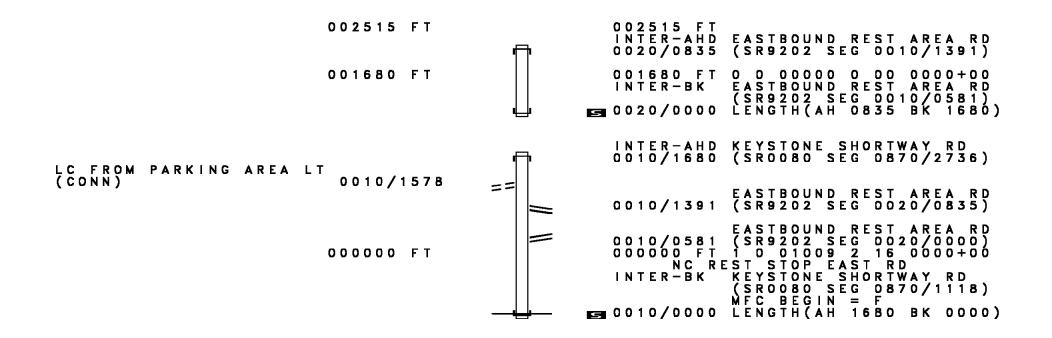
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EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 356PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:.057 MI.DIST: 10-5LEFT MUN: PUNXSUTAWNEY BRIGHT MUN: PUNXSUTAWNEY B



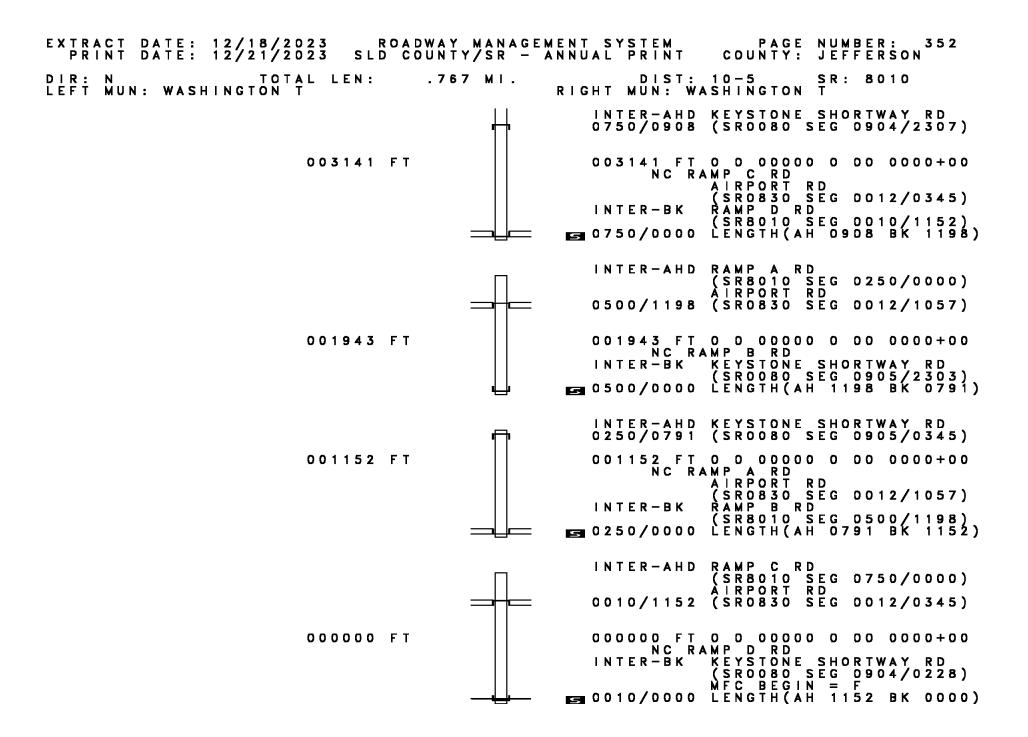
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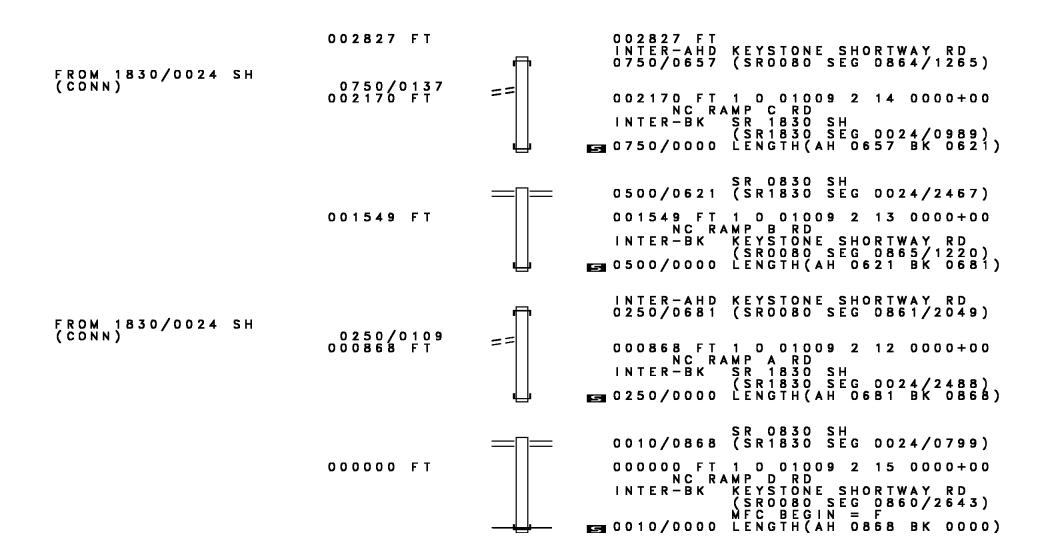
| EXTRACT DATE:           | 12/18/2023   | ROADWAY MANAGI | EMENT SYSTEM           |                           | NUMBER: 354 |
|-------------------------|--------------|----------------|------------------------|---------------------------|-------------|
| PRINT DATE:             | 12/21/2023 S | D COUNTY/SR -  | ANNUAL PRINT           |                           | JEFFERSON   |
| DIR: W<br>LEFT MUN: WAS |              | .528 MI.       | DIST:<br>RIGHT MUN: WA | 10-5<br>A S H I N G T O N |             |

|                                | 002790 FT | -       | 002790 FT<br>INTER-AHD WESTBOUND REST AREA RD<br>0020/1169 (SR9201 SEG 0010/1438)   |
|--------------------------------|-----------|---------|---|
| LC FROM PARKING AREA<br>(CONN) | 0020/1097 | ==      | 0020/1169 (SR9201 SEG 0010/1438)  |
|                                | 001621 FT |         | 001621 FT 0 0 00000 0 00 0000+00<br>INTER-BK WESTBOUND REST AREA RD<br>(SR9201 SEG 0010/0364)<br>EST 0020/0000 LENGTH(AH 1169 BK 1621)  |
|                                |           | Ļ       | ■ 0020/0000 LENGTH (AH 1169 BK 1621)  |
|                                |           |         | INTER-AHD KEYSTONE SHORTWAY RD<br>0010/1621 (SR0080 SEG 0881/0392)<br>WESTBOUND REST AREA RD<br>0010/1438 (SR9201 SEG 0020/1169)<br>LC TO PARKING AREA LT<br>0010/1102 (CONN) |
|                                | 000000 FT | =       | WESTBOUND REST AREA RD<br>0010/0364 (SR9201 SEG 0020/0000)<br>000000 FT 1 0 01009 2 17 0000+00<br>NC REST STOP WEST RD<br>INTER-BK KEYSTONE SHORTWAY RD                       |
|                                |           | <b></b> | (SR0080 SEG 0881/1987)<br>MFC BEGIN = F<br>₪ 0010/0000 LENGTH(AH 1621 BK 0000)  |

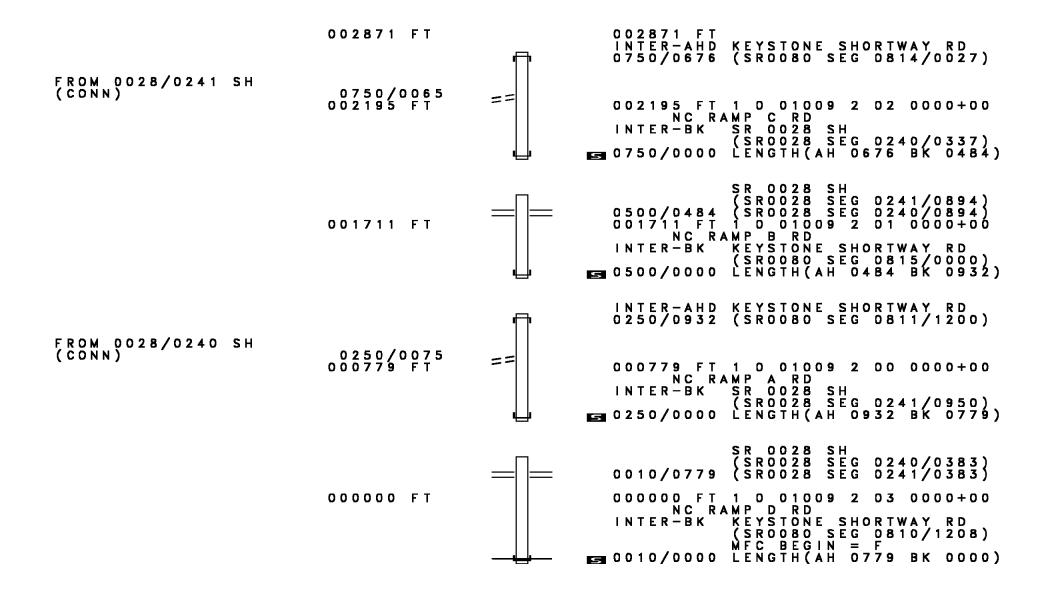
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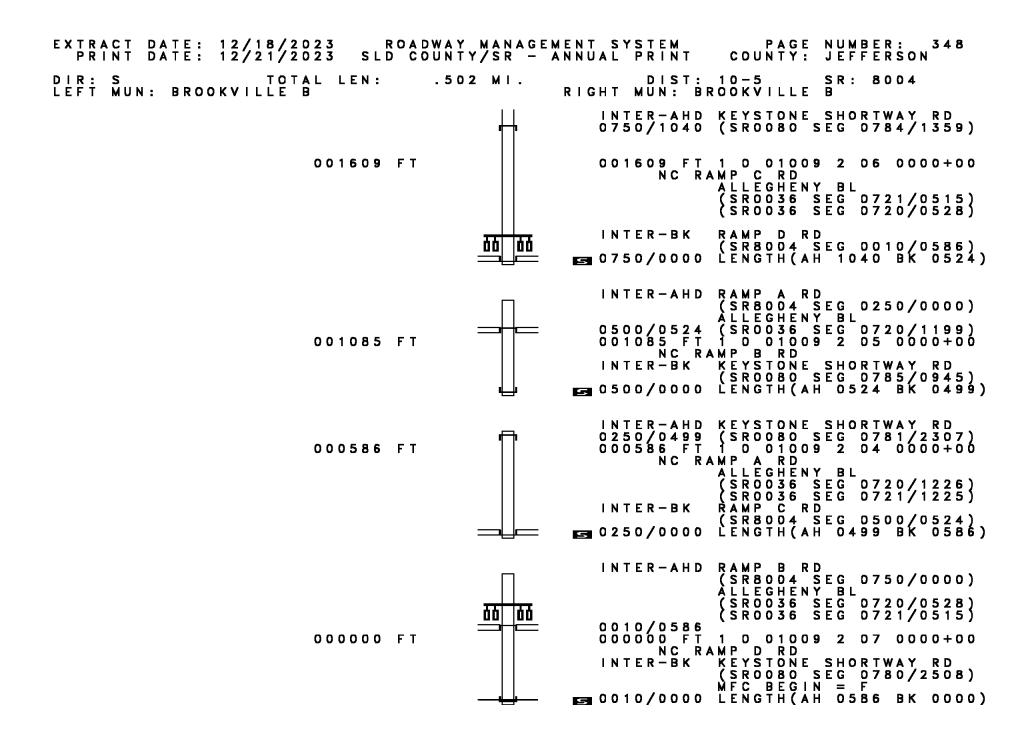
| EXTRACT DATE:            | 12/18/2023    | ROADWAY MANAGEM | IENT SYSTEM            | NUMBER: 351 |
|--------------------------|---------------|-----------------|------------------------|-------------|
| PRINT DATE:              | 12/21/2023 SL | D COUNTY/SR – A | NNUAL PRINT            | JEFFERSON   |
| DIR: S<br>LEFT MUN: PINE |               |                 | DIST:<br>RIGHT MUN: PI |             |



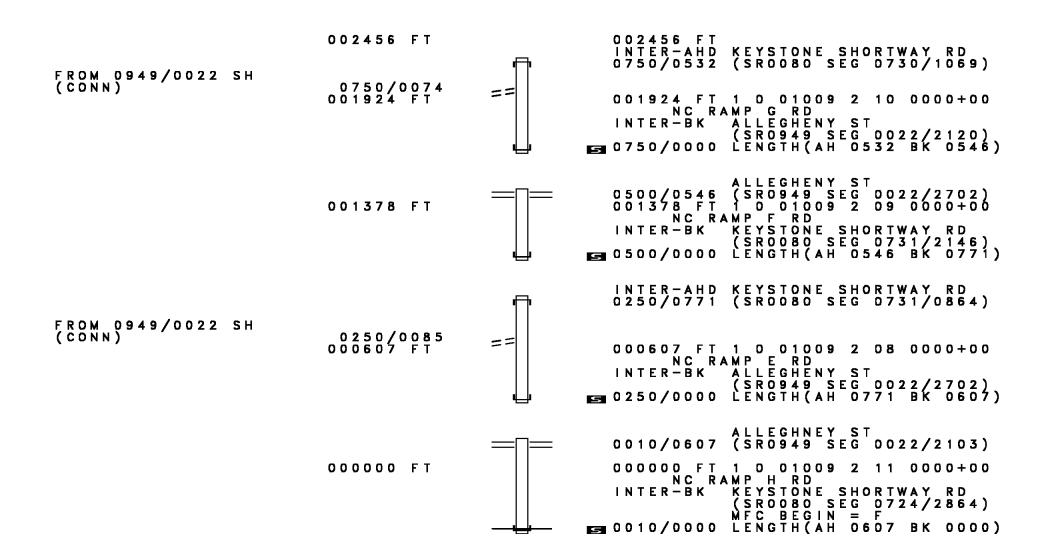
| EXTRACT DATE:            | 12/18/2023    | ROADWAY MANAGEMENT S | YSTEM PAGE                    | NUMBER: 350 |
|--------------------------|---------------|----------------------|-------------------------------|-------------|
| PRINT DATE:              | 12/21/2023 SL | COUNTY/SR – ANNUAL   | PRINT COUNTY:                 | JEFFERSON   |
| DIR: S<br>LEFT MUN: PINE |               |                      | DIST: 10-5<br>MUN: PINE CREEK |             |



EXTRACT DATE: 12/18/2023 ROADWAY MANAGEMENT SYSTEM PAGE NUMBER: 349 PRINT DATE: 12/21/2023 SLD COUNTY/SR - ANNUAL PRINT COUNTY: JEFFERSON DIR: S TOTAL LEN: .502 MI. DIST: 10-5 SR: 8004 LEFT MUN: BROOKVILLE B RIGHT MUN: BROOKVILLE B



| EXTRACT DATE: 12/18/2023          | ROADWAY   | MANAGEMENT S  | YSTEM PAGE                 | NUMBER: 347 |
|-----------------------------------|-----------|---------------|----------------------------|-------------|
| PRINT DATE: 12/21/2023            | SLD COUNT | Y/SR – ANNUAL | PRINT COUNTY:              | JEFFERSON   |
| DIR: S TOTAL<br>LEFT MUN: UNION T | LEN: .46  |               | DIST: 10-5<br>MUN: UNION T | SR: 8002    |



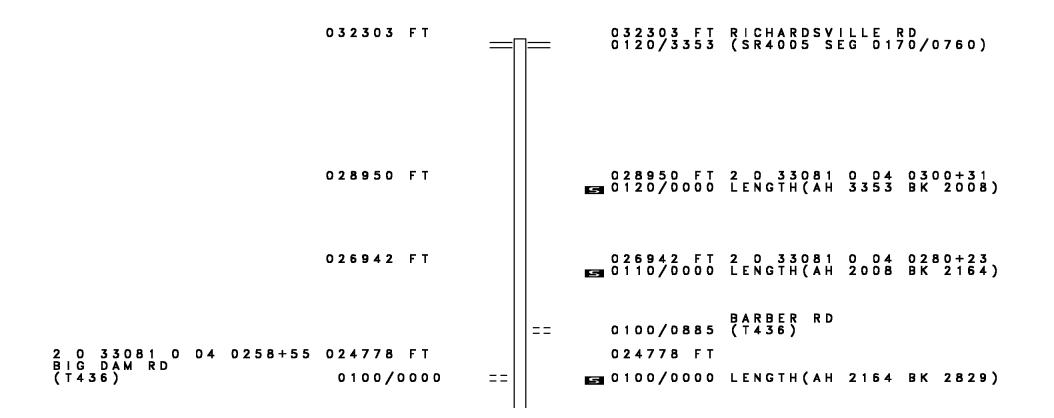
EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 346PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:.000 MI.DIST: 10-5SR: 6830LEFT MUN: WARSAW TRIGHT MUN: WARSAW TRIGHT MUN: WARSAW T

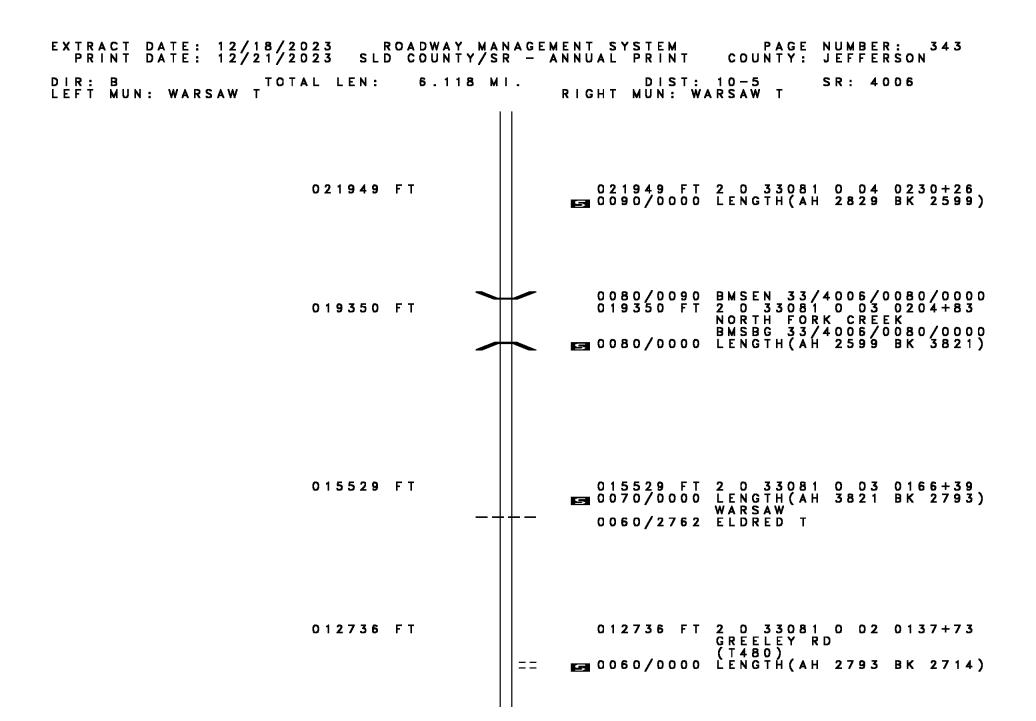


EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 345PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:.000 MI.DIST: 10-5SR: 4999LEFT MUN: WARSAW TRIGHT MUN: WARSAW TRIGHT MUN: WARSAW T



EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 344PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:6.118 MI.DIST: 10-5SR: 4006LEFT MUN: WARSAW TRIGHT MUN: WARSAW TRIGHT MUN: WARSAW T





| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: ELDRED T |                        | Y MANAGEM<br>Y/SR – A<br>I 8 MI. | AENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: EL | PAGE NUMBER: 342<br>COUNTY: JEFFERSON<br>10-5 SR: 4006<br>DRED T                                       |   |
|--|------------------------|----------------------------------|--|--|---|
|  | 010022 FT              |                                  | 010022 FT<br>50/0000                                 | 2 0 33081 0 02 0110+48<br>LENGTH (AH 2714 BK 2889  | ) |
| 2 0 33081 0 02 0081+59<br>CRAFT RUN RD<br>(T404)                             | 007133 FT<br>0040/0000 | == ==                            | 007133 FT<br>0040/0000                               | WARREN RD<br>(T404)<br>LENGTH(AH 2889 BK 2539  | ) |
|  | 004594 FT              |                                  | 004594 FT<br>S 0030/0000                             | 2 0 33081 0 00 0046+02<br>LENGTH (AH 2539 BK 1537  | ) |
| 2 0 33081 0 00 0030+65<br>SEIGWORTH RD<br>(T356)                             | 003057 FT<br>0020/0000 | ==                               | 003057 FT<br>5020/0000                               | LENGTH (AH 1537 BK 3057  | ) |
|  |                        |                                  | 0010/0663  | BMSEN 33/4006/0010/064<br>2 0 33081 0 00 0006+55<br>RED LICK RUN<br>BMSBG 33/4006/0010/064             | 6 |
| 2 0 33081 0 00 0000+00<br>Colonel drake hw<br>(Sr0036 Seg 0820/0000)         | 000000 FT<br>0010/0000 |                                  | NC MO<br>000000 FT<br>50010/0000                     | ORE BRIDGE RD<br>COLONEL DRAKE HW<br>(SR0036 SEG 0820/0000)<br>MFC BEGIN = D<br>LENGTH(AH 3057 BK 0000 | ) |

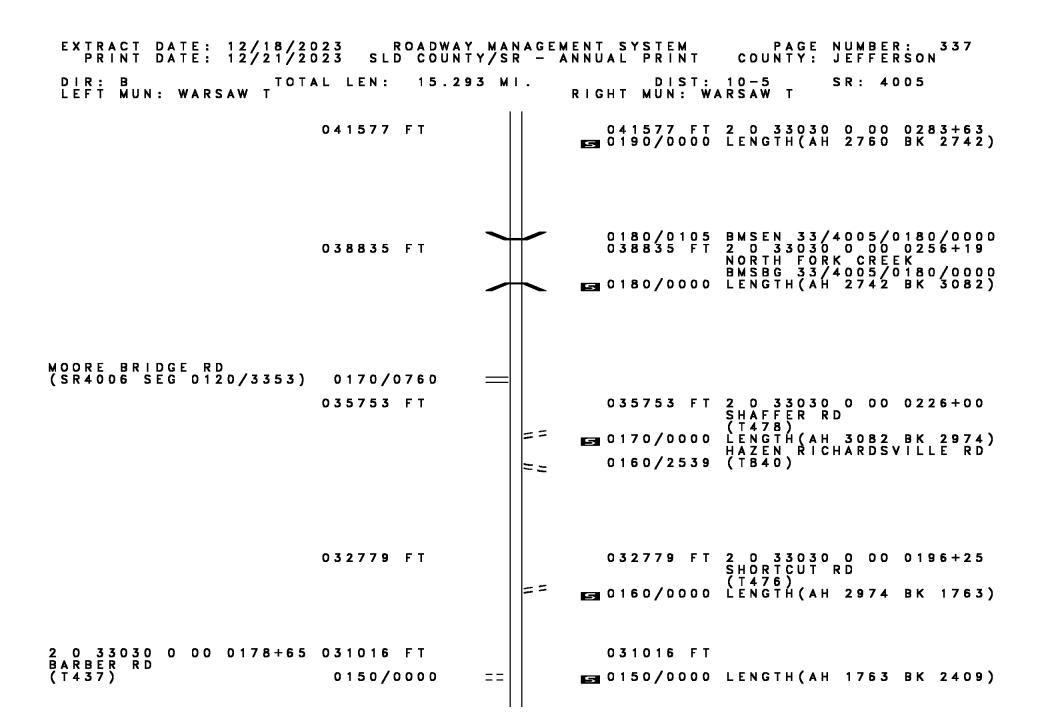
EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 341PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN: 15.293 MI.DIST: 10-5SR: 4005LEFT MUN: POLK TRIGHT MUN: POLK TSR: 4005

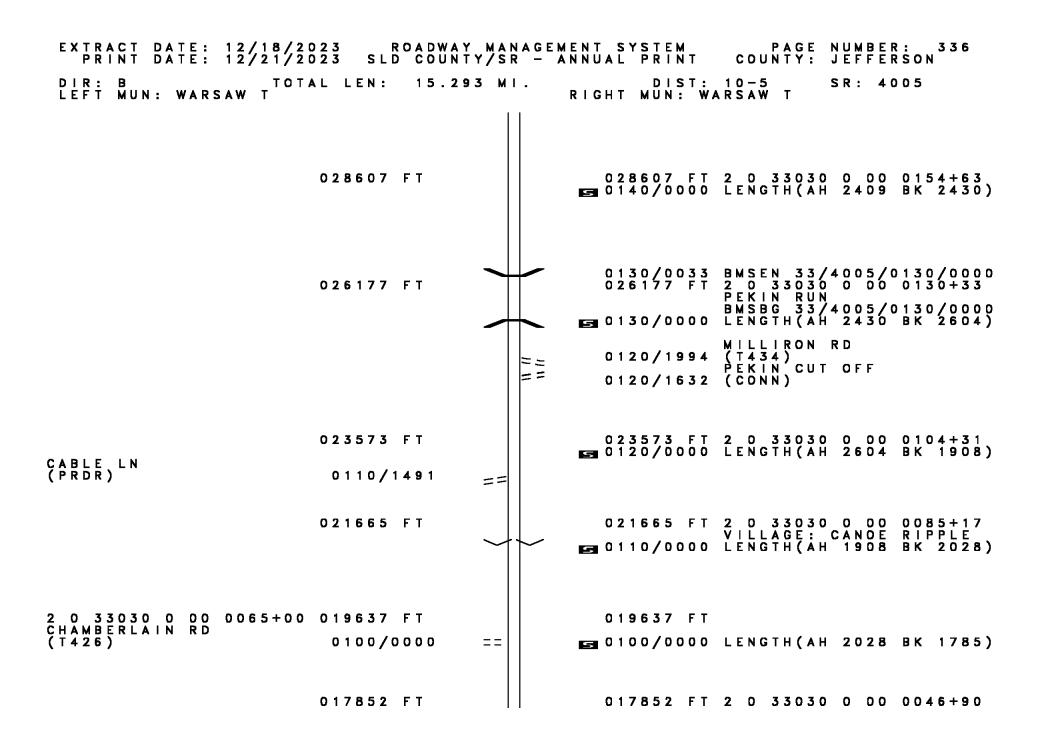
080745 FT SR 0949 SH (SR0949 SEG 0470/0000) 0320/2285 (SR0949 SEG 0470/0000) 0320/2285 0320/2285 (SR0949 SEG 0470/0000)

| EXTRACT DATE: 12/<br>PRINT DATE: 12/<br>DIR: B<br>LEFT MUN: POLK T |           | Y MANAGEM<br>Y/SR – A<br>3 MI. | IENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: PO | PAGE NUMBER: 340<br>COUNTY: JEFFERSON<br>10-5 SR: 4005   |
|--|-----------|--------------------------------|--|--|
| LLII MOR. IOLK I   | 078460 FT |                                | 0 <b>7846</b> 0 FT                                   | 2 0 33030 0 00 0654+99<br>LENGTH (AH 2285 BK 1999)   |
|  | 076461 FT | ==                             | 076461 FT  | 2 0 33030 0 00 0635+00<br>MCFADDEN RD<br>(T660)<br>LENGTH(AH 1999 BK 3572)   |
| LOG CABIN RD<br>(T556)   | 0300/1761 | ==                             |  |  |
|  | 072889 FT |                                | 072889 FT<br>🖬 0300/0000                             | 2 0 33030 0 00 0599+21<br>LENGTH (AH 3572 BK 2617)   |
|  |           | -                              | 0290/0144  | BMSEN 33/4005/0290/0130<br>2 0 33030 0 00 0573+21<br>HETRICK RUN   |
|  | 070272 FT |                                | 0290/0130<br>070272 FT<br>E 0290/0000                | BMSBG 33/4005/0290/0130<br>2 0 33030 0 00 0573+21<br>GAME SCHOOL RD<br>(SR1010 SEG 0010/0000)<br>LENGTH(AH 2617 BK 2361) |
|  | 067911 FT |                                | 067911 FT  | 2 0 3 3 0 3 0 0 0 0 0 5 4 9 + 1 6<br>B 0 N D R D   |
|  |           | ==                             | 🔄 0280/0000  | UND RD<br>(T554)<br>LENGTH (AH 2361 BK 1909)<br>LC FOR BOND RD   |

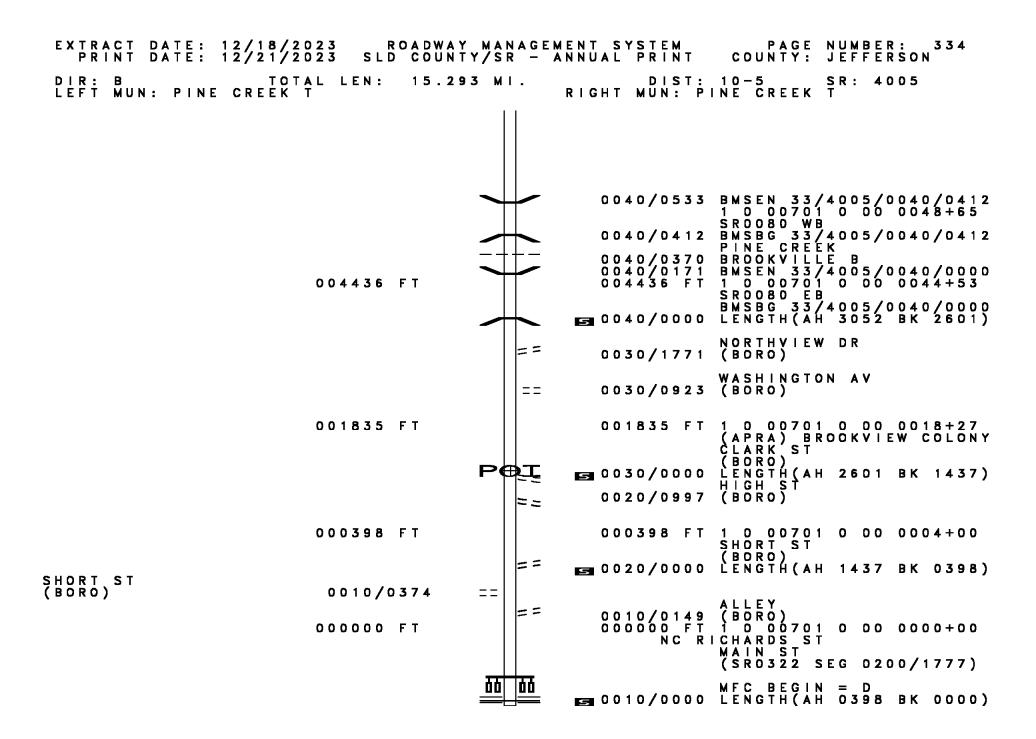
| EXTRACT DATE: 12/18/202<br>PRINT DATE: 12/21/202<br>DIR: B TOTAL<br>LEFT MUN: POLK T | 3 ROADWAY MANAG<br>3 SLD COUNTY/SR -<br>LEN: 15.293 MI. | DIST: 10-5 SR: 4005<br>RIGHT MUN: POLK T   |
|--|---|--|
| 0  | 66002 FT  | 066002 FT 2 0 33030 0 00 0529+46<br>ॾ∎ 0270/0000 LENGTH(AH 1909 BK 1981)                                       |
| 0  | 64021 FT  | 064021 FT 2 0 33030 0 00 0509+65<br>EGYPT RD<br>(SR1027 SEG 0080/3576)<br>E■ 0260/0000 LENGTH(AH 1981 BK 3182) |
| 2 0 3 3 0 3 0 0 0 0 0 4 7 7 + 7 6 0<br>PLOTNER RD<br>(T 4 2 3 )                      | 60839 FT<br>0250/0000 ==                                | 060839 FT<br>■ 0250/0000 LENGTH(AH 3182 BK 3522)   |
| 2 0 33030 0 00 0442+59 0<br>DIXON RD<br>(T486)                                       | 57317 FT<br>0240/0000 ==                                | 057317 FT<br>⊑■ 0240/0000 LENGTH(AH 3522 BK 2812)  |
|  |   |  |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: POLK T | D23 ROADWAY MANA<br>D23 SLD COUNTY/SR<br>AL LEN: 15.293 MI. | AGEMENT SYSTEM<br>– ANNUAL PRINT<br>. DIST:<br>RIGHT MUN: P | PAGE NUMBER: 338<br>COUNTY: JEFFERSON<br>10-5 SR: 4005<br>OLK T            |
|--|---|---|--|
| 2 0 33030 0 00 0414+45<br>WINDFALL RUN RD<br>(T536)                            |   | 054505 FT<br>== 6230/0000                                   | DAVIS RUN RD<br>(T563)<br>POLK<br>WARSAW T<br>LENGTH(AH 2812 BK 3263)      |
|  | 051242 FT   |   | 2 0 33030 0 00 0381+11<br>HUMPBACK RD<br>(T472)<br>LENGTH(AH 3263 BK 3698) |
|  | 047544 FT   | 047544 FT<br>🕞 0210/0000                                    | 2 0 33030 0 00 0343+62<br>LENGTH (AH 3698 BK 3207)                         |
| 2 0 33030 0 00 0311+55<br>JIM TOWN RD<br>(T482)                                | 044337 FT<br>0200/0000 ==                                   | 044337 FT<br>530200/0000                                    | LENGTH (AH 3207 BK 2760)   |

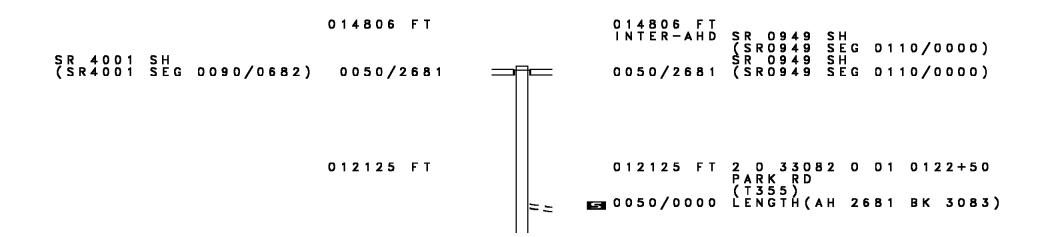




| EXTRACT DATE: 12/1<br>PRINT DATE: 12/2<br>DIR: B |                        | Y MANAGEM<br>Y/SR – A<br>D3 MI. | ENT SYSTEM<br>NNUAL PRINT<br>DIST:   | COUNTY: JEF  | BER: 335<br>FERSON<br>4005 |
|--|------------------------|---------------------------------|--|--|----------------------------|
| ĽĖFT MUN: WARSAW T                               |                        | ==                              | RIGHT MŪN: ₩A<br>■ 0090/0000<br>0080/2200                                      | RŠAW T<br>GRAVEL RD<br>(T417)<br>LENGTH(AH 17<br>UPLINGER RD<br>(T428) |                            |
|  | 015167 FT              |                                 | 015167 FT<br>5080/0000   | 20330300<br>LENGTH (AH26   | 00 0021+29<br>85 BK 2143)  |
|  | 013024 FT              |                                 | 013024 FT  | 2 0 33030 0<br>WARSAW<br>PINE CREEK T<br>LENGTH (AH 21                 | 00 0000+00<br>43 BK 2799)  |
| CHAMBERLAIN RD<br>(T426)                         | 0060/0603<br>010225 FT |                                 | 0 0 6 0 / 0 6 0 3<br>0 0 6 0 / 0 4 2 8<br>0 0 6 0 / 0 4 1 1<br>0 1 0 2 2 5 F T | SUGAR CAMP R<br>BMSBG 33/400   | 5/0060/0411<br>00 0106+52  |
| ALLSHOUSE LN                                     |                        | ==                              | 010223 FT  | DAVIS RD<br>(T400)<br>LENGTH(AH 27                                     |                            |
| (TWP )   | 0050/1179<br>007488 FT | ==                              | NC RI  | 1 0 00701 0<br>CHARDSVILLE<br>LENGTH (AH 27                            | RD                         |



EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 333PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:2.804 MI.DIST: 10-5SR: 4004LEFT MUN: ELDRED TRIGHT MUN: ELDRED TRIGHT MUN: ELDRED T

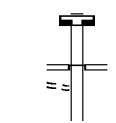


| EXTRACT DATE: 12/<br>PRINT DATE: 12/<br>DIR: B<br>LEFT MUN: ELDRED | TOTAL LEN: 2.80        | Y MANAGEN<br>TY/SR – A<br>D4 MI. | AENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: EL | PAGE<br>COUNTY:<br>10-5<br>DRED T                | NUMBER: 332<br>JEFFERSON<br>SR: 4004  |
|--|------------------------|----------------------------------|---|--|---|
|  | 009042 FT              | ==                               |   | (   357 )  | 2 0 01 0092+00<br>RD<br>3083 BK 3276)   |
|  | 005766 FT              |                                  | 005766 FT<br>🕞 0030/0000                              | 2 0 33082<br>L E N G T H ( A F                   | 20010059+04<br>i3276 BK 2654)   |
|  | 003112 FT              |                                  |   | MILL RUN   | / 4 0 0 4 / 0 0 2 0 / 0 0 0 0<br>2 0 0 0 0 0 3 1 + 9 6<br>/ 4 0 0 4 / 0 0 2 0 / 0 0 0 0<br>1 2 6 5 4 BK 3 1 1 2 ) |
| FERGUSON RD<br>(T348)  | 0010/0912<br>000000 FT | = =                              | NC CA   | LDWELL CO<br>COLONEL D<br>(SR0036 S<br>MFC BEGIN | 2 0 00 0000+00<br>DRNERS RD<br>DRAKE HW<br>SEG 0790/0000)<br>N = E<br>3112 BK 0000)                               |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 331PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:1.462 MI.DIST: 10-5LEFT MUN: BROOKVILLE BRIGHT MUN: BROOKVILLE BSR: 4003

| 0 | 0 | 7 | 7 | 1 | 8 | ΓÏ | Т |
|---|---|---|---|---|---|----|---|
|---|---|---|---|---|---|----|---|

0040/0914



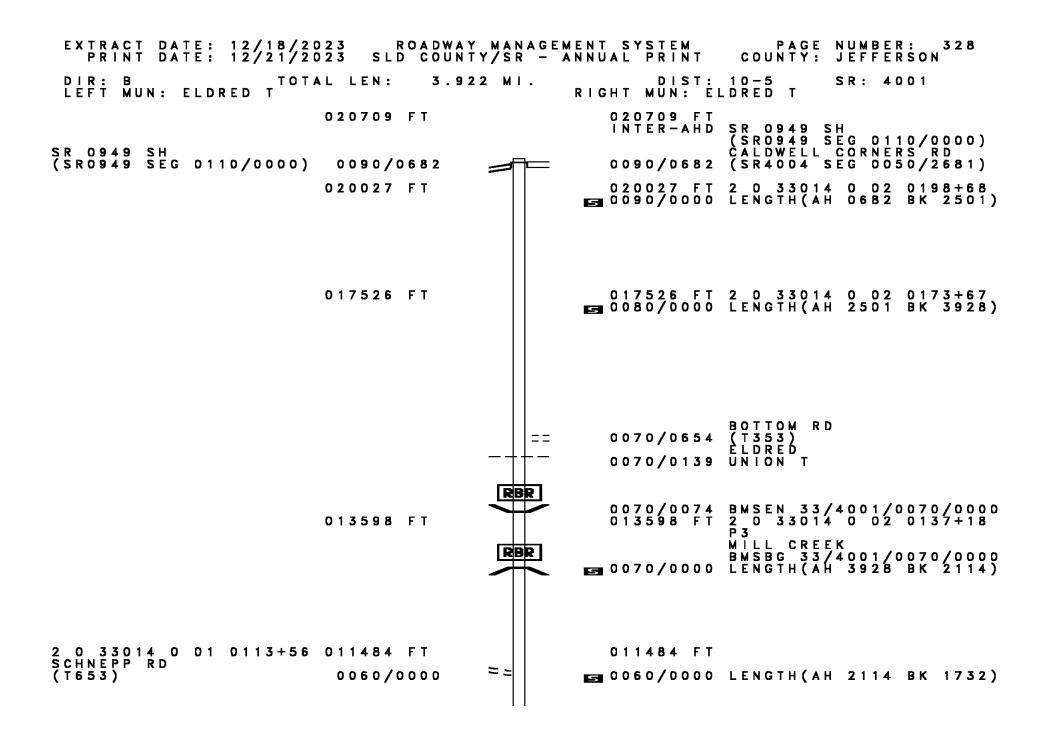
| 007718 FT |            |        |      |       |
|-----------|------------|--------|------|-------|
| 7050/0000 | LENGTH (AH | 0300   | ΒK   | 1093) |
| INTER-AHD | MAPLEVÁLE  | RD     |      |       |
|           | (          |        |      |       |
|           | ÀLLEGHENY  | BL     |      |       |
| 0040/1093 | (SR0036 SI | EG 073 | 50/C | 637)  |

FROM 0036/0720 SH (CONN)

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2 | 023 ROADWA<br>023 SLD COUN             | Y MANAGEN<br>TY/SR – A | ENT SYSTEM PAGE<br>NNUAL PRINT COUNTY:                            | NUMBER: 330<br>JEFFERSON  |
|--|--|------------------------|---|---|
| DIR: B TOT<br>LEFT MUN: BROOKVILLE           |  | 52 MI.                 | DIST: 10-5<br>RIGHT MUN: BROOKVILLE                               | SR: 4003<br>B   |
|  | 006625 FT                              |                        | ( T B K ) A L .<br>( T B 4 6 )                                    | 3 0 01 0153+89<br>ASKA RD<br>RD   |
|  |  | ==                     | ROSE<br>BROOKVIL<br>BROOKVIL<br>LENGTH(A<br>WILLOW A              | H 1093 BK 0989)   |
| DEER RUN RD                                  | 005636 FT                              |                        | 0030/0586 (BORO)<br>005636 FT BEECH AV<br>(T690)                  |   |
| (TWP)<br>Doe dr<br>(boro)                    | 0 0 3 0 / 0 0 0 0<br>0 0 2 0 / 2 7 7 9 | ==  ==                 | 🔄 0030/0000 ÈENGTΉ (A   | H 0989 BK 3196)   |
| FAWN DR<br>(BORO)                            | 0 0 2 0 / 2 0 4 9                      | ==                     |   |   |
|  |  | ==                     | CEMETERY<br>0020/1439 (BORO)<br>SR0                               | 080 WB  |
|  |  |                        | 0020/1356 OP ID 33<br>SR0   | / 0 0 8 0 / 0 7 9 1 / 0 3 4 9<br>0 8 0 E B<br>/ 0 0 8 0 / 0 7 9 0 / 0 3 8 3 |
| MARLIN ST                                    | 002440 FT                              | ==                     | GEORGE D<br>0020/0448 (BORO)<br>002440 FT 2 0 3310<br>NC JENKS ST |   |
| (BORO)                                       | 0020/0000                              | ==                     | ES 0020/0000 LENGTH(A<br>BUTLER S<br>0010/2022 (BORO)             | т   |
| PINE ST<br>(BORO)                            | 0010/1282                              | == ==                  | ĎAUGHÉRT<br>0010/1590 (BORO)<br>PINE ŠT<br>0010/1282 (BORO)       | YST   |
|  |  |                        |   |   |
|  | 000000 FT                              |                        | 000000 FT 2 0 3310<br>White St<br>(Boro)<br>NC VALLEY ST          | 6 0 00 0000+00  |
|  |  |                        | INTER-BK WHITE ST   | SEG 0180/0000)  |
| MAIN ST<br>(SR0322 SEG 0180/0000)            | 0010/0000                              |                        | (SR0036<br>MFC BEGI<br>I⊑■ 0010/0000 LENGTH(A                     |   |

| EXTRACT DATE:            | 1 2 / 1 8 / 2 0 2 3 | ROADWAY N   | AANAGEMENT S' | YSTEM PAGE                 | NUMBER: 329 |
|--------------------------|---------------------|-------------|---------------|----------------------------|-------------|
| PRINT DATE:              | 1 2 / 2 1 / 2 0 2 3 | SLD COUNTY/ | 'SR – ANNUAL  | PRINT COUNTY:              | JEFFERSON   |
| DIR: B<br>LEFT MUN: UNIO | TOTAL L             | LEN: .994   |               | DIST: 10-5<br>MUN: UNION T | SR: 4002    |

|                     | 005250 FT              |     | 05250 FT<br>030/0000<br>NTER-AHD<br>020/1981 | LTH AH 000100 BK 001981<br>MAPLEVALE RD<br>(T845)  |
|---------------------|------------------------|-----|--|--|
| ТОМЅКІ RD<br>(Т345) | 0020/0298<br>003269 FT |     | 03269 FT<br>020/0000                         | 2 0 33023 0 00 0033+00<br>STORMER RD<br>(T348)<br>LENGTH(AH 1981 BK 3269)  |
|                     | 000000 FT              | 0 0 | 00000 FT                                     | COWAN RD<br>(T991)<br>2 0 33023 0 00 0000+00<br>4002 SH<br>SR 4001 SH<br>(SR4001 SEG 0030/0721)<br>MFC BEGIN = E<br>LENGTH (AH 3269 BK 0000) |



| EXTRACT DATE: 12/2<br>PRINT DATE: 12/2<br>DIR: B<br>LEFT MUN: UNION T | 2172023 SLD COUNT      | Y MANAGE<br>Y / SR –<br>2 MI. | MENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: UI | PAGE NUMBER: 327<br>COUNTY: JEFFERSON<br>10-5 SR: 4001<br>NION T   |
|---|------------------------|-------------------------------|---|--|
|   | 009752 FT              |                               | 009752 FT<br>🕞 0054/0000                              | 0 0 00000 0 00 0000+00<br>LENGTH(AH 1732 BK 2234)  |
|   | 007518 FT              | = =                           |   | 2 0 33014 0 00 0075+68<br>SUMMERVILLE RD<br>(T531)<br>LENGTH(AH 2234 BK 2524)  |
|   | 004994 FT              |                               | 004994 FT<br>🔄 0040/0000                              | 2 0 33014 0 00 0051+16<br>LENGTH (AH 2524 BK 2430)   |
| OLD STATE RD<br>(T347)  | 0030/0826<br>002564 FT | ==                            | 002564 FT   | SR 4002 SH<br>(SR4002 SEG 0010/0000)<br>2 0 33014 0 00 0026+19<br>LENGTH(AH 2430 BK 1242)  |
|   | 001322 FT              |                               |   | 2 0 33014 0 00 0019+35<br>SR0080 EB<br>BMSBG 33/4001/0020/0000<br>LENGTH(AH 1242 BK 1322)<br>HARRIGER RD   |
|   | 00000 FT               |                               | NC R  | (T940)<br>2 0 33014 0 00 0000+00<br>OSEVILLE SIGEL RD<br>TWENTYEIGHTH DIVISION H<br>(SR0322 SEG 0090/0000)<br>MFC BEGIN = D<br>LENGTH(AH 1322 BK 0000) |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 326PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:5.693 MI.DIST: 10-5LEFT MUN: BROOKVILLE BRIGHT MUN: BROOKVILLE BSR: 3039

030059 FT

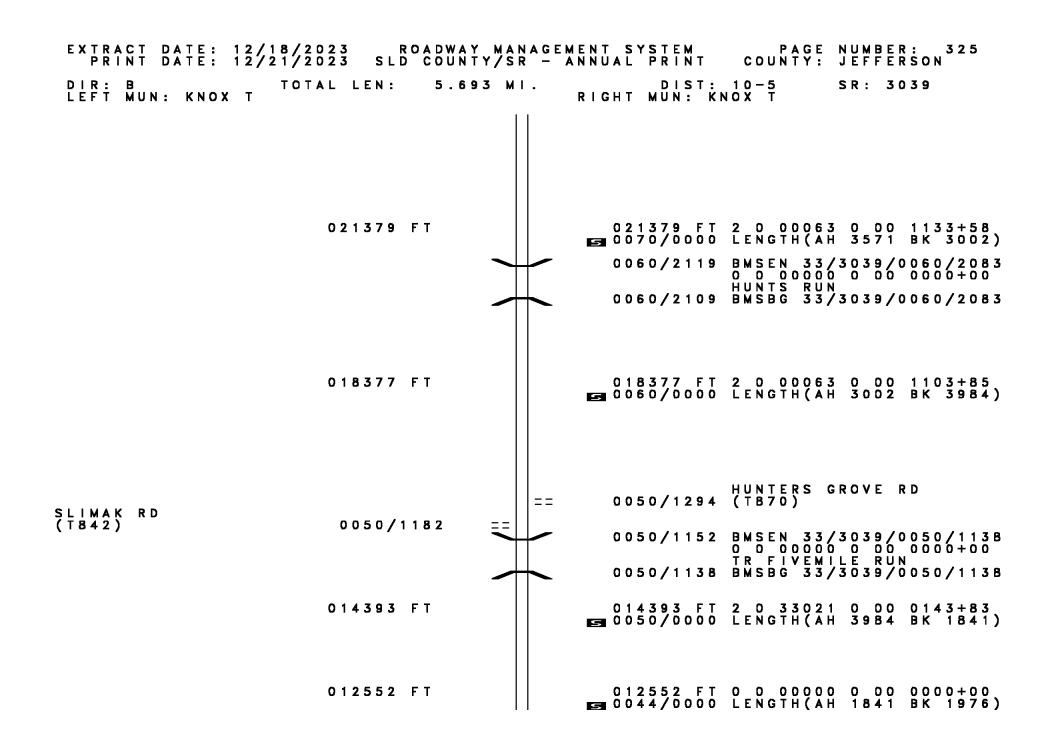
0090/14

028463 F

024950 F

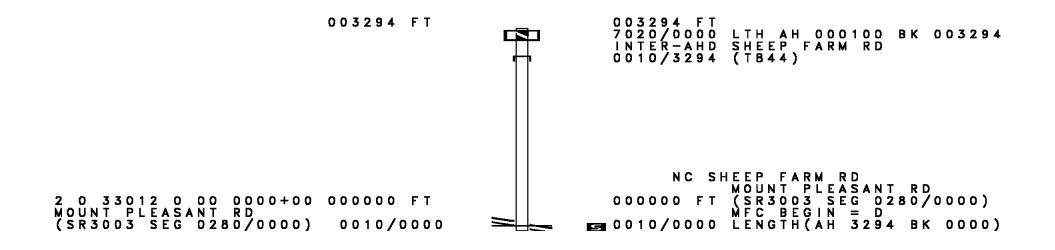
MANOR LA (T418)

| т  |    |   | 03<br> N<br>00                          |             |            |                          |             |                  |             |   | BOFBB  | E<br>T<br>M<br>R      | 8<br>0<br>V<br>S | G3<br>EBO             | I O O M G K | U<br>)<br>0<br>  | M<br>0<br>L<br>3 | T (<br>D )<br>E<br>3 ( | 0 V<br>0              |    |             | R<br>O      | D           |   | 0      | 0 0        | י<br>ס נ | / 1<br>) +<br>/ 1 | · 0 | 0 |   |
|----|----|---|---|-------------|------------|--------------------------|-------------|------------------|-------------|---|--------|-----------------------|------------------|-----------------------|-------------|------------------|------------------|------------------------|-----------------------|----|-------------|-------------|-------------|---|--------|------------|----------|-------------------|-----|---|---|
| 86 |    |   | 0 0<br>0 0<br>0 0                       | 9<br>9<br>9 | 0 (<br>0 ( | / 1<br>/ 1<br>/ 1        | 3<br>0<br>0 | 1<br>5<br>3      | 7<br>6<br>1 |   | (BOSBC | M<br>M<br>M<br>M<br>U | R4SDASR          | 1<br>E<br>M<br>B<br>V | 6NOPGE      | )<br>0           | O<br>R           | 3<br>0<br>U<br>U       | D<br>N                | C  |             | 0           | 0           |   | 0      | 0 (        | ) (      | / 1<br>) +<br>/ 1 | 0   | 0 |   |
| т  | ₩  |   | 000000000000000000000000000000000000000 | 9<br>9      | o<br>o     | / 0<br>/ 0<br>/ 0<br>6 3 | 6           | 3<br>4<br>2<br>F | 5<br>6      | E | (B2LS  | Í VWTM GW             | TEA4SOIA         | TRM1E UM              | SPP6N0MP    | A<br>)<br>0<br>T | 0<br>0'<br>R     | S<br>U<br>3<br>6<br>1  | N<br>3<br>3<br>N<br>N |    | D<br>3<br>D | R<br>9<br>0 | R<br>/<br>O | 0 | 0      | 9 (<br>2 2 |          | \G<br>∕0<br>)+    | 03  | 4 | D |
|    | == | 5 | 0 0<br>0 0                              |             |            |                          |             |                  |             |   | J      | 0                     | 3 N H 4          | Ν                     | S           |                  | 3<br>(<br>H      | <b>A</b> 1             |                       | 1  | 5<br>R      | 9<br>D      | 6           | U | B      | ĸ          |          | 055               | 1   | 3 | 5 |
| т  | l  | 5 | 02<br>00                                | 4<br>8      | 9<br>0     | 50<br>/0                 | 0           | F<br>O           | т<br>0      |   | 2<br>L | E                     | 0<br>N           | G                     | 0<br>T      | 0<br>H           | 0                | 6 -<br>A               | 3<br>H                | 03 | 5           | 0<br>1      | 0<br>3      |   | 1<br>B | 1 (<br>K   | 58       | 3 +<br>3 5        |     |   | ) |



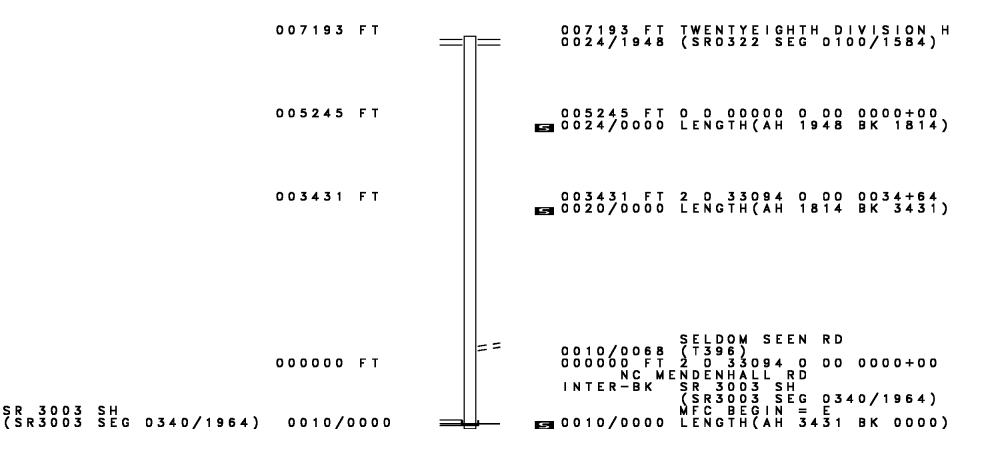
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: KNOX T |                        | Y MANAGEN<br>TY/SR - 7<br>93 MI. | MENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: K | PAGE NU<br>COUNTY: JE<br>10-5 SR<br>NOX T   | MBER: 324<br>FFERSON<br>: 3039 |
|--|------------------------|----------------------------------|--|---|--------------------------------|
|  | 010576 FT              |                                  | 010576 FT<br>🕞 0040/0000                             | 2 0 33021 0<br>LENGTH (AH 1   | 00 0106+41<br>976 BK 3540)     |
|  | 0070 <b>36</b> FT      |                                  | 007036 FT<br>50030/0000                              | 2 0 33021 0<br>LENGTH (AH 3   | 00 0070+40<br>540 BK 3132)     |
|  | 003904 FT              |                                  | 0020/0650  | BMSEN 33/30<br>0 0 00000 0<br>F   VE M   LE R<br>BMSBG 33/30<br>2 0 33021 0<br>LENGTH (AH 3 | U N<br>3 9 / 0 0 2 0 / 0 6 5 0 |
| BEECH HOLLOW RD<br>(T410)  | 0010/1910              | ==                               |  |   |                                |
| 2 0 33021 0 00 0000+00<br>RAMSAYTOWN RD<br>(T841)                              | 000000 FT<br>0010/0000 |                                  | 000000 FT  |   | D                              |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 323PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:.624 MI.DIST: 10-5SR: 3037LEFT MUN: CLOVER TRIGHT MUN: CLOVER TRIGHT MUN: CLOVER T



EXTRACT DATE: 12/18/2023 ROADWAY MANAGEMENT SYSTEM PRINT DATE: 12/21/2023 SLD COUNTY/SR - ANNUAL PRINT PAGE NUMBER: 322 COUNTY: JEFFERSON DIR: B LEFT MUN: UNION T TOTAL LEN: 1.362 MI. DIST: 10-5 SR: 3035 RIGHT MUN: UNION T

SR 3003 SH



EXTRACT DATE: 12/18/2023 PRINT DATE: 12/21/2023 ROADWAY MANAGEMENT SYSTEM SLD COUNTY/SR - ANNUAL PRINT PAGE NUMBER: 321 COUNTY: JEFFERSON DIST: 10-5 SR: 3033 RIGHT MUN: BROOKVILLE B DIR: B TOTAL LEN: LEFT MUN: BROOKVILLE B .860 MI.

|             | INTER-AHD | PICKERING ST<br>(BORO)            |
|-------------|-----------|-----------------------------------|
| <u> </u>    | 0020/3170 | NAIN ST<br>(SR0322 SEG 0200/0000) |
| <b></b> = = | 0020/31/0 | BORO AL<br>(BORO)                 |

= =

Wr Wr

= =

J.T. COOK AV (BORO)

CREEK ST (BORO) PICKERING ST (BORO)

0020/2638

0020/1953

004539 FT



ŇĀDĪŠÓN AV

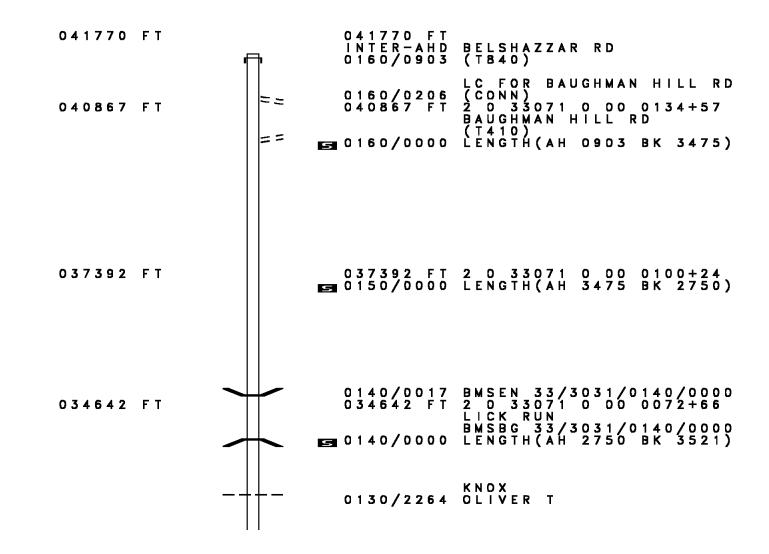
0020/2302 BMSEN 33/3033/0020/2022 1 0 00063 0 05 1255+04

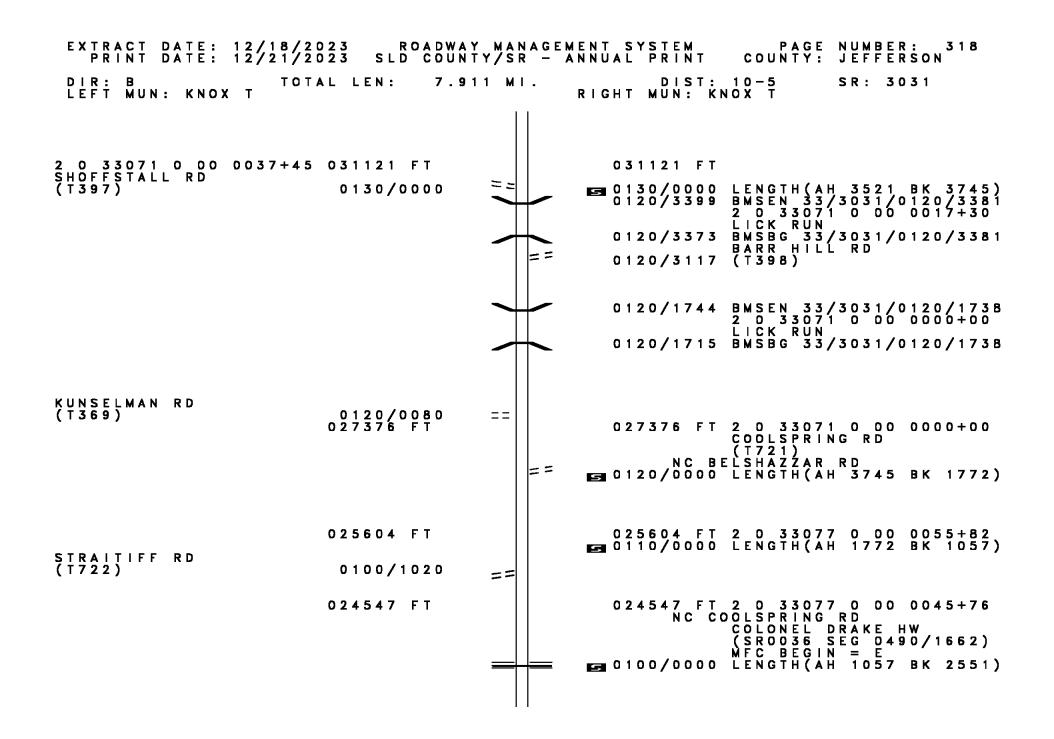
004539 FT

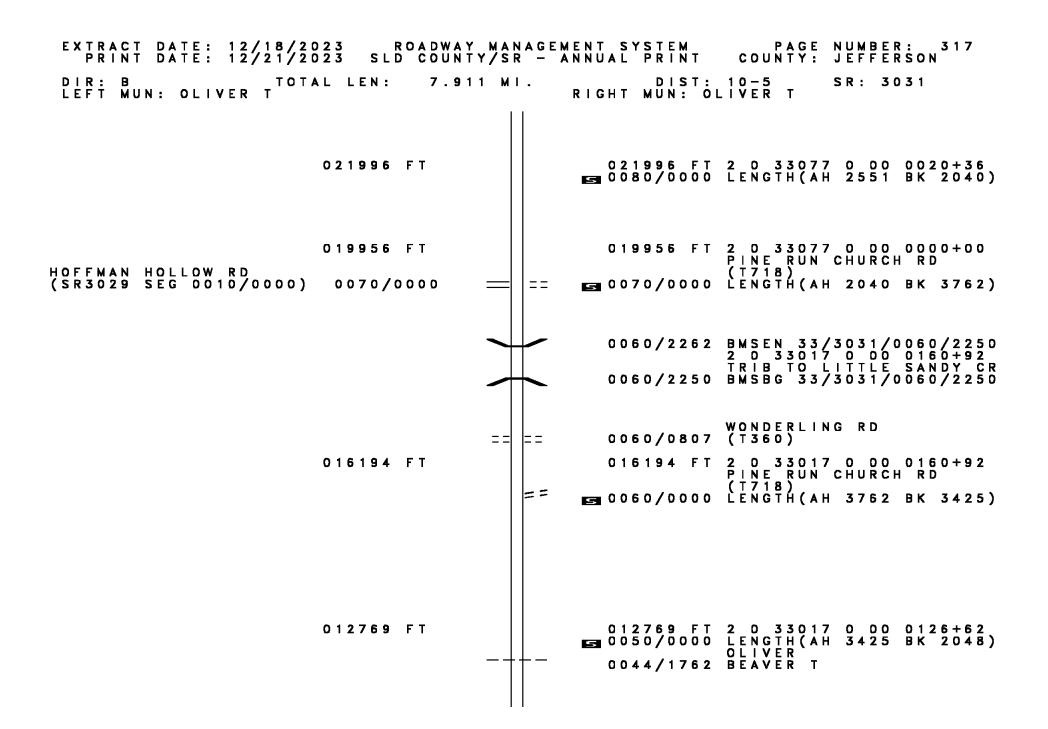
0020/2774 (BORO)

| EXTRACT DATE: 1<br>PRINT DATE: 1            | 2/18/2023 ROADWAY<br>2/21/2023 SLD COUNT | Y/SR – A | MENT SYSTEM PAGE NUMBER: 320<br>ANNUAL PRINT COUNTY: JEFFERSON   |
|---|--|----------|--|
| DIR: B<br>LEFT MUN: BROOK                   | TOTAL LEN: .86<br>VILLE B                | 60 MI.   | DIST: 10–5 SR: 3033<br>RIGHT MUN: BROOKVILLE B   |
|   |  |          |  |
|   | 001 <b>369</b> FT                        | +        | 0020/0161 BMSEN 33/3033/0020/0000<br>001369 FT 1 0 00063 0 05 1253+37<br>NC MABON ST   |
|   |  |          | SANDY LICK CREEK<br>BMSBG 33/3033/0020/0000<br>ES 0020/0000 LENGTH(AH 3170 BK 1332)<br>TAYLOR ST<br>0010/1301 (BORO)             |
| EUCLID AV<br>(BORO)<br>WESTERN AV<br>(BORO) | 0 0 1 0 / 1 0 9 B<br>0 0 1 0 / 0 6 5 3   |          | 0010/1098 (BORO)   |
| . ,   | ·  |          | WESTERN AV<br>0010/0622 (BORO)<br>0010/0569 (AAR 528386M)#TRKS 01<br>0010/0421 BMSEN 33/3033/0010/0250<br>1 0 00063 0 04 1241+51 |
| SANDY WY<br>(BORO)                          | 0010/0062<br>000037 FT                   | == ==    | SANDY LICK CREEK<br>0010/0250 BMSBG 33/3033/0010/0250<br>OVERBECK RD<br>0010/0062 (BORO)<br>000037 FT 1 0 00063 0 04 1237+55     |
|   |  |          | NC SECOND ST<br>INTER-BK BELGUIMTOWN RD<br>(TB30)<br>₪ 0010/0000 LENGTH(AH 1332 BK 1667)   |
|   | 000037 FT<br>000037 FT                   |          | 000037 FT<br>7010/0000 LENGTH(AH 1667 BK 9999)<br>000037 FT<br>7008/0000 LENGTH(AH 9999 BK 0037)<br>BMSEN 33/3033/0004/0000      |
|   |  |          | INTER-AHD SLIMAK RD<br>(TB42)<br>0004/0037 KNOX T<br>KNOX  |
|   | 00000 FT                                 |          | 0004/0018 ROSE T<br>000000 FT 1 0 00063 0 04 1072+36<br>NC BELGIUMTOWN RD<br>INTER-BK SLIMAK RD                                  |
|   |  |          | (⊤₿42)<br>FIVEMILE RUN<br>BMSBG 33/3033/0004/0000<br>MFC BEGIN = D<br>MFC BEGIN = D<br>LENGTH(AH 0037 BK 5809)                   |
|   | 000000 FT                                |          | 000000 FT<br>7004/0000 LENGTH(AH 5809 BK 0000)   |

EXTRACT DATE:12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER:319PRINT DATE:12/21/2023SLD COUNTY/SRANNUAL PRINTCOUNTY:JEFFERSONDIR:BTOTAL LEN:7.911 MI.DIST:10-5SR:3031LEFT MUN:KNOX TRIGHT MUN:KNOX TIST10-5SR:3031

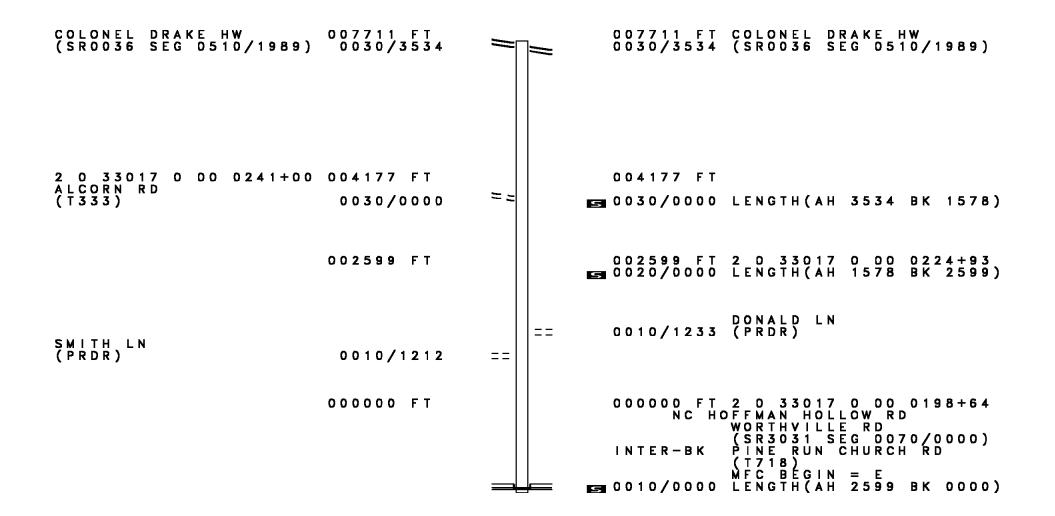




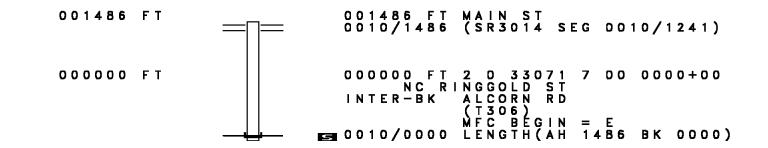


| EXTRACT DATE: 12/18/20<br>PRINT DATE: 12/21/20<br>DIR: B<br>LEFT MUN: OLIVER T |                        | Y MANAGEN<br>TY/SR – A<br>11 MI. | AENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: OL | PAGE NUMBER: 316<br>COUNTY: JEFFERSON<br>10-5 SR: 3031<br>IVER T                                     |
|--|------------------------|----------------------------------|--|--|
|  | 010721 FT              |                                  | 010721 FT<br>🔄 0044/0000                             | 2 0 33017 0 00 0106+12<br>LENGTH (AH 2048 BK 2007)   |
| 2 0 33017 0 00 0086+04<br>CLIFF RD<br>(T306)                                   | 008714 FT<br>0040/0000 | ==                               | 008714 FT  | BEAVER<br>WORTHVILLE B<br>MAIN ST<br>(SR3014 SEG D010/0000)<br>LENGTH(AH 2007 BK 1819)               |
|  | 006895 FT              | +                                | 006895 FT<br>50030/0000<br>0020/3173                 | 2 0 33017 0 00 0066+84<br>LENGTH (AH 1819 BK 3385)<br>WORTHVILLE<br>BEAVER T                         |
|  | 003510 FT              |                                  | 003510 FT<br>50020/0000                              | 2 0 33017 0 00 0035+09<br>LENGTH (AH 3385 BK 3510)   |
|  | 000000 FT              |                                  |  | 2 0 33017 0 00 0000+00<br>PANSY RINGGOLD RD<br>(SR3005 SEG 0050/0000)<br>VER RD<br>AMES RD<br>(T385) |
| PANSY RINGGOLD RD<br>(SR3005 SEG 0050/0000)                                    | 0010/0000              |                                  | <b>E</b> 0010/0000                                   | MFC BÉGIN = D<br>LENGTH (AH 3510 BK 0000)  |

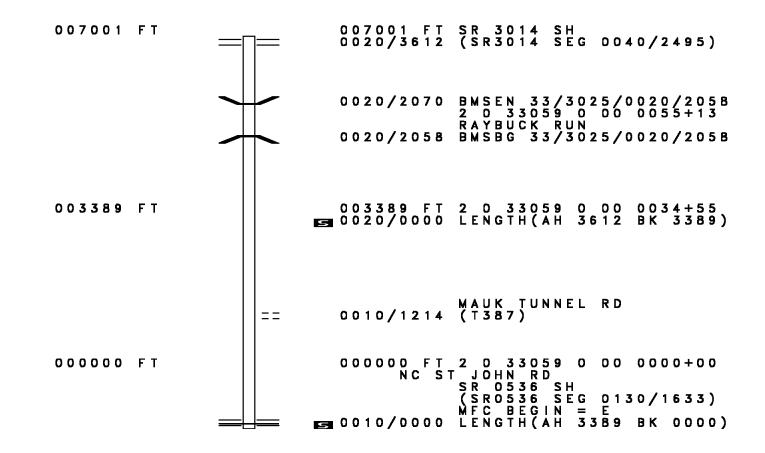




EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 314PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:.281 MI.DIST: 10-5DIR: BTOTAL LEN:.281 MI.RIGHT MUN: WORTHVILLE B

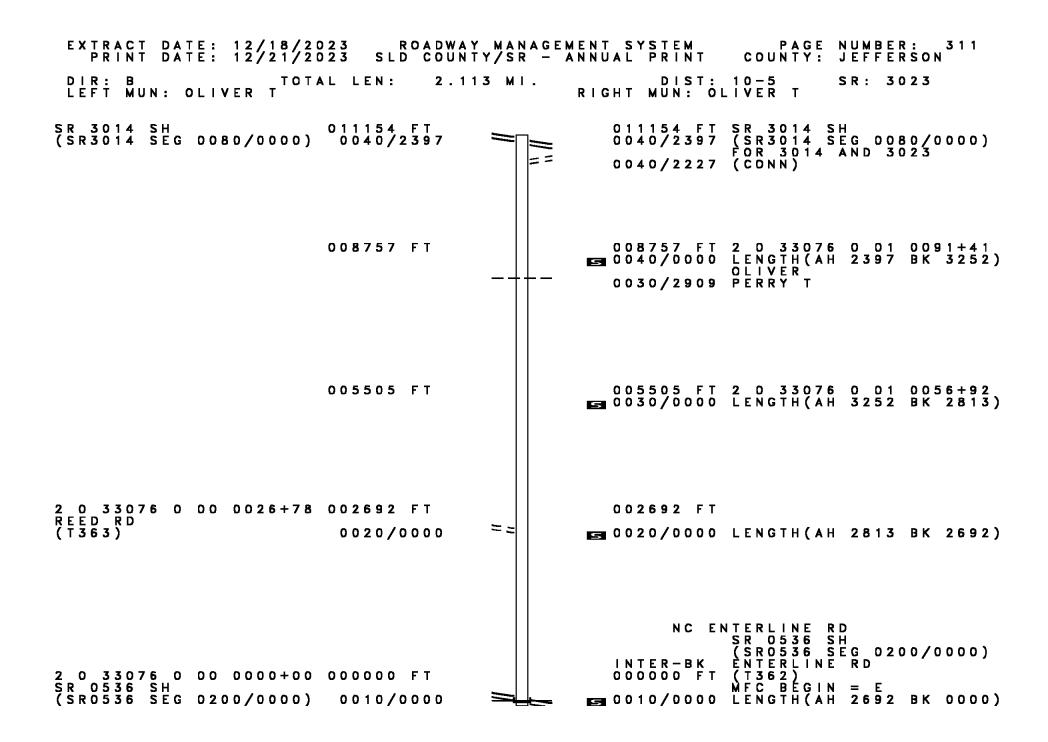


EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 313PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN: 1.326 MI.DIST: 10-5SR: 3025LEFT MUN: OLIVER TRIGHT MUN: OLIVER TSR: 3025



EXTRACT DATE:12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER:312PRINT DATE:12/21/2023SLD COUNTY/SRANNUAL PRINTCOUNTY:JEFFERSONDIR:BTOTAL LEN:.000 MI.DIST:10-5SR:3024LEFT MUN:OLIVER TRIGHT MUN:OLIVER TSR:3024

| 000000 FT | 000000 FT<br>7060/0000 LENGTH(AH 3486 BK 2086)  |
|-----------|---|
| 000000 FT | 000000 FT                                       |
| 000000 FT | 7050/0000 LENGTH (AH 2086 BK 2384)<br>000000 FT |
| 000000 FT | 704070000 LENGTH (AH 2384 BK 3594)<br>000000 FT |
| 000000 FT | 703070000 LENGTH (AH 3594 BK 2577)<br>000000 FT |
| 000000 FT | 702070000 LENGTH (AH 2577 BK 2492)<br>000000 FT |
|           | 7010/0000 LENGTH (AH 2492 BK 0000)              |

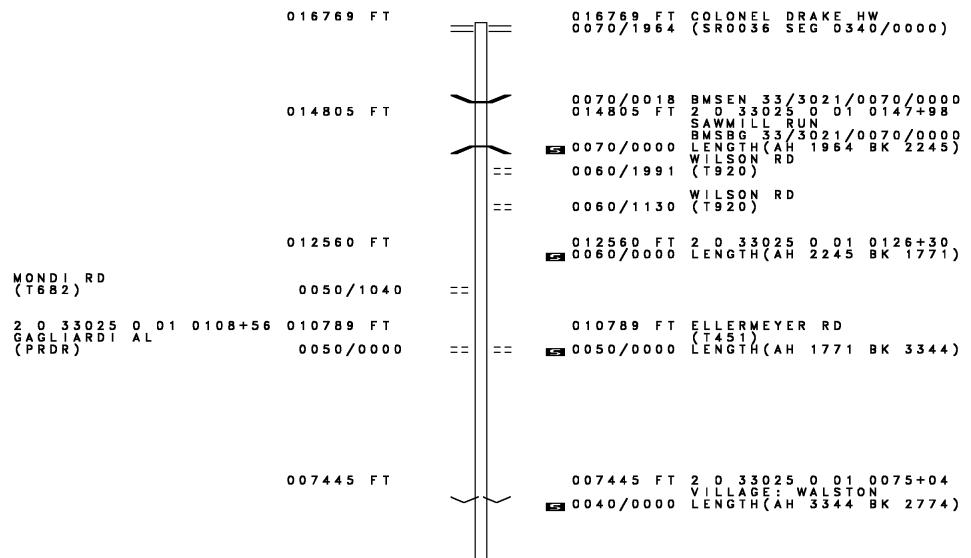


EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 310PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:2.920 MI.DIST: 10-5SR: 3022LEFT MUN: CLOVER TRIGHT MUN: CLOVER TSR: 3022

| 015419 FT | ſ | 015419 FT<br>INTER-AHD<br>0060/2387 | ROLLER COASTE<br>(TB43)         | RRD                     |
|-----------|---|-------------------------------------|---------------------------------|-------------------------|
| 013032 FT |   | 013032 FT<br>50060/0000             | 2 0 33011 0 0<br>LENGTH (AH 238 | 0 0130+27<br>7 BK 1846) |
| 011186 FT |   | 011186 FT                           | 2 0 3 3 0 1 1 0 0               | 0 0111+81               |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: CLOVER T |                        | Y MANAGEN<br>Y / SR – J<br>OMI. | MENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: CL | PAGE NUMBER: 309<br>COUNTY: JEFFERSON<br>10-5 SR: 3022<br>OVER T          |
|--|------------------------|---------------------------------|---|---|
|  |                        |                                 | <b>E</b> 0050/0000                                    | MOUNT PLEASANT RD<br>(SR3003 SEG 0270/2339)<br>LENGTH(AH 1846 BK 2648)    |
|  | 008538 FT              |                                 | 008538 FT<br>50040/0000                               | 2 0 33011 0 00 0085+33<br>LENGTH (AH 2648 BK 3601)                        |
| 2 0 33011 0 00 0049+21<br>HETRICK RD<br>(T340)                               | 004937 FT<br>0030/0000 | ==                              | 0030/0198<br>004937 FT<br>🗲 0030/0000                 | LEHMAN RD<br>(T322)<br>LENGTH (AH 3601 BK 2341)                           |
|  | 002596 FT              |                                 | 002596 FT<br>50020/0000                               | 2 0 33011 0 00 0025+80<br>LENGTH (AH 2341 BK 2596)                        |
|  | 000000 FT              |                                 | 0010/0503<br>000000 FT<br>NC RO<br>INTER-BK           | HEATHVILLE RD<br>(SR3007 SEG 0110/0588)<br>FREDS TIRE SUPPLY LN<br>(BORO) |
|  |                        | ═┶╧═                            | <b>5</b> 0010/0000                                    | ŇFC BÉGIN = E<br>Length (AH 2596 BK 0000)                                 |

EXTRACT DATE:12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER:308PRINT DATE:12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY:JEFFERSONDIR:BTOTAL LEN:3.176 MI.DIST:10-5SR:3021LEFT MUN:YOUNG TRIGHT MUN:YOUNG TRIGHT MUN:YOUNG T



BLOSE RD

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT |                        | Y MANAGEN<br>TY/SR – 7<br>76 MI. | MENT SYSTEM<br>ANNUAL PRINT<br>DIST:                        | P A G E<br>C O U N T Y :<br>1 0 - 5  | NUMBER: 307<br>JEFFERSON<br>SR: 3021 |
|--|------------------------|----------------------------------|---|--|--------------------------------------|
| LEFT MUN: YOUNG T<br>(T902)                                | 0030/1225              | ==                               | RIGHT MUN: Y  |  | SK. 5021                             |
| CHESTNUT ST ET<br>(T364)                                   | 004671 FT<br>0030/0000 | ==                               | 004671 FT<br>NCW<br>E 0030/0000<br>0020/3070                | ALSTON RD<br>LENGTH (AI<br>YOUNG   |                                      |
| SYCAMORE ST<br>(SR3019 SEG 0010/3398)                      | 0020/2415              |                                  | 0 0 2 0 / 2 4 1 5   |  |                                      |
|  |                        | ==                               | 0 0 2 0 / 1 3 6 9<br>0 0 2 0 / 0 9 7 2<br>0 0 2 0 / 0 7 3 2 | LEWIS ST<br>(BORO)<br>SHIELDS<br>(BORO)<br>PARK AV<br>(BORO)   | A V                                  |
|  | 001119 FT              | ==                               | 0020/0018<br>001119 FT                                      | R E C O R D A Y<br>( B O R O )<br>2 0 3 3 0 2 9<br>R A I L R O A D<br>( B O R O )<br>L F N G T H ( A I   | 5 0 00 0011+18                       |
| CHERRY ST<br>(BORO)  | 0010/1022              | ==                               | 0 0 1 0 / 0 9 2 7<br>0 0 1 0 / 0 8 6 4                      | CLARK ST<br>(BORO)   | B92N)#TRKS 01                        |
| PINE ST<br>(BORO)  | 0010/0375              | <u>00</u> 00                     | 0010/06700010/037500010/0303                                | (BORO)<br>TORRENCE<br>(BORO)   |                                      |
|  | 000000 FT              | == ==                            | 0010/0187<br>000000 FT                                      | C R A N B E R R<br>( B O R O )<br>2 0 3 3 0 2 1<br>I N D L E Y S T<br>M A H O N I N G<br>( S R O 1 1 9 1 | 5 0 00 0000+00                       |
|  |                        | <u>00 00</u>                     | INTER-BK  | FINDLEY<br>(BORO)<br>MFC BEGII   | S T                                  |

| EXTRACT DATE:            | 12/18/2023 RC  | DADWAY MANAGEMENT SY | STEM PAGE                 | NUMBER: 306 |
|--------------------------|----------------|----------------------|---------------------------|-------------|
| PRINT DATE:              | 12/21/2023 SLD | COUNTY/SR – ANNUAL   | PRINT COUNTY:             | JEFFERSON   |
| DIR: B<br>LEFT MUN: KNOX |                | .215 MI.<br>RIGHT    | DIST: 10-5<br>MUN: KNOX T | SR: 3020    |

|                                       | 001134 FT                           |     | 001134 FT<br>INTER-AHD KNOXDALE RD<br>(SR2023 SEG 0170/0000)  |
|---------------------------------------|-------------------------------------|-----|---|
| KNOXDALE RD<br>(SR2023 SEG 0170/0000) | 0050/1134                           | === | CHURCH AL<br>0050/1134 (TWP)  |
|                                       | 000000 FT                           |     | 000000 FT 2 0 33020 0 00 0432+40<br>NC MAIN ST<br>MARKTON RD  |
| FIRST NORTH ST                        |                                     |     | (SR3011 SEG 0320/1603)<br>INTER-BK RAMSAYTOWN RD<br>(TB41)  |
| ( T 6 8 2 )                           | 0050/0000<br>000000 FT<br>000000 FT |     | ESSE 0050/0000 ÈÉÑĠŤĤ(AH 1134 BK 0463)<br>000000 FT<br>7050/0000 LENGTH(AH 0463 BK 2451)<br>000000 FT |
|                                       | 000000 FT                           |     | 7040/0000 LENGTH(AH 2451 BK 2878)<br>000000 FT<br>7030/0000 LENGTH(AH 2878 BK 2669)                   |
|                                       | 000000 FT<br>000000 FT              |     | 000000 FT<br>7020/0000 LENGTH(AH 2669 BK 3343)<br>000000 FT   |
|                                       |                                     |     | 7010/0000 LENGTH(AH 3343 BK 0000)   |

| EXTRACT DATE: 12/18/2023           | ROADWAY MANAGEMENT SY  | YSTEM PAGE NUMBER: 305                     |
|------------------------------------|------------------------|--|
| PRINT DATE: 12/21/2023             | SLD COUNTY/SR - ANNUAL | PRINT COUNTY: JEFFERSON                    |
| DIR: B<br>LEFT MUN: PUNXSUTAWNEY B |                        | DIST: 10–5 SR: 3019<br>MUN: PUNXSUTAWNEY B |

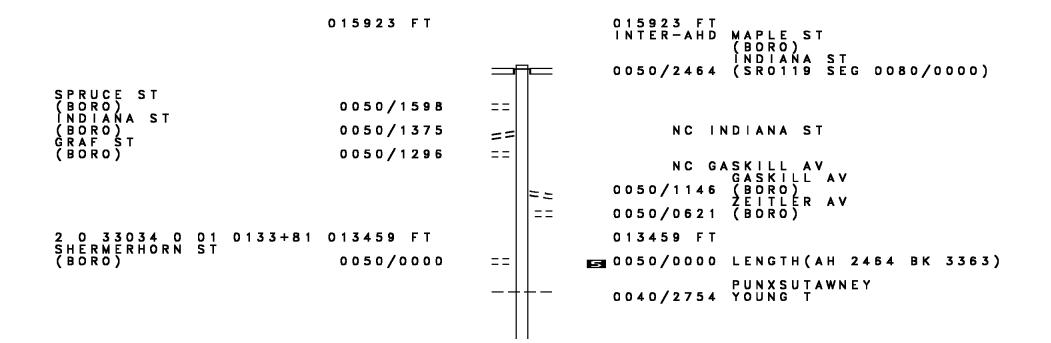
|          | 003398 FT | <u> </u>  | 003398 FT FINDLEY ST<br>0010/3398 (SR3021 SEG 0020/2415)  |
|----------|-----------|-----------|---|
|          |           |           | 0010/3398 (SR3021 SEG 0020/2413)  |
|          |           |           |   |
|          |           |           |   |
| PRUNE AL |           |           |   |
| (BORO)   | 0010/1735 | ==        | MYRTLE AV   |
|          |           | ==   ==   | 0010/1551 (BORO)  |
|          |           |           | LEMON AL  |
|          |           | ==   ==   | 0010/1381 (BÖRÖ)<br>CHERRY ST   |
|          |           | = =   = = | 0010/1208 (BORO)  |
|          |           |           | ÓRANGÉ AL<br>0010/1022 (BORO)   |
|          |           |           | SUTTON ST   |
|          |           | ==   ==   | 0010/0839 (BORO)  |
|          |           | == ==     | Ó PLUM ÁL<br>0010/0660 (BORO)   |
|          |           |           | PINE ST   |
|          |           | ==   ==   | 0010/0478 (BORO)  |
|          |           | ==        | LONG ÁL<br>0010/0245 (BORO)   |
|          | 000000 FT |           | 000000 FT 1 0 00063 7 00 0000+00  |
|          |           |           | NC SYCAMORE ST<br>MAHONING ST   |
|          |           |           | (SR0036 SEG 0250/0335)  |
|          |           |           | $\dot{\mathbf{M}} \mathbf{F} \mathbf{C}  \mathbf{B} \mathbf{E} \mathbf{G} \left[ \mathbf{N} \right] = \mathbf{D}$ |
|          |           |           | 🔄 0010/0000 LENGTH (AH 3398 BK 0000)  |

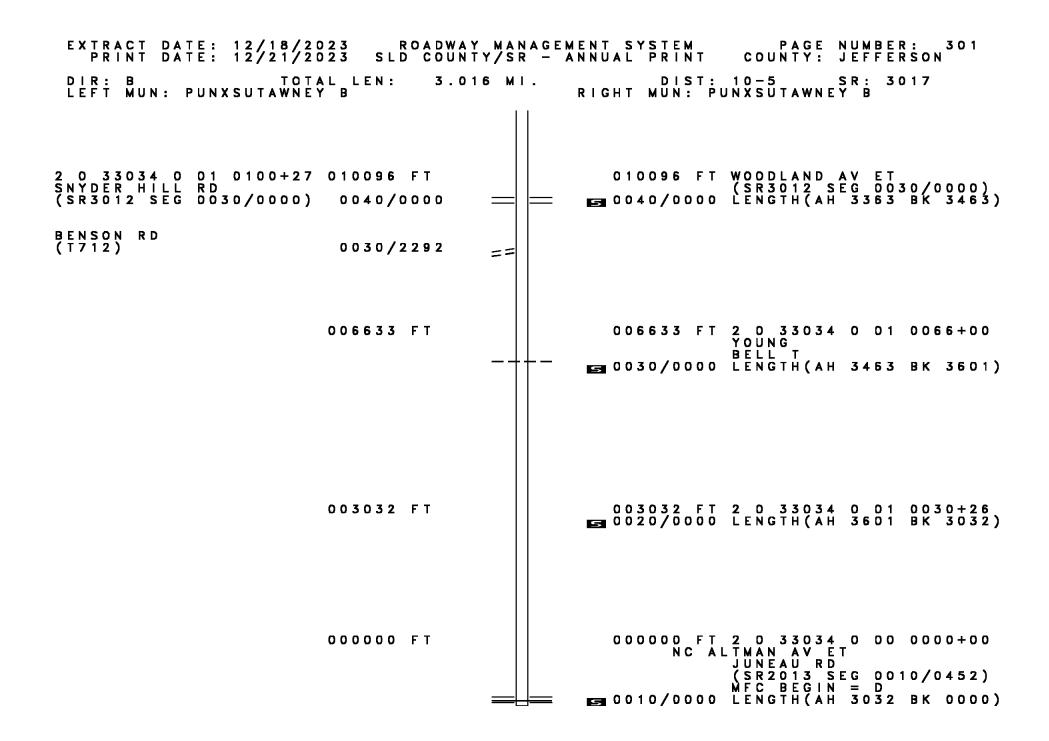
EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 304PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:2.242 MI.DIST: 10-5SR: 3018LEFT MUN: OLIVER TRIGHT MUN: OLIVER TSR: 3018

| 011840 FT | 011840 FT<br>INTER-AHD | EAST BRANCH                         | RD         |
|-----------|------------------------|-------------------------------------|------------|
|           | 0082/1991              | (T408)<br>SR 3011 SH<br>(SR3011 SEG | 0240/0000) |

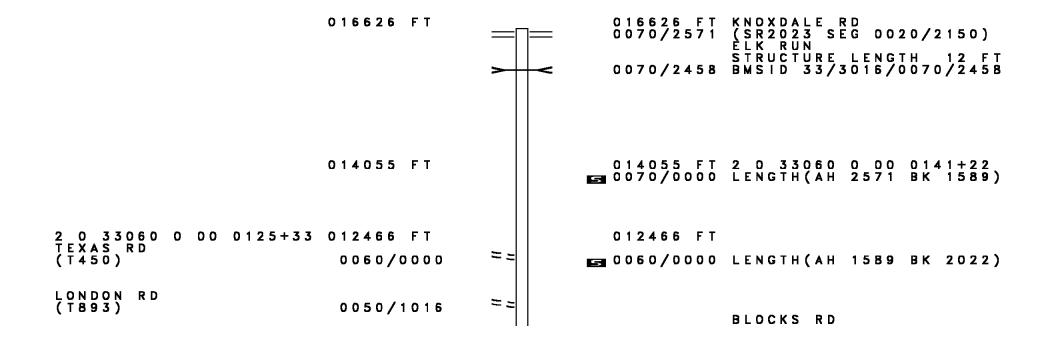
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: OLIVER T | 023 ROADWAY MANA<br>023 SLD COUNTY/SR<br>AL LEN: 2.242 MI. | GEMENT SYSTEM<br>– ANNUAL PRINT<br>DIST:<br>RIGHT MUN: OL | PAGE NUMBER: 303<br>COUNTY: JEFFERSON<br>10-5 SR: 3018<br>IVER T                            |
|--|--|---|---|
|  | 009849 FT  | 009849 FT<br>50082/0000                                   | 2 0 33018 0 00 0220+23<br>LENGTH (AH 1991 BK 2002)  |
|  | 007847 FT  | 007847 FT   | 2 0 33018 0 00 0240+21<br>LENGTH (AH 2002 BK 3501)  |
|  | 004346 FT  | 004346 FT<br>50062/0000                                   | 2 0 33018 0 00 0275+22<br>LENGTH (AH 3501 BK 3743)  |
| FAVE LN<br>(PRDR)  | 0052/0622 ==   |   |   |
|  | 000603 FT  | 000603 FT<br>🔄 0052/0000                                  | 2 0 33018 0 00 0312+65<br>LENGTH (AH 3743 BK 0603)  |
|  | 00000 FT   |   | 2 0 33018 0 00 0318+77<br>VILLAGE: COAL SPRINGS<br>ST BRANCH RD<br>COOL SPRING RD<br>(T721) |
| COOL SPRING RD<br>(T721)   | 0042/0000  |   | (1/21)<br>MFC BEGIN = E<br>LENGTH(AH 0603 BK 0437)  |
|  | 000000 FT  | 000000 FT<br>7032/0000<br>000000 FT                       | LENGTH (AH 0437 BK 0073)  |
|  | 000000 FT  | 7022/0000<br>000000 FT                                    | LENGTH (AH 0073 BK 0577)<br>LENGTH (AH 0577 BK 0000)  |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 302PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:3.016 MI.DIST: 10-5SR: 3017LEFT MUN: PUNXSUTAWNEY BRIGHT MUN: PUNXSUTAWNEY BRIGHT MUN: PUNXSUTAWNEY B



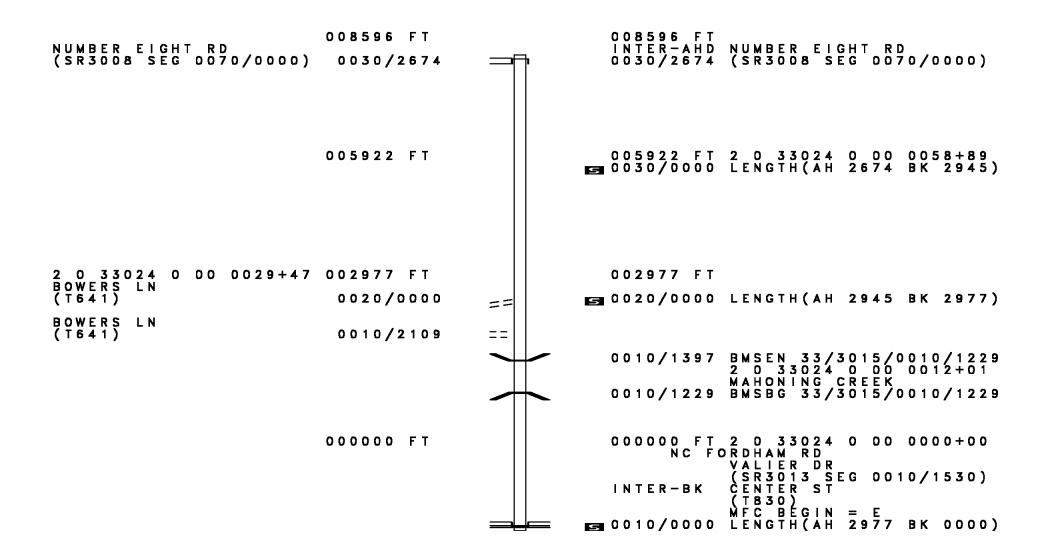


EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 300PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:3.149 MI.DIST: 10-5LEFT MUN: MCCALMONT TRIGHT MUN: MCCALMONT T

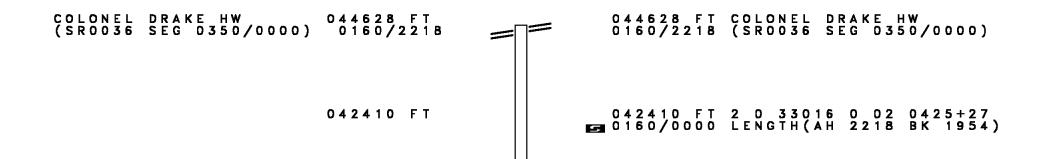


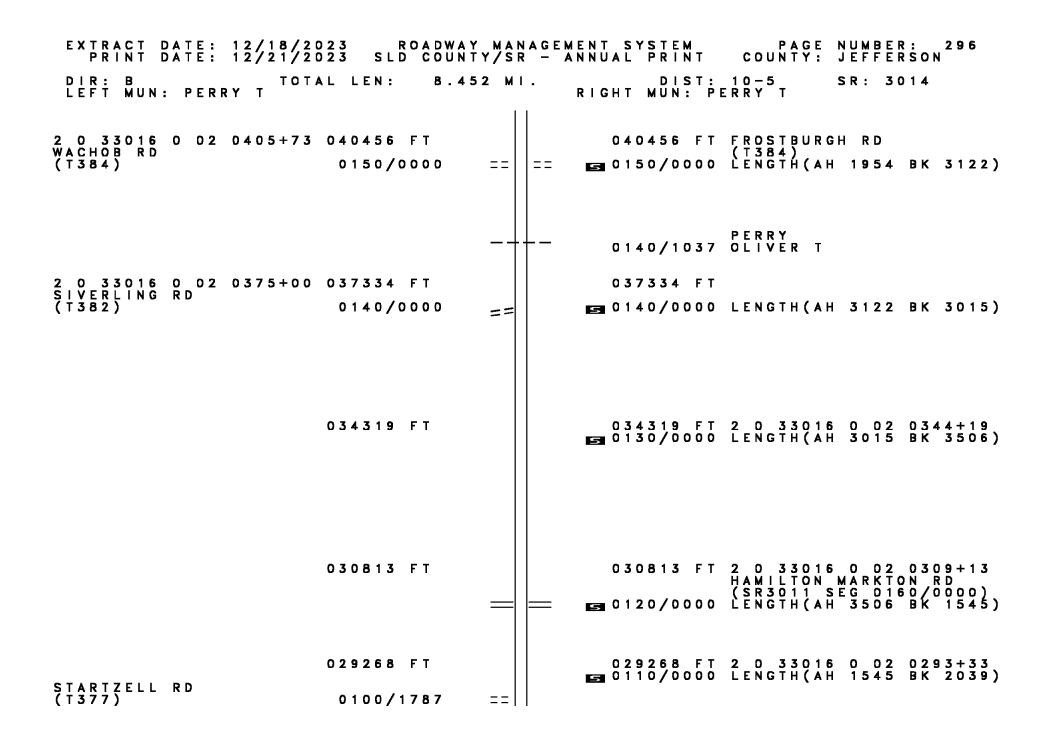
| EXTRACT DATE: 12/18/20<br>PRINT DATE: 12/21/20<br>DIR: B TOTA        | D23 SLD COUNT          | Y MA<br>TY/S<br>49 M |     | E N T<br>N N U | S<br>A L |              |           | и<br>іт<br>; т :      | 1        |            | F<br>0 U N<br>- 5   | РА(<br>  Т` | GE<br>Y:       | JI          | EF         | BER<br>FER<br>30 | so         | Ν        | 99         |         |
|--|------------------------|----------------------|-----|----------------|----------|--------------|-----------|-----------------------|----------|------------|---------------------|-------------|----------------|-------------|------------|------------------|------------|----------|------------|---------|
| L'ÉFT MUN: MCCALMONT T   | L LLN. J.I-            | 73 M                 | ••  | RIG            | ΗТ       | мi           | ĴN:       | ́М (                  | сċ       | ĂL         | . й с               | ) N .       | ΓΊ             |             | •••        | 50               |            |          |            |         |
|  |                        |                      | ==  |                | 0 0      | 50,          | /07       | 39                    | (        | Τ4         | 6 1                 | )           |                |             |            |                  |            |          |            |         |
|  | 010444 FT              |                      |     |                | 01       | 044          | 4 4       | FΤ                    | R        | UR         | 2 N S               | t 1         | 5 D            |             |            | 00               |            |          |            |         |
|  |                        |                      |     | 5              | 0 0      | 50/          | / 0 0     | 000                   | Ē        | T 4<br>E N | 58<br>  G 1         | )<br>       | ( <b>A</b> F   |             | 20         | 22               | вк         | 2        | 91         | 3)      |
|  |                        |                      | = = |                |          | ,            |           |                       | _        |            |                     |             | • • • •        |             |            |                  |            |          |            | - •     |
|  | 007531 FT              |                      |     | 5              | 0000     | 753<br>40,   | 31<br>/00 | F T<br>0 0 0          | 2<br>L   | EN         | ) 3<br>I G 1        | 53(<br>1 H  | 06(<br>( A H   | ) (<br>  2  | )<br>29    | 0 0<br>1 3       | 0 0<br>B K | 752      | + 1<br>6 1 | 3<br>3) |
|  |                        |                      |     |                |          |              |           |                       |          |            |                     |             |                |             |            |                  |            |          |            |         |
| ŅICKEĻS RD   | 004918 FT              |                      |     |                | 00       | 49           | 18<br>_NC | F T<br>2 A I<br>2 O O | 2<br>N I | TA         | ) 3<br>\ C          | 33(<br>)L   | ) 6 (<br>  V E | ) (<br>: Bl | ן<br>אר    | D O<br>G F       | 0 0<br>2 D | 49       | + 0        | 0       |
| ( T 6 7 4 )  | 0030/0000              | = =                  |     | 5              |          |              |           |                       | M        | CC         | ; A L               | . М (       | ) N            | 1 2         | 26         | 13               | ВК         | 2        | 49         | 9)      |
|  |                        |                      |     |                | 00       | 20,          | / 2 3     | 515                   | 0        | LI         | VE                  | R           | Т              |             |            |                  |            |          |            |         |
|  | 002419 FT              |                      |     | 5              | 0000     | 24<br>20,    | 19<br>/00 | F T<br>0 0 0          | 2<br>L   | E N        | ) 3<br>IG 1         | 53(<br>TH   | 060<br>(AH     | ) (<br>  2  | )<br>2 4   | 0 0<br>9 9       | 0 0<br>B K | 2 4<br>2 | + 2<br>4 1 | 8<br>9) |
| LONDON RD  |                        |                      |     |                |          |              |           |                       |          |            |                     |             |                |             |            |                  |            |          |            |         |
| (  | _                      |                      |     |                |          |              |           |                       |          |            |                     |             |                |             |            |                  |            |          |            |         |
| (  | 0010/0871              |                      |     |                |          |              |           |                       |          |            |                     | -           | -              |             |            |                  |            |          |            |         |
|  |                        |                      |     |                | • •      | <b>~</b> ~ ~ | NC        |                       | PR<br>Ç  |            | G<br>  O N<br>  O C | RI          | )<br>_ [       | R           | A K        | E H              | W          |          |            |         |
| 2 0 33060 0 00 0000+00<br>COLONEL DRAKE HW<br>(SR0036 SEG 0380/0042) | 000000 FT<br>0010/0000 | _                    |     |                |          |              |           | F T<br>0 0 0          | M        | FC         | ; E                 | 3 E (       | GIN            | =           | =          | 038<br>D         | -          |          |            | -       |
| (300000 310 00000042)  | 551570000              | i                    |     | 5              | 00       | 107          |           |                       | L        |            |                     | ידיי        |                | 1 4         | <u>.</u> 4 | 13               | אט         | U        | 00         | 0)      |

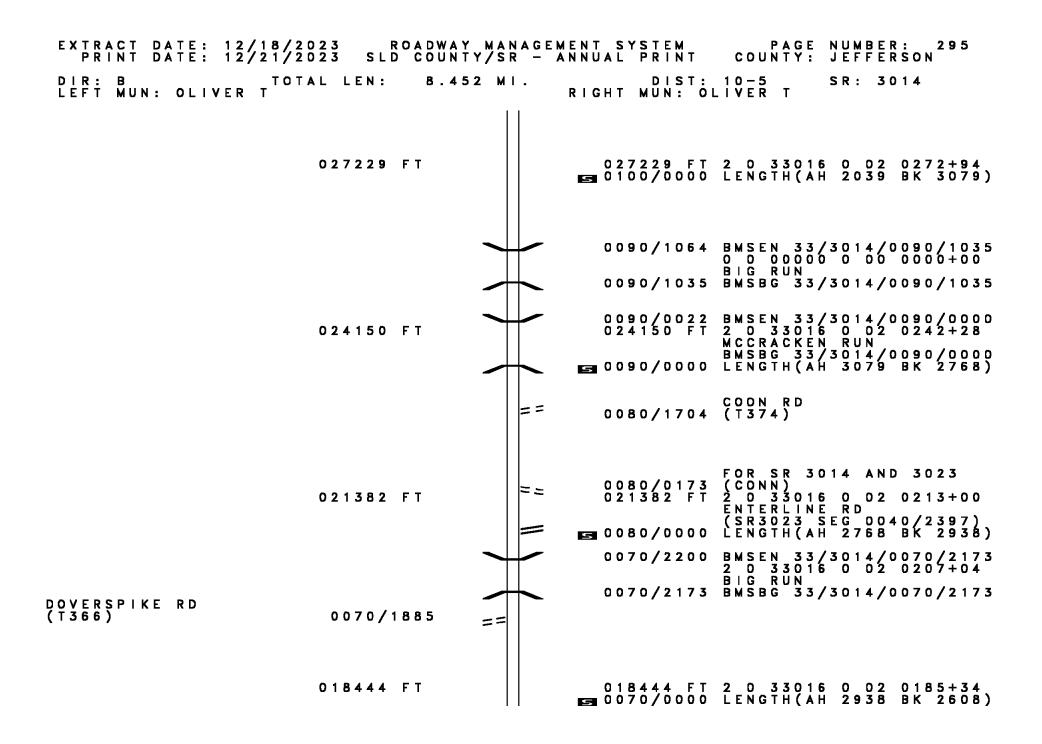


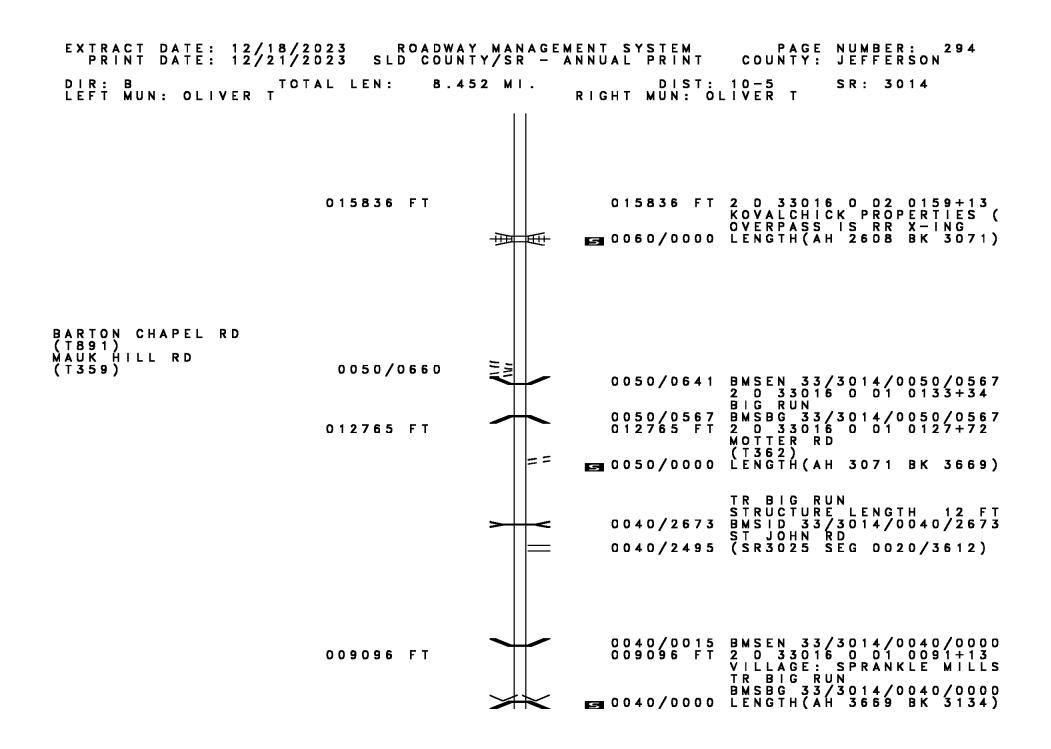


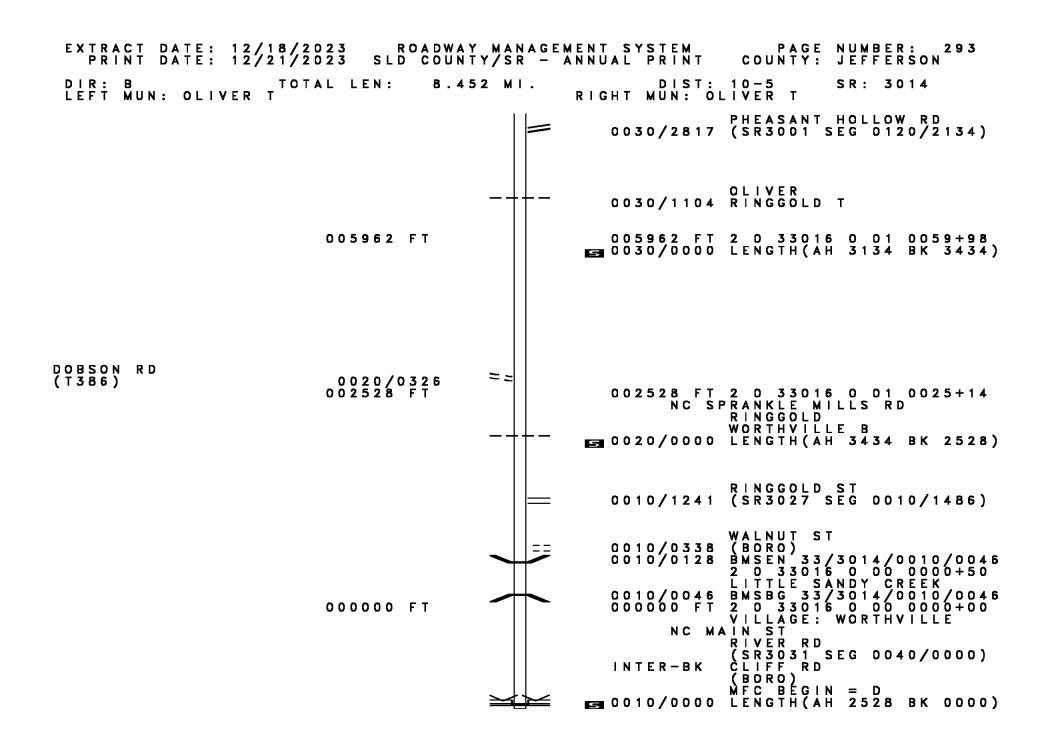
EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 297PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:B.452 MI.DIST: 10-5SR: 3014LEFT MUN: PERRY TRIGHT MUN: PERRY TRIGHT MUN: PERRY T





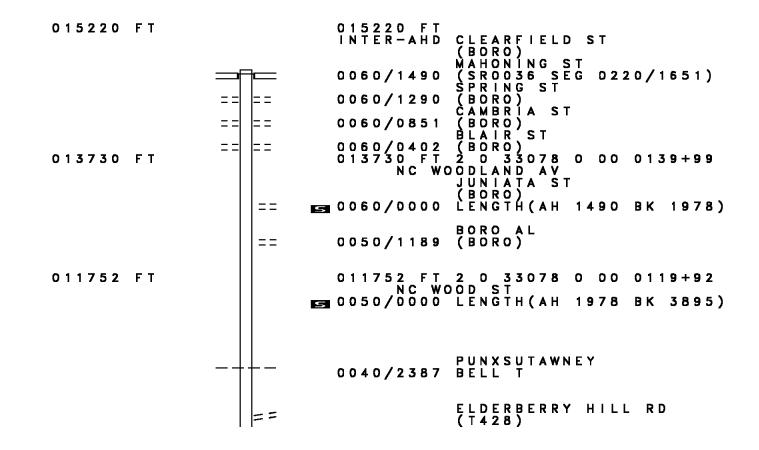






| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: PERRY T | 023 SLD COUN                        | Y MANAGEMENT SYSTEM<br>TY/SR – ANNUAL PRINT<br>56 MI. DIST<br>RIGHT MUN:  | : 10-5 SR: 3013   |
|---|-------------------------------------|---|---|
| FOR 3008 AND 3013<br>(CONN)   | 006630 FT<br>0030/032B<br>006203 FT | 0 0 6 6 3 0 F<br>INTER-AH<br>0 0 3 0 / 0 4 2<br>0 0 3 0 / 0 4 2<br>0 0 3 0 / 0 3 2<br>0 0 3 0 / 0 2 4<br>0 0 6 2 0 3 F<br>0 0 3 0 / 0 0 0 | D FAN HOUSE RD<br>(T362)<br>NUMBER EIGHT RD<br>7 (SR3008 SEG 0050/0000)<br>FOR 3008 AND 3013<br>8 (CONN)<br>4 BMSEN 33/3013/0030/0000 |
| 1 0 00622 0 00 0030+35<br>Mahoning St<br>(T831)<br>Center St                    | 003026 FT<br>0020/0000              | = = 0020/047003026 F= = 0020/000= 0010/224  | T MAHONÍNG ST<br>(T832)   |
| (T830)<br>MEANS WY<br>(T490)  | 0010/1530                           | ==   == 0010/153  | 0 (SR3015 SEG 0010/0000)  |
|   | 00000 FT                            | INTER-BK  | KACHMAR RD<br>6 (T491)<br>DUTCH RUN<br>STRUCTURE LENGTH 14 FT<br>4 BMSID 33/3013/0010/0114<br>T 1 0 00622 0 00 0000+00<br>VALIER DR   |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 291PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:2.883 MI.DIST: 10-5SR: 3012LEFT MUN: PUNXSUTAWNEY BRIGHT MUN: PUNXSUTAWNEY B



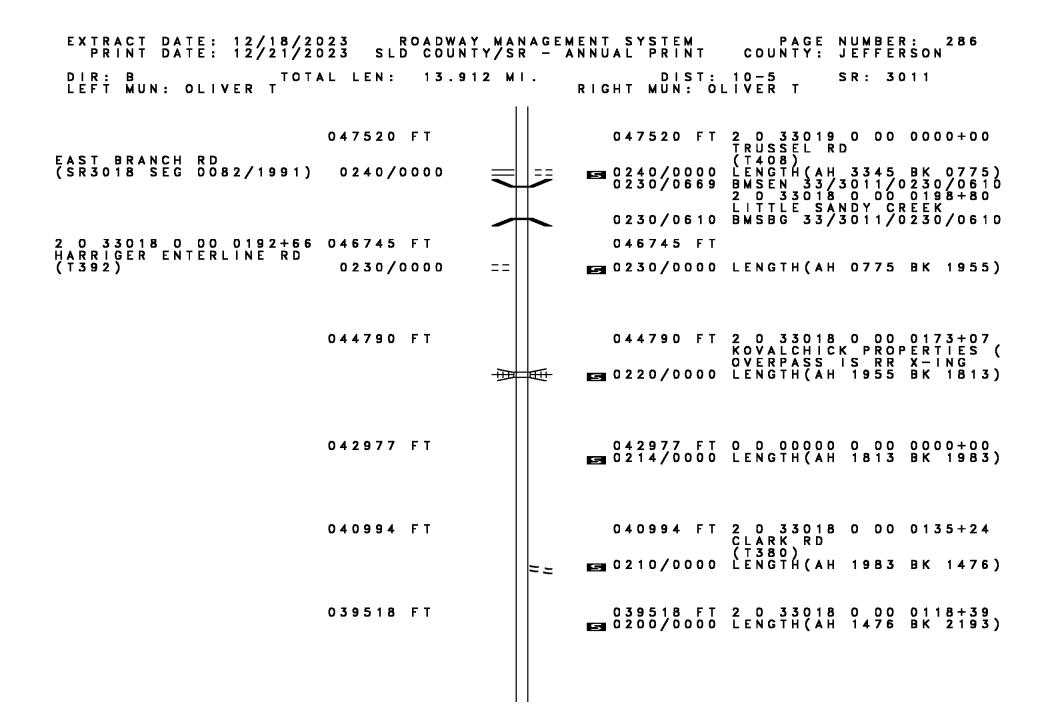
EXTRACT DATE: 12/18/2023 PRINT DATE: 12/21/2023 ROADWAY MANAGEMENT SYSTEM PAGE NUMBER: 290 SLD COUNTY/SR - ANNUAL PRINT COUNTY: JEFFERSON DIR: B LEFT MUN: BELL T TOTAL LEN: 2.883 MI. DIST: 10-5 SR: 3012 RIGHT MUN: BELL T RIDGE RD 0040/1361 (T496)22 BELL PUNXSUTAWNEY B 0040/0945 PUNXSUTAWNEY 0040/0839 YOUNG T 007857 FT 2 0 33078 0 00 0080+75 0040/0000 LENGTH (AH 3895 BK 2201) 007857 FT 005656 FT 005656 FT 2 0 33078 0 00 0058+62 NC WOODLAND AV ET ALTMAN AV ET (SR3017 SEG 0040/0000) 🔄 0030/0000 LENGTH (AH 2201 BK 3373) PEDEN PARK RD = = 0020/2477 (T760) 002283 FT 002283 FT 2 0 33078 0 00 0025+05 E 0020/0000 LENGTH (AH 3373 BK 2283) BEYER RD = = 0010/0326 (T447)FROM 0119/0040 SH TO 0119/0050 SH (CONN) 2 0 33078 0 00 0000+49 0010/0140 000000 FT (CONN) 0010/0140 == = = 000000 FT NC SNYDER HILL RD BUFFALO PITTSBURGH HW (SR0119 SEG 0050/0000) INTER-BK ALLIANCE DR (T714)ŃFC BÉGIN = D **K** 0010∕0000 LENGTH(AH 2283 BK 0000)

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 289PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN: 13.912 MI.DIST: 10-5SR: 3011LEFT MUN: KNOX TRIGHT MUN: KNOX TSR: 3011

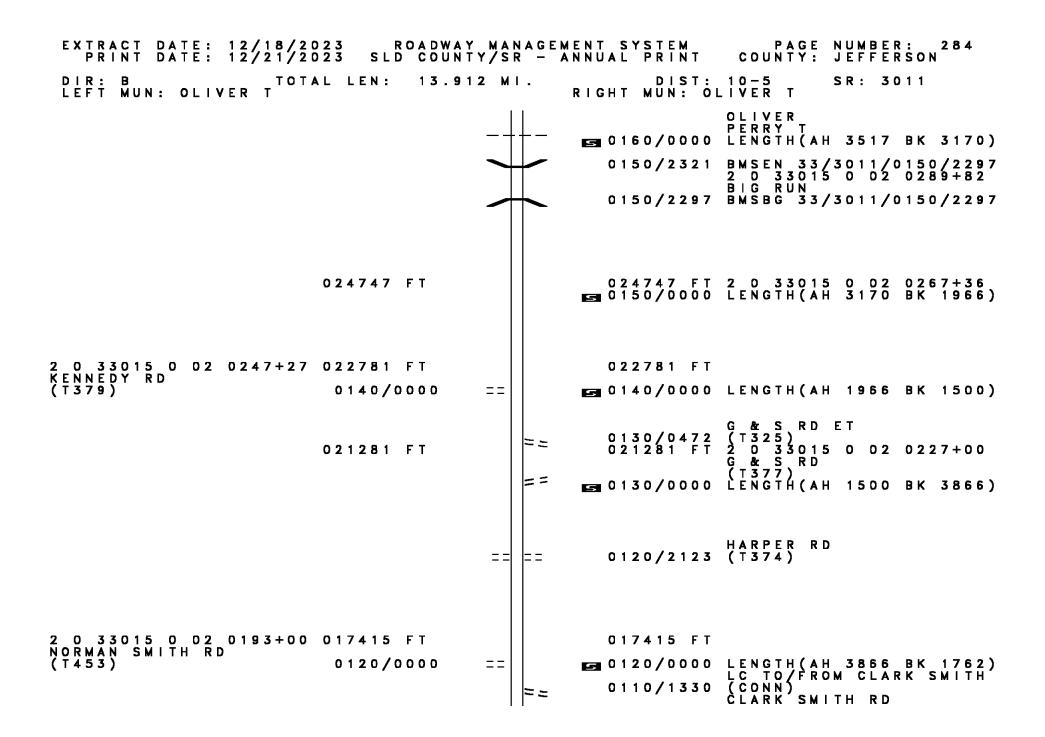
073453 FT

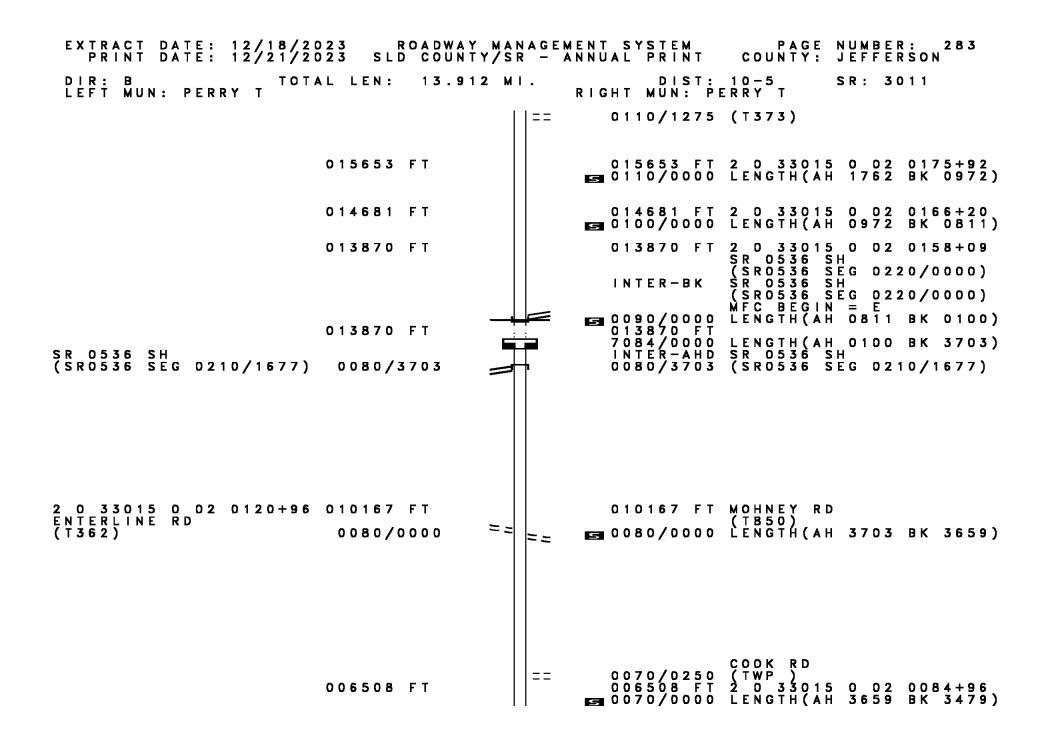
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2 | 2023 ROADWAY<br>2023 SLD COUN | Y MANAGEM<br>TY/SR – A | IENT SYSTEM<br>NNUAL PRINT          | PAGE NUMBER: 288<br>COUNTY: JEFFERSON   |
|--|-------------------------------|------------------------|-------------------------------------|---|
| DIR: B TO<br>LEFT MUN: KNOX T                | TAL LEN: 13.9                 | 12 MI.                 | DIST:<br>RIGHT MUN: KI              | 10-5 SR: 3011<br>NOX T  |
| ( T 8 4 1 )                                  | 0320/1603                     | ==   ==                | 0320/1603                           | (SR3020 SEG 0050/0000)  |
|  | 071850 FT                     | ==                     | 0320/0364<br>071850 FT<br>0320/0000 | STEINER ST<br>(TWP)<br>2 0 33019 0 02 0245+00<br>PINEHURST ST<br>(T681)<br>LENGTH(AH 1603 BK 2906)                            |
|  | 068944 FT                     | ==  ==                 |                                     | 2 0 33019 0 02 0215+58<br>BELLPORT RD<br>(T405)<br>LENGTH(AH 2906 BK 3065)  |
|  | 065879 FT                     |                        | 065879 FT<br>E 0300/0000            | 2 0 33019 0 02 0184+84<br>LENGTH (AH 3065 BK 3014)  |
| GREEN VALLEY RD<br>(T414)                    | 062865 FT<br>0280/2407        |                        | 0290/0012<br>062865 FT<br>0290/0000 | BMSEN 33/3011/0290/0000<br>2 0 33019 0 02 0154+83<br>TR INDIANCAMP RUN<br>BMSBG 33/3011/0290/0000<br>LENGTH (AH 3014 BK 2578) |

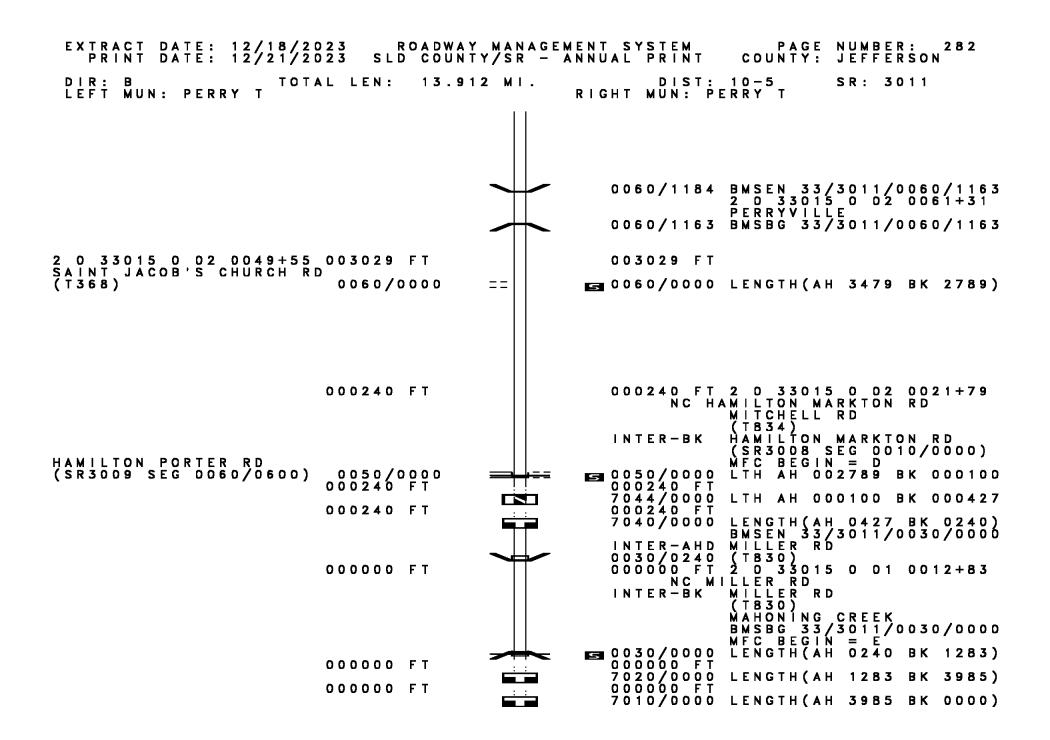
| EXTRACT DATE: 12/1<br>PRINT DATE: 12/2<br>DIR: B<br>LEFT MUN: KNOX T | 8/2023 ROADWAY MA<br>1/2023 SLD COUNTY/S<br>TOTAL LEN: 13.912 M | ANAGEMENT SYSTEM PAGE NUMBER: 287<br>SR – ANNUAL PRINT COUNTY: JEFFERSON<br>AI. DIST: 10–5 SR: 3011<br>RIGHT MUN: KNOX T |
|--|---|--|
|  | 060287 FT   | 060287 FT 2 0 33019 0 02 0128+79<br>■ 0280/0000 LENGTH (AH 2578 BK 2931)   |
| HAWTHORNE HILL RD<br>(T397)  | 057356 FT<br>0270/0000 ===<br>                                  | 057356 FT 2 0 33019 0 02 0099+29<br>NC MARKTON RD<br>E 0270/0000 LENGTH (AH 2931 BK 2965)<br>0260/2238 OLIVER T          |
|  | 054391 FT   | 054391 FT 2 0 33019 0 02 0069+37<br>■ 0260/0000 LENGTH (AH 2965 BK 3526)   |
|  | 050865 FT   | 050865 FT 2 0 33019 0 02 0034+24<br>■ 0250/0000 LENGTH(AH 3526 BK 3345)  |



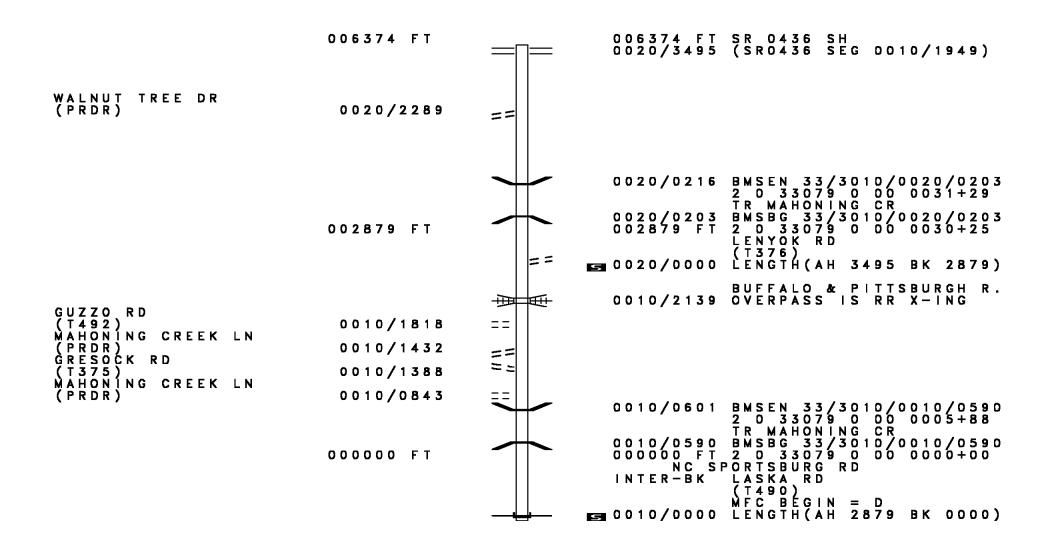
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: OLIVER T |                        | Y MANAGEM<br>TY/SR – A<br>12 MI. | AENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: OI | PAGE NUMBER: 285<br>COUNTY: JEFFERSON<br>10-5 SR: 3011<br>IVER T  |
|--|------------------------|----------------------------------|--|---|
|  | 037325 FT              |                                  | 037325 FT  | 2 0 33018 0 00 0094+41<br>LENGTH (AH 2193 BK 3195)  |
| BODENHORN RD<br>(T379)   | 0180/0174              | == ==                            | 0180/0174  | HADDEN HILL RD<br>(T401)  |
| 2 0 33018 0 00 0062+36   | 034130 FT              |                                  | NC BU<br>NTER-BK<br>034130 FT                        | JRKETT HOLLOW RD<br>COLONEL DRAKE HW<br>(SR0036 SEG 0430/1560)  |
| COLONEL DRAKE HW<br>(SR0036 SEG 0430/1560)                                   | 0180/0000<br>034130 FT |                                  | ■ 0180/0000<br>034130 FT                             | MFC BEGIN = D<br>LENGTH (AH 3195 BK 0100)   |
|  |                        |                                  | 7 1 7 4 7 0 0 0 0<br>I N T E R – A H D               | LENGTH (AH 0100 BK 2696)<br>COLONEL DRAKE HW<br>(SR0036 SEG 0430/1044)<br>MARKTON CEMETERY RD<br>(T400) |
|  |                        |                                  | 0170/2696  | ČOLONÉL DRAKE HW<br>(SRO036 SEG 0430/1044)  |
|  |                        | ==                               | 0170/0683  | R   E T Z R D<br>( T 8 9 2 )  |
| 2 0 33018 0 00 0035+10<br>LIGHTENING ROD HOLLOW                              | R                      |                                  | 031434 FT  |   |
| (ТЗВЗ)   | 0170/0000              | ==                               | <b>⊑</b> 0170/0000                                   | LENGTH (AH 2696 BK 3517)  |
|  | 027917 FT              |                                  | 027917 FT  | 2 0 33018 0 00 0000+00<br>SPRANKLE MILLS RD<br>(SR3014 SEG 0120/0000)                                   |



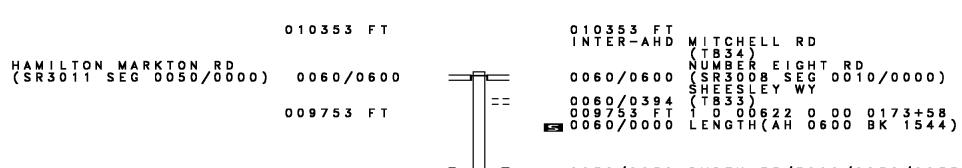




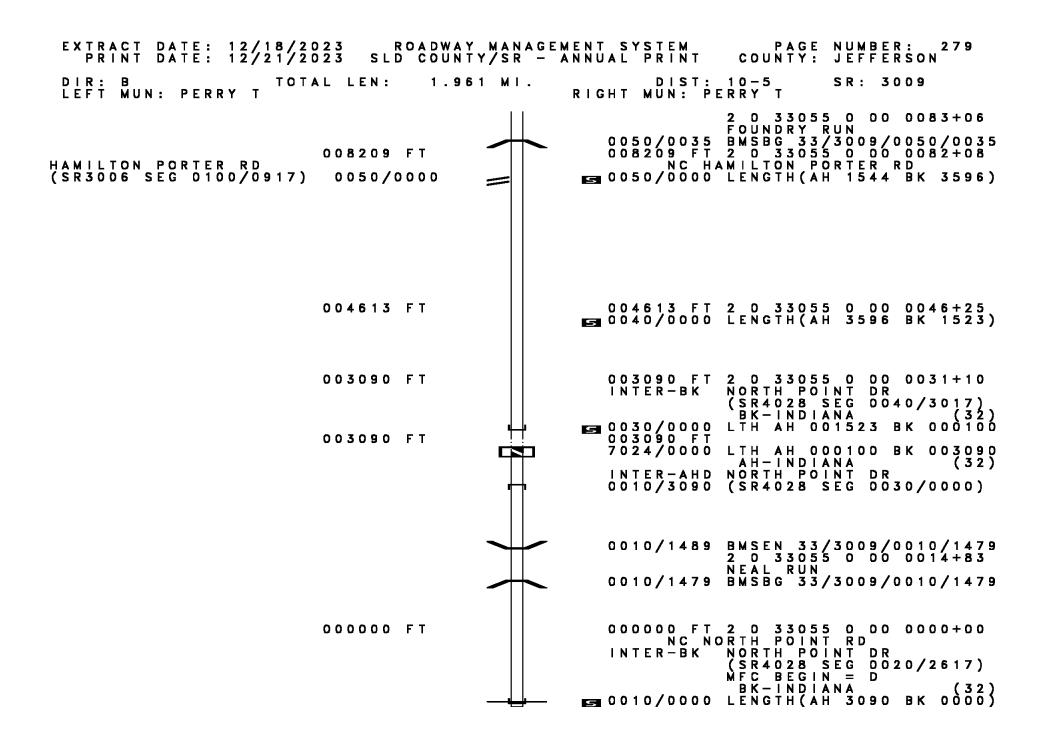
EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 281PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN: 1.207 MI.DIST: 10-5SR: 3010LEFT MUN: YOUNG TRIGHT MUN: YOUNG TSR: 3010



EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 280PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN: 1.961 MI.DIST: 10-5SR: 3009LEFT MUN: PERRY TRIGHT MUN: PERRY TRIGHT MUN: PERRY T

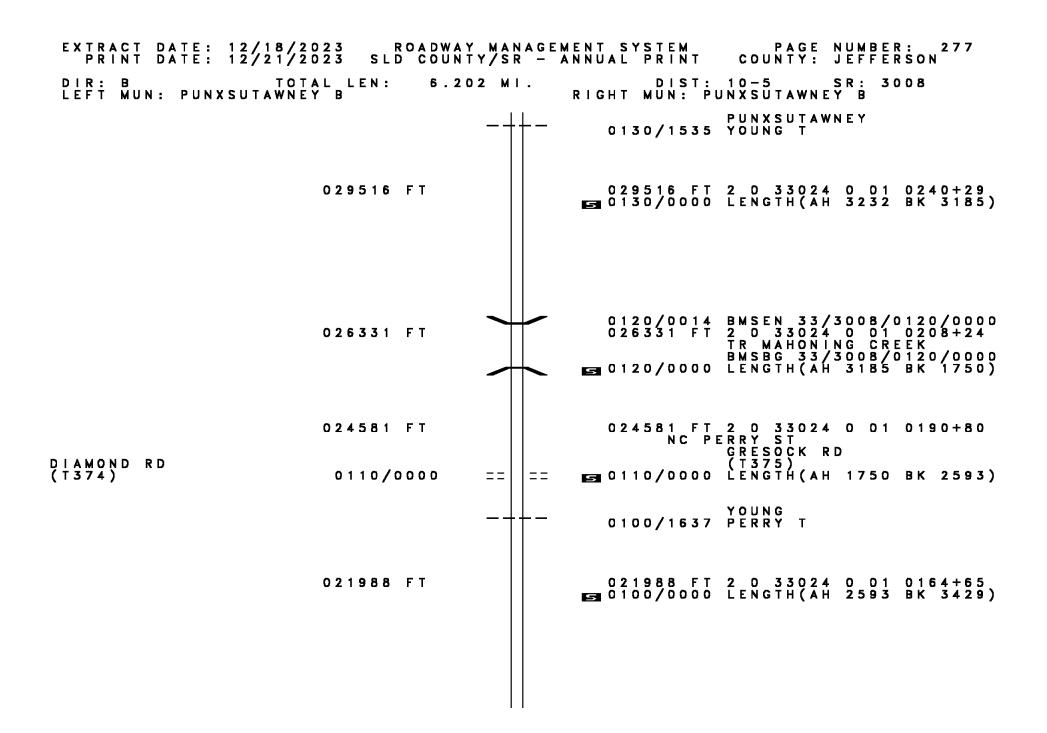


0050/0056 BMSEN 33/3009/0050/0035



EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 278PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:6.202 MI.DIST: 10-5LEFT MUN: PUNXSUTAWNEY BRIGHT MUN: PUNXSUTAWNEY B

|                                     | 032748 FT                              | ===== | 032748 FT MAIN ST<br>0130/3232 (SR0036 SEG 0280/0586)<br>GILBERT RD<br>0130/3047 (BORO)<br>LEVI RD<br>0130/2715 (BORO) |
|-------------------------------------|--|-------|--|
| NEW YORK AV<br>(Boro)<br>Boro Al    | 0130/2079                              | ==    | NC WEHRLE ŴY<br>PERRY ST<br>0130/2474 (BORO)   |
| (BORO)<br>PENNSYLVANIA AV<br>(BORO) | 0 1 3 0 / 1 9 0 9<br>0 1 3 0 / 1 7 2 5 | ==    | DELAWARE AV  |
|                                     |  | = =   | 0130/1658 (BORO)   |



| EXTRACT DATE: 12/18/20<br>PRINT DATE: 12/21/20<br>DIR: B TOTA<br>LEFT MUN: PERRY T | D23 SLD COUNT          | Ý MANAGEM<br>Y/SR – A<br>D2 MI. | IENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: PI  | COUNTY:<br>10-5   | NUMBER: 276<br>JEFFERSON<br>SR: 3008                            |
|--|------------------------|---------------------------------|---|---|---|
|  | 018559 FT              | $\downarrow$                    | 018559 FT<br>© 0090/0000<br>0080/0955   | 2 0 33024   | 0 00 0130+20<br>3429 BK 1171)<br>3008/0080/0915<br>0 00 0127+36 |
|  | 017388 FT              |                                 | 017388 FT   | 2 0 3 3 0 2 4   | <pre>'3008/0080/0915 '0 00 0118+14 1171 BK 3282)</pre>          |
| MOHNEY RD<br>(T850)  | 0 0 7 0 / 1 9 7 4      | ==                              |   |   |   |
|  | 014106 FT              |                                 |   | FORDHAM R   | 0 00 0085+60<br>D<br>EG 0030/2674)<br>3282 BK 2077)             |
|  | 012029 FT              |                                 | 012029 FT<br>🕞 0060/0000  | 2033056<br>LENGTH (AH                                       | 6 0 00 0018+72<br>1 2077 BK 1872)                               |
| 2 0 33056 0 00 0000+00<br>FAN HOUSE RD<br>(T361)                                   | 010157 FT<br>0050/0000 | )<br>                           | 0 0 5 0 / 0 0 6 6<br>0 1 0 1 5 7 F T<br>0 0 5 0 / 0 0 0 0<br>0 0 4 0 / 3 2 0 5<br>0 0 4 0 / 3 0 0 2 | LENGTH (AH<br>TO 3013/0<br>(CONN)<br>NICELY RU<br>STRUCTURE | EG 0030/0427)<br>1872 BK 3263)<br>030 SH                        |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: PERRY T | 023 SLD COUN           | Y MANAGEM<br>TY/SR – A<br>02 MI. | IENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: PE | PAGE<br>COUNTY:<br>10-5<br>RRY T  | NUMBER: 275<br>JEFFERSON<br>SR: 3008  |
|---|------------------------|----------------------------------|--|---|---|
|   | 006894 FT              | ==                               | 006894 FT<br>0040/0000<br>0030/2489                  |   | 20000110+62<br>H3263BK3264)   |
| 1 0 00622 0 00 0143+26<br>HUFFMAN WY<br>(T642)                                  | 003630 FT<br>0030/0000 | ==                               | 003630 FT<br>🔄 0030/0000                             | L E N G T H ( A I   | H 3264 BK 2587)   |
|   | 001043 FT              |                                  | 001043 FT<br>0020/0000<br>0010/0583                  | 1 0 0062:<br>MILLER RI<br>(T830)<br>LENGTH(AI<br>BMSEN 33;<br>0 0 0000;<br>PERRYVIL | D<br>H 2587 BK 1043)<br>/3008/0010/0563<br>D 0 00 0000+00                               |
| MITCHELL RD<br>(T834)   | 0010/0435<br>000000 FT |                                  | 0010/0210<br>00000 FT                                | BMSBG 33,<br>NEAL WY<br>(T639)<br>SHEESLEY<br>(T833)<br>100062;<br>MBER EIG         | /3008/0010/0563<br>WY<br>2 0 00 0167+59<br>HT RD  |
| MITCHELL RD<br>(T834)   | 0010/0000              | ==                               | INTER-BK   | (SR3009<br>HAMILTON<br>(SR3011<br>MFC BEGI  | PORTER RD<br>SEG 0060/0600)<br>MARKTON RD<br>SEG 0050/0000)<br>N = D<br>H 1043 BK 0000) |

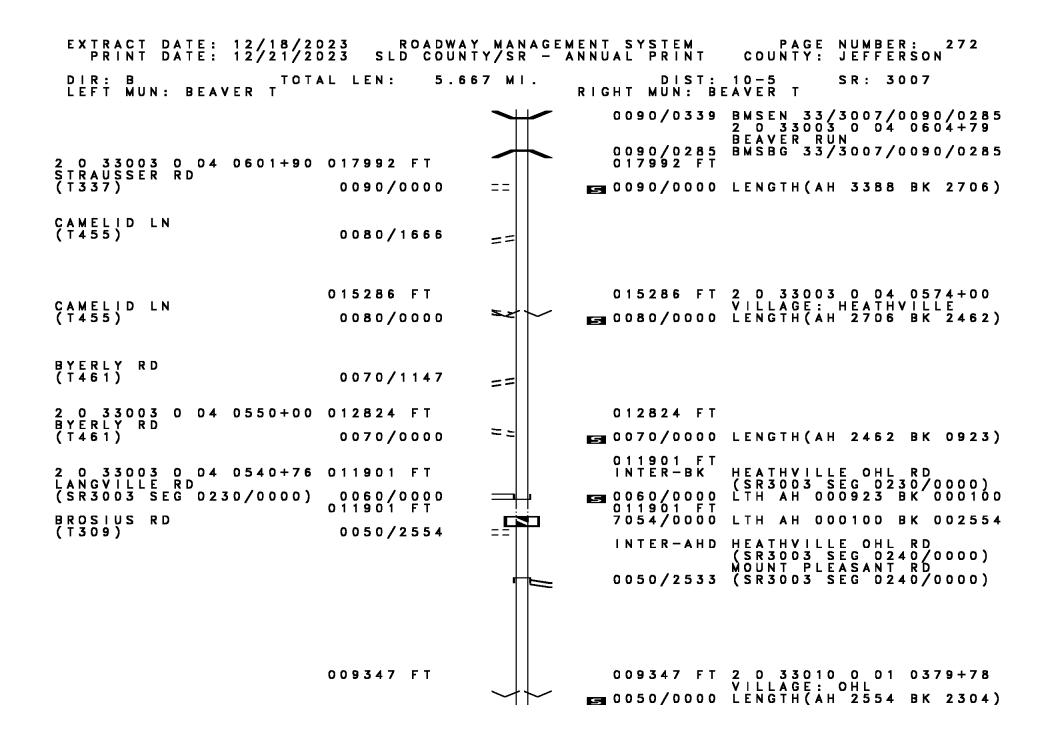
EXTRACT DATE: 12/18/2023 ROADWAY MANAGEMENT SYSTEM PAGE NUMBER: 274 PRINT DATE: 12/21/2023 SLD COUNTY/SR - ANNUAL PRINT COUNTY: JEFFERSON DIR: B TOTAL LEN: 5.667 MI. LEFT MUN: SUMMERVILLE B DIST: 10-5 SR: 3007 RIGHT MUN: SUMMERVILLE B

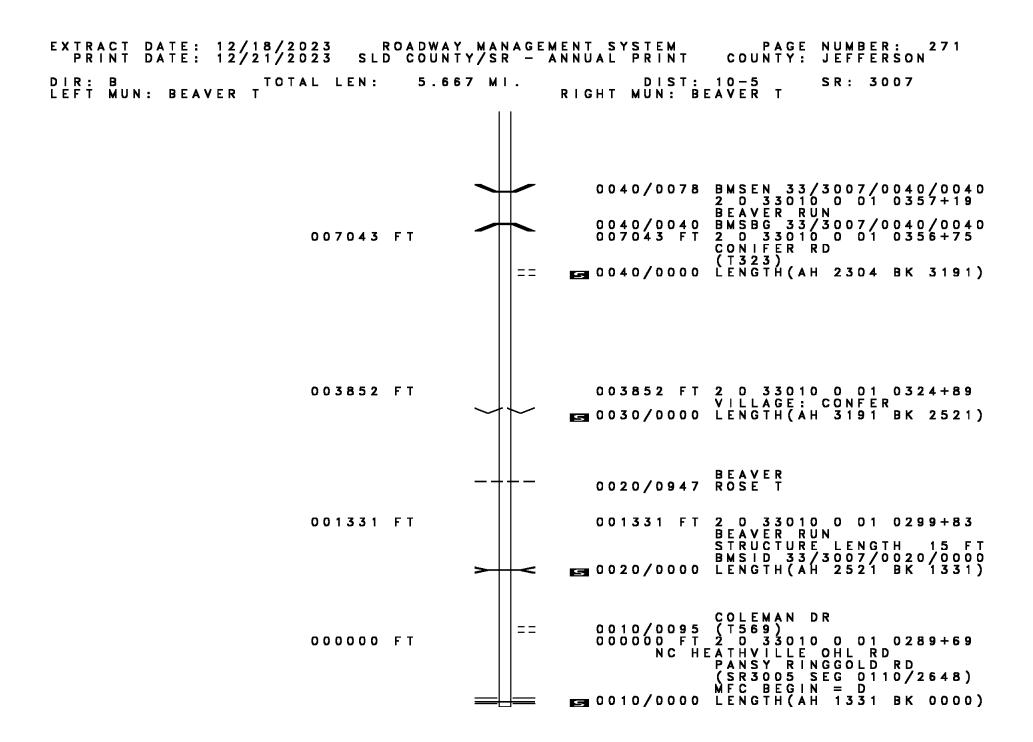
|                       | 029759 FT   |               | 029759 FT<br>INTER-AHD                 | CARRIER ST<br>(BORO)  |
|-----------------------|-------------|---------------|--|---|
|                       |             |               | 0 1 3 0 / 1 3 3 0<br>0 1 3 0 / 1 1 9 6 | HARRIŠON ST<br>(SR0028 SEG 0050/0000)<br>BMSEN 33/3007/0130/134<br>2 0 33003 0 04 0707+74 |
| WATER ST              |             | $\rightarrow$ | 0130/1180                              | T. REDBANK CREEK<br>BMSBG 33/3007/0130/134  |
| (BORO)                | 0130/0584   |               | NC C<br>0130/0436                      | ARRIER ST<br>BMSEN 33/3007/0130/023<br>WATER ST   |
|                       |             | ==            | 0130/0431                              | (BORO)<br>2 0 33003 0 04 0707+74  |
| CHURCH ST             |             | $\rightarrow$ | 0130/0237                              | REDBANK CREEK<br>BMSBG 33/3007/0130/023   |
| (BORO)                | 0130/0143   | ==            | 0130/0097<br>028429 FT                 | PENN ST<br>(BORO)   |
| 2 0 33003 0 04 0702+6 | 5 028429 FT |               | 028429 FT                              |   |

37

4 37

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2 | 023 ROADWA<br>023 SLD COUN             | Y MANAGEN<br>TY/SR - A | AENT SYSTEM<br>ANNUAL PRINT    | PAGE NUMBER: 273<br>COUNTY: JEFFERSON                      |
|--|--|------------------------|--------------------------------|--|
| DIR: B TOT<br>LEFT MUN: SUMMERVILLE          | ALLEN: 5.6<br>B                        | 67 MI.                 | DIST:<br>RIGHT MUN: SU         | 10–5 SR: 3007<br>JMMERVILLE B                              |
| PENN ST<br>(BORO)                            | 0130/0000                              | ==                     | <b>G</b> 0130/0000             | LENGTH (AH 1492 BK 1404)<br>SUMMERVILLE RD                 |
| BROAD ST<br>(BORO)                           | 0120/1049                              | ==  ==                 | 0120/1278<br>0120/1049         | (BORO)<br>BROAD ST ET<br>(BORO)                            |
| ÔLD MÍLL RD<br>(BORO)<br>HORSESHOE RD        | 0120/0747                              | ==  ==                 | 0120/0747                      | ŠTATIÓN ST<br>(BORO)                                       |
| (BORO)                                       | 0 1 2 0 / 0 4 2 1                      | ==                     |                                | HEATHVILLE RD<br>(BORO)                                    |
| 2 0 33003 0 04 0692+20<br>HORSESHOE RD       | 027025 FT                              | ==                     | NC S<br>027025 FT              | TÀTĔŚŚ   |
| (BORO)<br>KETH ST<br>(BORO)                  | 0 1 2 0 / 0 0 0 0<br>0 1 1 0 / 1 7 7 3 | ==                     | <b>⊑</b> ∎ 0120/0000           | LENGTH (AH 1404 BK 2294)                                   |
| FREDS TIRE SUPPLY LN                         |  |                        |                                | ROLLER COASTER RD<br>(SR3022 SEG 0010/0000)<br>SUMMERVILLE |
| (BORO)<br>2 0 33003 0 04 0666+35<br>YOUNT RD | 0110/0588<br>024731 FT                 | ==+  ==                | 0110/05 <b>88</b><br>024731 FT |  |
| (T341)                                       | 0110/0000                              | ==                     | <b>G</b> 0110/0000             | LENGTH (AH 2294 BK 3351)                                   |
|  |  |                        |                                |  |
|  | 021380 FT                              |                        | 021380 FT<br>50100/0000        | LENGTH(AH 3351 BK 3388)<br>CLOVER                          |
|  |  |                        | 0090/3335                      | BEAVER T   |
|  |  | = =                    | 0090/1053                      | MOHNEY RD<br>(T337)  |





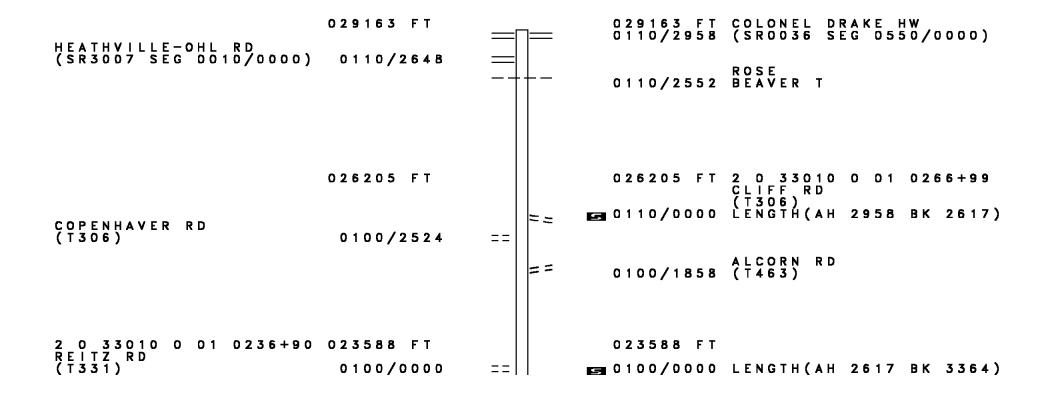
EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 270PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:4.785 MI.DIST: 10-5LEFT MUN: PERRY TRIGHT MUN: PERRY TSR: 3006

|                           | 025267 FT |     | 0 2 5 2 6 7 F T<br>I N T E R – A H D | (SR3009 SEG 0050/0000)                   |
|---------------------------|-----------|-----|--------------------------------------|--|
|                           |           |     | 0100/0917                            | NORTH POINT RD<br>(SR3009 SEG 0050/0000) |
| 2 0 33093 0 01 0246+57    | 024350 FT |     | 024350 FT                            |  |
| BLOSE HOLLOW RD<br>(T640) | 0100/0000 | _ = | <b>G</b> 0100/0000                   | LENGTH (AH 0917 BK 1554)                 |

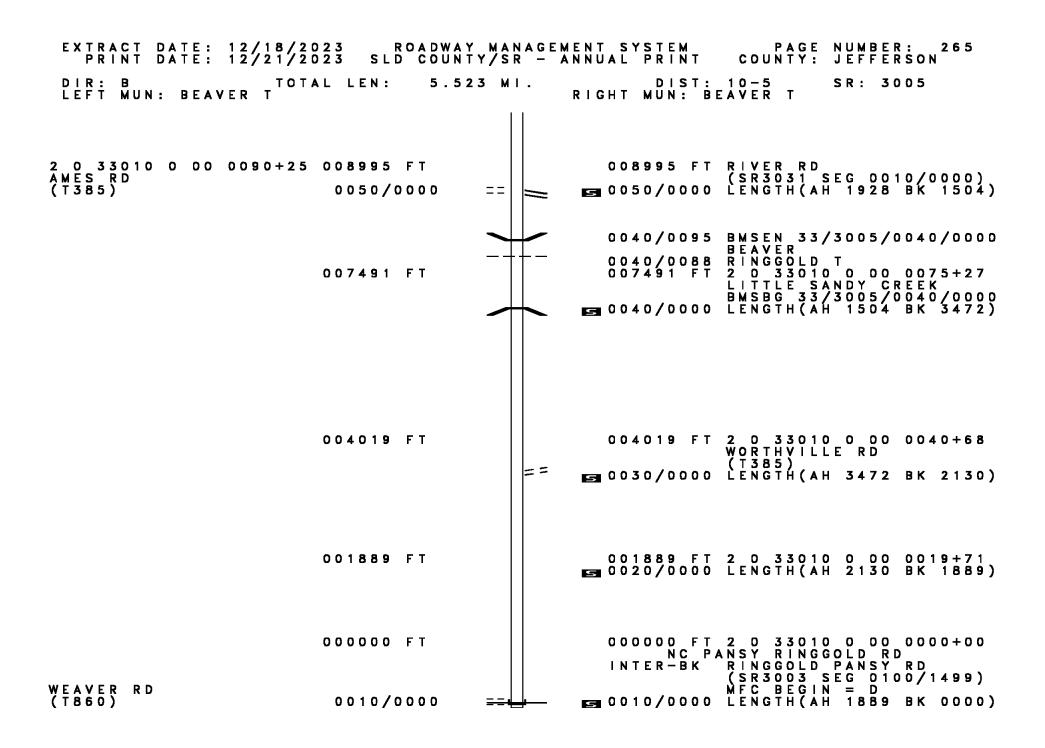
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: PERRY T | 023 ROADWAY MA<br>023 SLD COUNTY/<br>AL LEN: 4.785 | ANAGEMENT SYSTEM<br>SR – ANNUAL PRINT<br>MI. DIST:<br>RIGHT MUN: P | PAGE NUMBI<br>COUNTY: JEFFI<br>10-5 SR: 3<br>ERRY T                         |                         |
|---|--|--|---|-------------------------|
|   | 022796 FT  | 0 2 2 7 9 6 F T<br>0 0 9 0 / 0 0 0 0                               | 203309300<br>LENGTH (AH1554   | 1 0231+13<br>4 BK 2663) |
|   | 020133 FT  | 020133 FT<br>50080/0000  | 2 0 33093 0 0<br>LENGTH (AH 266;  | 1 0204+38<br>3 BK 2814) |
|   | 017319 FT  | 0 1 7 3 1 9 F T<br><b>5</b> 0 0 7 0 / 0 0 0 0                      | 2 0 3 3 0 9 3 0 0<br>LENGTH (AH 2814  | 1 0176+47<br>4 BK 3588) |
| HARVEST LN<br>(PRDR)  | =<br>0060/0342 ==<br><br>013731 FT                 |  | EWING RD<br>(T358)<br>PERRY<br>PORTER T<br>2 0 33093 0 0<br>LENGTH (AH 358) | 1 0140+59<br>8 BK 2538) |
| 2 0 3 3 0 9 3 0 0 1 0 1 1 4 + 9 0<br>D I N G E R R D                            | 011193 FT  | 011193 FT  | L A N T Z R D<br>( T 4 0 8 )  |                         |

| EXTRACT DATE: 12/<br>PRINT DATE: 12/<br>DIR: B<br>LEFT MUN: PORTER | TOTAL LEN: 4.7 | Y MANAGEI<br>TY/SR – 2<br>85 MI. | MENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: PC | PAGE NUMBER: 268<br>COUNTY: JEFFERSON<br>10-5 SR: 3006<br>ORTER T  |
|--|----------------|----------------------------------|---|--|
| (ТЗОВ)   | 0050/0000      | = =                              |   | LENGTH (AH 2538 BK 3027)   |
|  | 008166 FT      |                                  | 008166 FT<br>⊑∎0040/0000                              | 2 0 33093 0 01 0084+82<br>LENGTH (AH 3027 BK 2555)   |
|  | 005611 FT      |                                  |   | 2 0 33093 0 00 0056+33<br>HAMILTON RUN<br>STRUCTURE LENGTH 14 FT<br>BMSID 33/3006/0030/0000<br>LENGTH (AH 2555 BK 2418)        |
| MCDIVITT RD<br>(T306)  | 0020/2108      | ==                               | <b>⊑</b> ∎ 0030/0000<br>0020/1730                     | BARNETT HOLLOW RD  |
|  | 003193 FT      |                                  | 003193 FT<br>5 0020/0000                              | 2 0 33093 0 00 0031+93<br>LENGTH (AH 2418 BK 3193)   |
|  |                | = =                              | 0010/0611   | GALLEGER RD<br>(T301)  |
|  | 00000 FT       |                                  | 000000 FT<br>NCHA                                     | 2 0 33093 0 00 0000+00<br>MILTON PORTER RD<br>SR 3002 SH<br>(SR3002 SEG 0070/0000)<br>MFC BEGIN = E<br>LENGTH(AH 3193 BK 0000) |

| EXTRACT DATE:            | 12/18/2023 | ROADWAY MANAGEMENT S`  | YSTEM PAGE                | NUMBER: 267 |
|--------------------------|------------|------------------------|---------------------------|-------------|
| PRINT DATE:              | 12/21/2023 | SLD COUNTY/SR – ANNUAL | PRINT COUNTY:             | JEFFERSON   |
| DIR: B<br>LEFT MUN: ROSE | TOTAL LEN  |                        | DIST: 10-5<br>MUN: ROSE T | SR: 3005    |

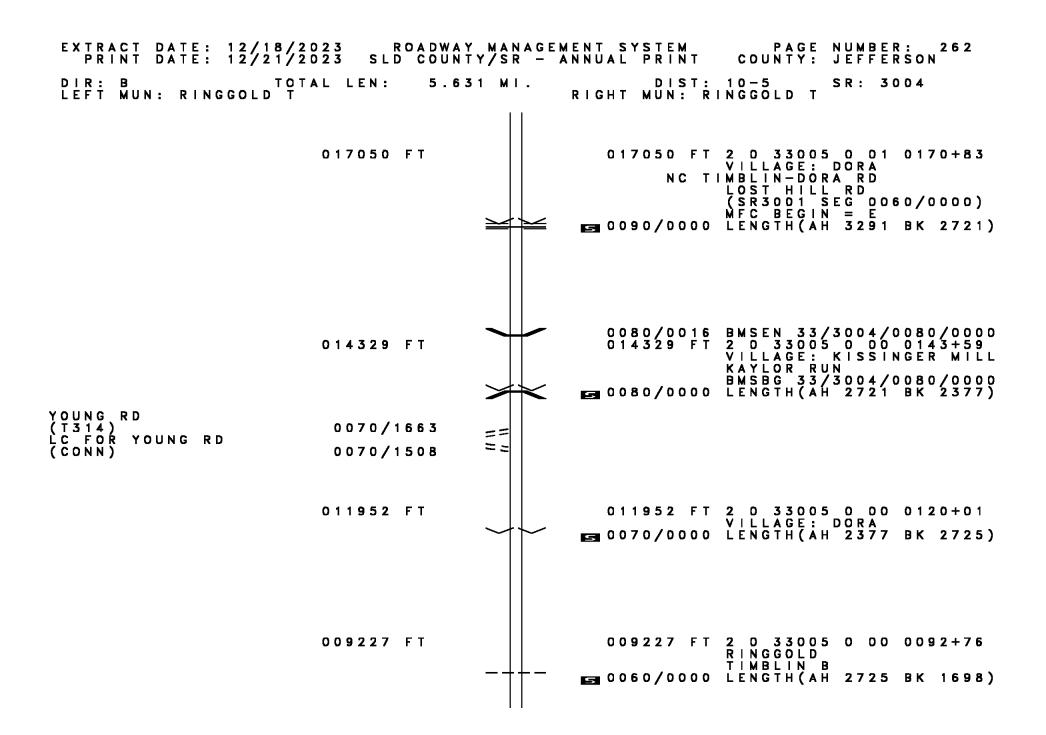


| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: BEAVER T | 023 ROADWAY M<br>023 SLD COUNTY/<br>AL LEN: 5.523 |     | AENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: B         | 10-5   | NUMBER: 266<br>JEFFERSON<br>SR: 3005  |
|--|---|-----|---|--|---|
|  | 020224 FT   | = = | 0 0 9 0 / 0 5 1 4<br>0 2 0 2 2 4 F T<br>⊑ 0 0 9 0 / 0 0 0 0 | K E T H R D<br>( T 3 9 3 )<br>2 0 3 3 0 1 (<br>L E N G T H ( A I | 0 0 01 0202+07<br>H 3364 BK 3681)   |
|  | 016543 FT   |     | 016543 FT<br>🖃 0080/0000                                    | 2 0 33010<br>LENGTH (AI  | 0 0 01 0166+45<br>H 3681 BK 3165)   |
| 2 0 3 3 0 1 0 0 0 1 0 1 3 4 + 5 1<br>P A N S Y HOLLOW R D<br>(T 3 1 6)       | 013378 FT<br>0070/0000 =:                         |     | 01 <b>3378</b> FT   | FERGUSON<br>BMSBG 33,  | /3005/0070/0957<br>00010144+36<br>RUN<br>/3005/0070/0957<br>H 3165 BK 2455) |
|  | 010923 FT   |     | 010923 FT<br>50060/0000                                     | 2 0 3 3 0 1 0<br>L E N G T H (A I                                | 0 0 00 0109+53<br>H 2455 BK 1928)   |



EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 264PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:5.631 MI.DIST: 10-5LEFT MUN: PORTER TSR: 3004

| EXTRACT DATE: 12/18/21<br>PRINT DATE: 12/21/21<br>DIR: B<br>LEFT MUN: PORTER T |                        | Y MANAGEN<br>TY/SR - 4<br>51 MI. | AENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: PO         | COUNTY:<br>10-5  | NUMBER: 263<br>JEFFERSON<br>SR: 3004                                   |
|--|------------------------|----------------------------------|---|--|--|
|  | 026976 FT<br>025977 FT |                                  | <b>E</b> 0130/0000  | L E N G T H ( A H  | 5 0 01 0276+34<br>1 2757 BK 0999)<br>5 0 01 0264+07<br>1 0999 BK 2514) |
|  | 023463 FT              | = =                              |   | Z   ON RD<br>(T406)  | 5 0 01 0236+65<br>H 2514 BK 3122)                                      |
| 2 0 33005 0 01 0204+63<br>WEISNER HOLLOW RD<br>(T306)                          | 020341 FT<br>0100/0000 |                                  | 0100/1522<br>0100/0384<br>0100/0336<br>0100/0331<br>020341 FT | B, P   N E R  <br>B M S B G 33,<br>P O R T E R<br>R   N G G O L D<br>2 0 3 3 0 0 !<br>P   N E R U N<br>B M S B G 33, | / 3 0 0 4 / 0 1 0 0 / 1 5 2 2<br>/ 3 0 0 4 / 0 1 0 0 / 0 2 8 B         |
| WEISNER HOLLOW RD  |                        | = =                              |   | L E N G T H ( A F  | H 3122 BK 3291)  |

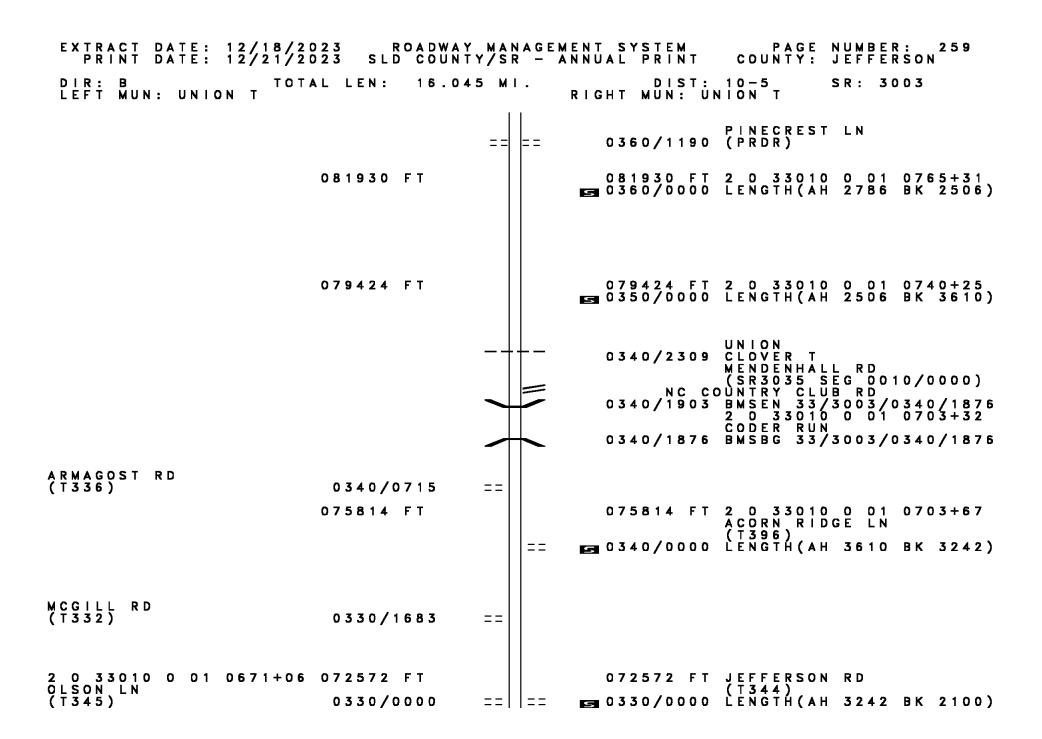


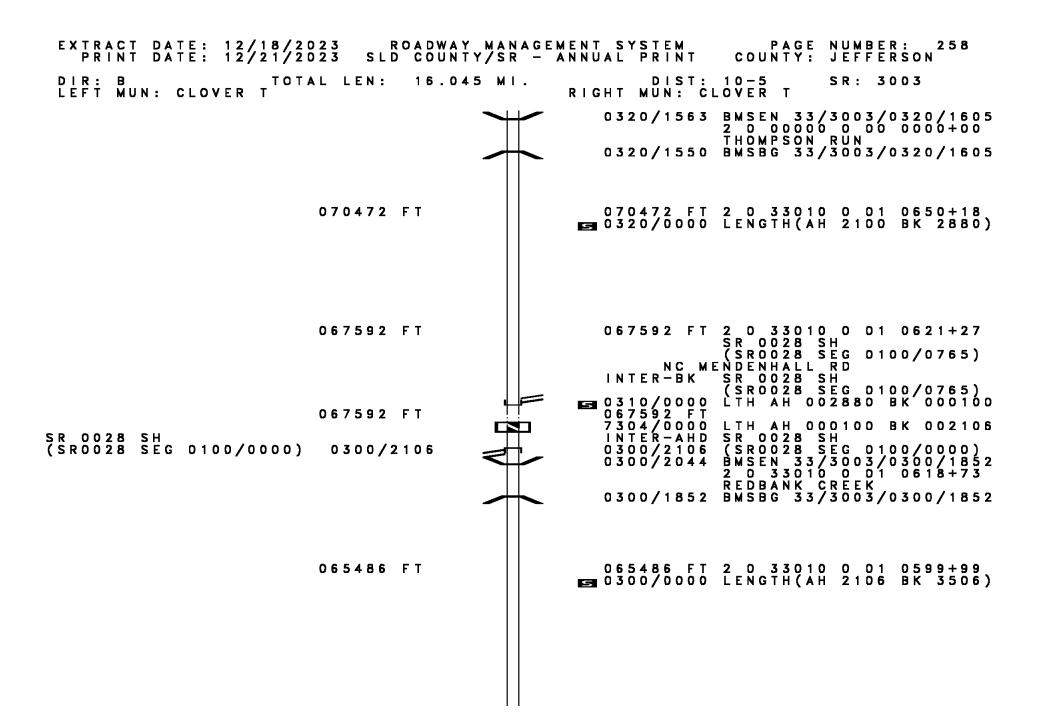
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: TIMBLIN B | 023 SLD COUN                           | Y MANAGE<br>TY/SR –<br>31 MI. | MENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: TII      | PAGE NUMBER: 261<br>COUNTY: JEFFERSON<br>10-5 SR: 3004<br>MBLIN B  |
|---|--|-------------------------------|---|--|
|   | 007529 FT                              |                               | 007529 FT<br>0050/0000                                      | 2 0 33005 0 00 0075+75<br>LENGTH (AH 1698 BK 2601)   |
| BROCIOUS RD<br>(boro)<br>School house ln<br>(boro)                                | 0 0 4 0 / 1 6 0 7<br>0 0 4 0 / 1 2 0 7 | ==                            |   |  |
| STATE ST<br>(SR3003 SEG 0010/0000)<br>2 0 33005 0 00 0049+49                      | 0040/0240<br>004928 FT                 | ===                           | 0040/0449   | RAILROAD ST<br>(BORO)<br>STATE ST<br>(BORO)  |
| ĊHŪRĊĤ ŠT<br>(BORO)   | 0040/0000                              | =                             | <b>□</b> 0 0 4 0 / 0 0 0 0<br>0 0 3 0 / 0 4 4 2             | LENGTH (AH 2601 BK 0633)<br>BMSEN 33/3004/0030/0414<br>2 0 33005 0 00 0047+28<br>EAGLE RUN                           |
|   | 004295 FT                              | ==                            | 0 0 3 0 / 0 4 2 6<br>0 0 4 2 9 5 F T<br>5 0 0 3 0 / 0 0 0 0 | BMSBG 33/3004/0030/0414<br>2 0 33005 0 00 0042+78<br>LENGTH(AH 0633 BK 2162)<br>MILL ST<br>(BORO)                    |
| HUNGRY HOOK RD<br>(BORO)  | 0 0 2 0 / 0 7 3 2                      | ==                            | 0 0 2 0 / 0 0 5 1   | BMSEN 33/3004/0020/0000  |
|   | 002133 FT                              | +                             |   | BMSEN 33/3004/0020/0000<br>2 0 33005 0 00 0021+52<br>PINE RUN<br>BMSBG 33/3004/0020/0000<br>LENGTH (AH 2162 BK 2133) |
|   | 000000 FT                              |                               | 0 0 0 0 0 0 0 F T .   | 2 0 33005 0 00 0000+00   |
|   |  |                               | I N T E R – B K   | RKET ST<br>SR 1012 SH<br>(SR1012 SEG 0020/3599)<br>MFC BEGIN = D<br>BK-ARMSTRONG (03)<br>LENGTH(AH 2133 BK 0000)     |

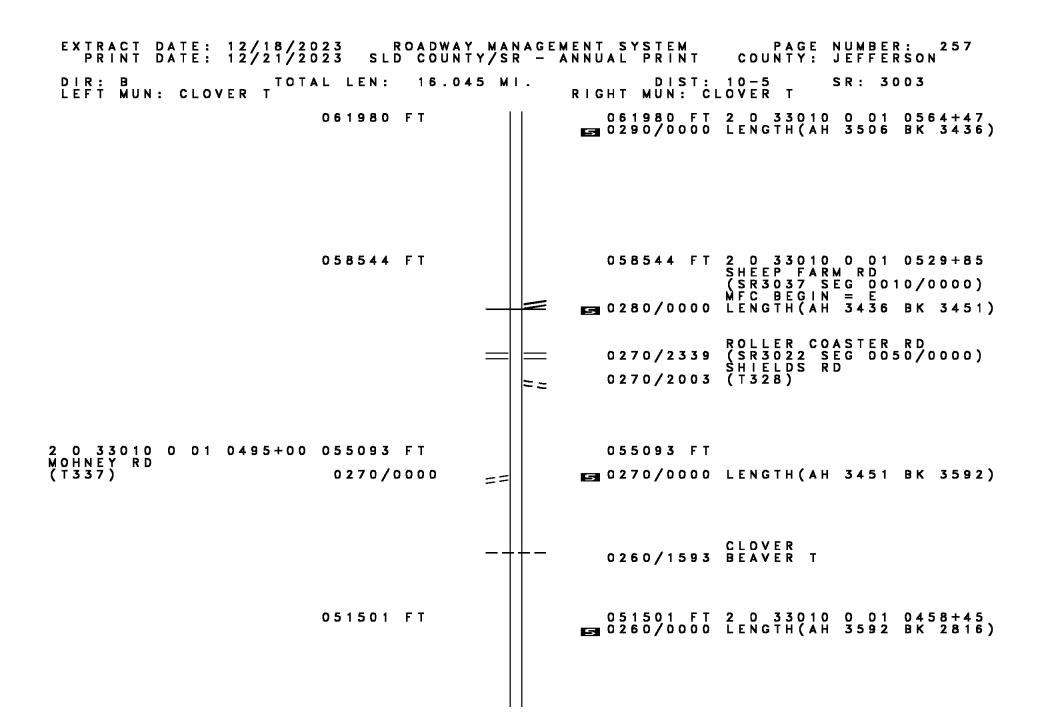
EXTRACT DATE:12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER:260PRINT DATE:12/21/2023SLD COUNTY/SRANNUAL PRINTCOUNTY:JEFFERSONDIR:BTOTAL LEN:16.045 MI.DIST:10-5SR:3003LEFT MUN:UNION TRIGHT MUN:UNION TINION T

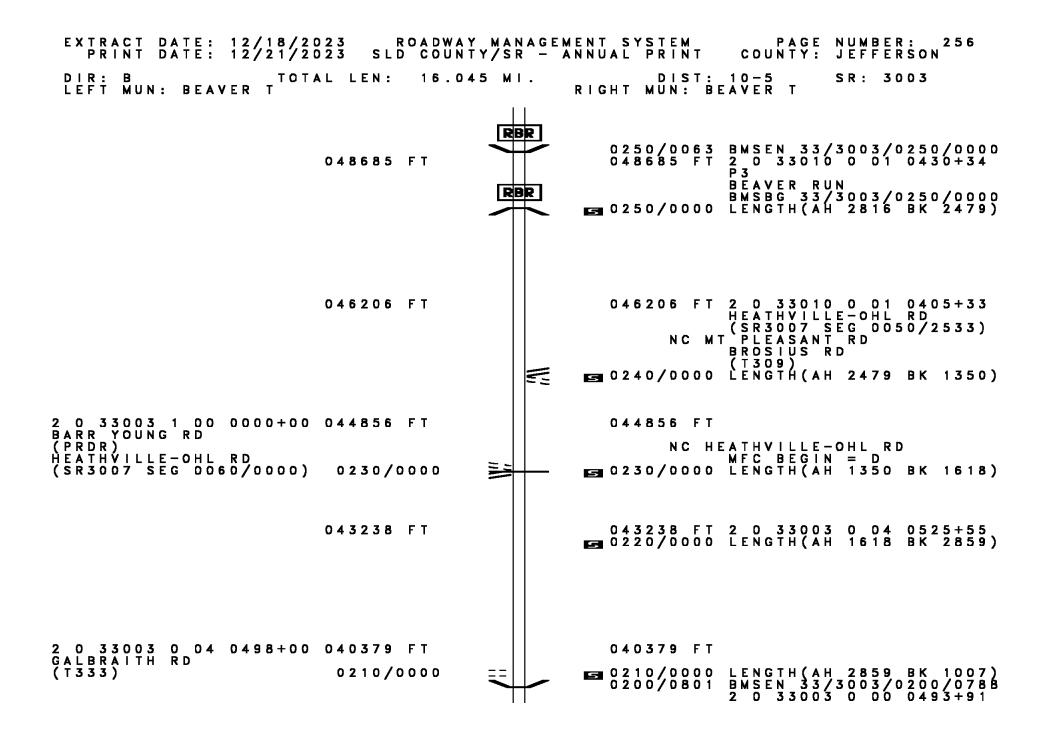
 084716
 FT
 TWENTYEIGHTH
 DIVISION
 H

 0360/2786
 (SR0322
 SEG
 0080/1872)



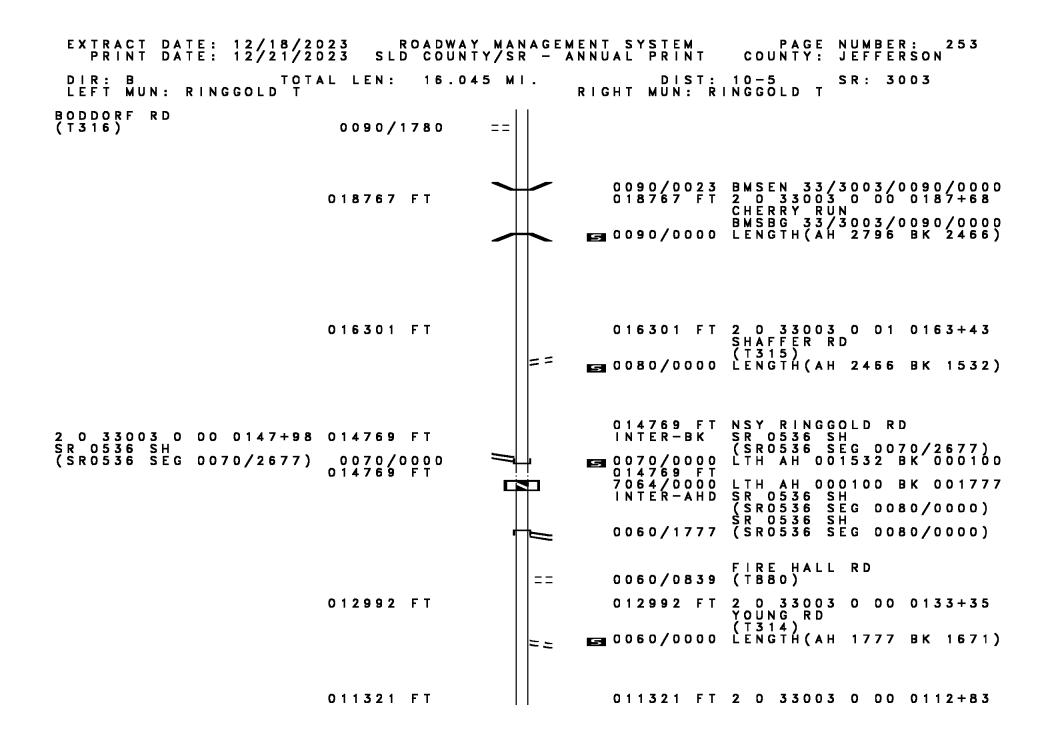






| EXTRACT DATE: 12/<br>PRINT DATE: 12/2                      | 18/2023 ROADWAY<br>21/2023 SLD COUNT   | MANAG  | EMEN<br>ANN | TSY<br>UAL | 'STE<br>PRI  | M<br>N T     | со           | P A<br>U N T | GE<br>Y:   | N U M B E<br>J E F F E | R: 25<br>RSON  | 5 5         |
|--|--|--------|-------------|------------|--------------|--------------|--------------|--------------|------------|------------------------|----------------|-------------|
| DIR: B<br>LEFT MUN: BEAVER                                 | TOTAL LEN: 16.04<br>T                  | 15 MI. | RI          | GΗΤ        | D I<br>M U N | ST:<br>: BI  | 10-<br>EAVE  | 5<br>R T     |            | SR: 3                  | 003            |             |
|  |  |        | -           |            | •            |              | BMS          |              | 33/        | 3003/                  | 0200/0         |             |
|  | 039372 FT                              |        |             |            |              |              | BOD          | DOR          | FR         | D                      | 0486-<br>BK 19 |             |
|  |  | ==     | - 5         | 020        | 0/0          | 000          | LEN          | GIH          | (АН        | 1007                   | BK 19          | 300)        |
|  | 037472 FT                              |        | G           | 037<br>019 | 4724/0       | F T<br>0 0 0 | 00<br>LEN    | 00<br>G T H  | 000<br>(AH | 000<br>1900            | 0000-<br>BK 2  | +00<br>110) |
|  | 035362 FT                              |        |             |            |              |              | RAY          | BUC          | K S        | Т                      | 0446-<br>BK 20 |             |
| F R Y E R R D<br>( T 3 1 2 )<br>Z I O N R D<br>( T 3 1 8 ) | 0 1 8 0 / 1 5 4 0<br>0 1 8 0 / 1 0 0 7 | ==     |             |            | 0/0          | 000          | LEN          | GIN          | (AU        | 2110                   | DR 21          |             |
|  | 033274 FT                              |        | S           | 033<br>018 | 274<br>0/0   | F T<br>0 0 0 | 20<br>LEN    | 33<br>G T H  | 003<br>(AH | 004<br>2088            | 0425-<br>BK 35 | +87<br>521) |
|  | 029753 FT                              |        | E           | 029<br>017 | 753<br>0/0   | F T<br>0 0 0 | 2 0<br>L E N | 33<br>GTH    | 003<br>(AH | 0 04<br>3521           | 0389-<br>BK 28 | +51<br>357) |
|  |  |        |             |            |              |              |              |              |            |                        |                |             |

| EXTRACT DATE: 12/18/20<br>PRINT DATE: 12/21/20<br>DIR: B<br>LEFT MUN: BEAVER T |                        | Y MANAGEN<br>TY/SR – A<br>45 MI. | AENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: BE  | PAGE<br>COUNTY:<br>10-5                                    | NUMBER: 254<br>JEFFERSON<br>SR: 3003                           |
|--|------------------------|----------------------------------|---|--|--|
|  | 026896 FT              |                                  | 026896 FT   | 2 0 3 3 0 0 3<br>AMES RD<br>(T 3 8 5)<br>LENGTH (A F       |  |
| 2 0 33003 0 04 0346+69<br>ZION RD<br>(T318)                                    | 025466 FT<br>0150/0000 | ==                               | 025466 FT   |  | H 2857 BK 1430)<br>H 1430 BK 2404)                             |
|  |                        |                                  | 0140/0115   | BMSEN 33,  | / 3 0 0 3 / 0 1 4 0 / 0 0 0 0                                  |
|  | 023062 FT              | -++-                             | 0140/0050<br>023062 FT<br>NC LA<br>INTER-BK   | NGVILLE F<br>WEAVER RI<br>(TB60)                           | 3 0 00 0320+02<br>RD   |
|  | 023062 FT<br>023062 FT |                                  | C 1 4 0 / 0 0 0 0<br>0 2 3 0 6 2 F T<br>7 1 3 0 / 0 0 0 0<br>0 2 3 0 6 2 F T<br>7 1 2 0 / 0 0 0 0 | BMSBG 33,<br>MFC BEGIN<br>LENGTH (AF                       | /3003/0140/0000<br>N = E<br>H 2404 BK 2106)<br>H 2106 BK 2039) |
|  | 023062 FT<br>023062 FT |                                  | 0 2 3 0 6 2 F T<br>7 1 1 0 / 0 0 0 0<br>0 2 3 0 6 2 F T<br>7 1 0 2 / 0 0 0 0<br>1 N T E R – A H D | LENGTH(AF<br>LENGTH(AF<br>LENGTH(AF<br>WEAVER RI<br>(TB60) | H 3660 BK 0854)<br>H 0854 BK 1499)<br>D                        |
|  | 021563 FT              |                                  | 0100/1499<br>021563 FT  | PANSY RIN  | NGGOLD RD<br>SEG 0010/0000)<br>3 0 01 0215+46                  |
|  |                        | ==                               | <b>E</b> 0100/0000  | (T317)   |  |



| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2                         |                                     |             | IENT SYSTEM<br>NNUAL PRINT                  | PAGE<br>COUNTY:   | NUMBER: 252<br>JEFFERSON                                     |
|--|-------------------------------------|-------------|---|---|--|
| DIR: B TOT<br>LEFT MUN: RINGGOLD T                                   | AL LEN: 16.0                        | 45 MI.      | DIST:<br>RIGHT MUN: R                       | 10-5<br>Inggold t   | SR: 3003   |
|  |                                     |             | <b>G</b> 0050/0000                          | L E N G T H <b>(</b> A F                                  | I 1671 BK 2065)  |
| SAINT JAMES RD<br>(T311)   | 0040/0818<br>009256 FT              | ==          | 009256 FT<br>50040/0000                     | 2 0 33003<br>LENGTH (AF                                   | 5 0 00 0092+55<br>1 2065 BK 3417)                            |
|  | 005839 FT                           |             | 005839 FT<br>⊑∃0030/0000                    | 2 0 33003<br>L E N G T H ( A F                            | 50000059+03<br>3417 BK 3481)                                 |
| 2 0 33003 0 00 0023+55<br>REED RD<br>(T312)<br>RINGGOLD<br>TIMBLIN B | 002358 FT<br>0020/0000<br>0010/1705 | = = = = = = | 002358 FT<br>NC R<br>0020/0000<br>0010/1896 | RINGGOLD  | MBLIN RD<br>1 3481 BK 2358)<br>3                             |
|  | 00000 FT                            |             | INTER-BK                                    | MARKET ST<br>(SR3004 S<br>STATE ST<br>(BORO)<br>MFC BEGIN | 5 0 00 0000+00<br>5 E G 0040/0240)<br>4 = D<br>2358 ВК 0000) |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 251PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:7.635 MI.DIST: 10-5SR: 3002LEFT MUN: PERRY TRIGHT MUN: PERRY TRIGHT MUN: PERRY T

| SR 0536 SH<br>(SR0536 SEG 0180/0000) | 040311 FT<br>0150/2035 == |      | 040311 FT<br>0150/2035 | SR 0536 SH<br>(SR0536 SEG 0180/0000)                                       |
|--------------------------------------|---------------------------|------|------------------------|--|
|                                      | 038276 FT                 |      |                        | 2 0 3 3 0 0 2 0 0 0 0 3 8 3 + 5 7<br>S A I N T J A C O B S C H U R C H R D |
|                                      |                           | == 🖻 | 0150/0000              | (T368)<br>LENGTH (AH 2035 BK 3430)   |
|                                      |                           |      |                        |  |

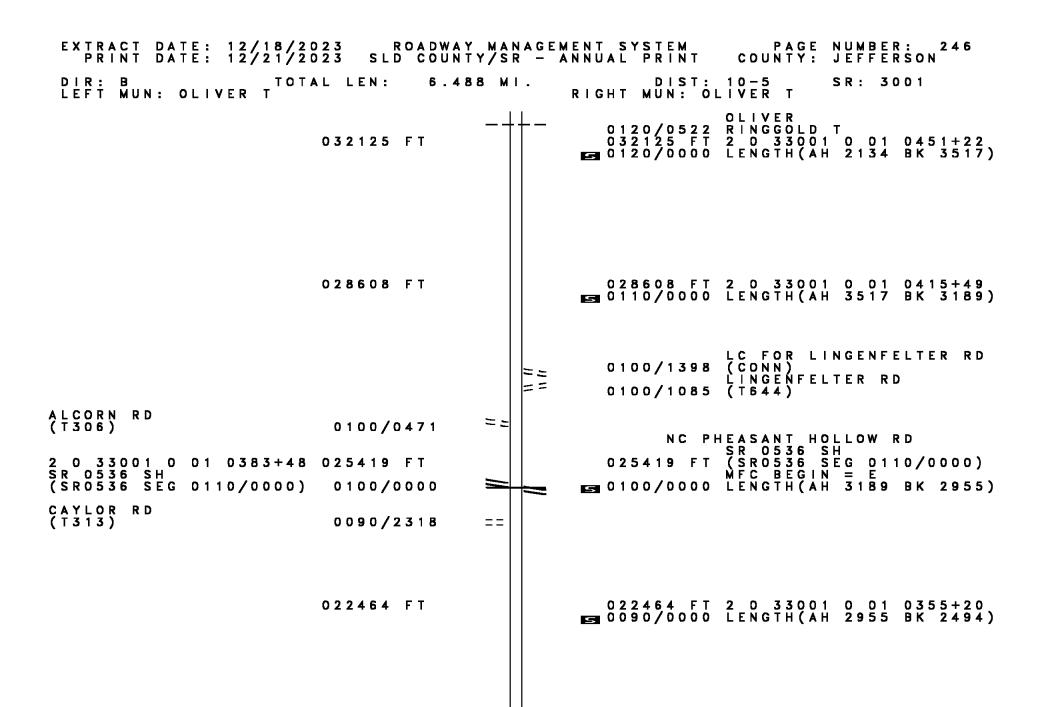
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: PERRY T |                        | MANAGE<br>Y/SR —<br>5 MI. | MENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: P | COUNTY:                  | NUMBER: 250<br>JEFFERSON<br>SR: 3002                  |
|---|------------------------|---------------------------|--|--------------------------|---|
|   | 034846 FT              |                           | 0 <b>34846</b> FT                                    | RUGHS BACI               | 0 00 0349+10<br>K RD                                  |
|   |                        | = =                       | <b>G</b> 0140/0000                                   | (                        | 3430 BK 3302)   |
|   |                        | ==                        | 0130/2250  | EWING RD<br>(⊺358)       |   |
| 2 0 33002 0 00 0316+00<br>EWING RD  | 031544 FT              |                           | 031544 FT  |                          |   |
| (T358)  | 0130/0000              | ==                        | <b>E</b> 0130/0000                                   | L E N G T H ( A H        | 3302 BK 3005)   |
|   |                        |                           | 0120/1086  | PERRY<br>PORTER T        |   |
|   | 028539 FT              |                           | 028539 FT<br>🕞 0120/0000                             | 2033002<br>LENGTH (AH    | 0   0 0   0 2 8 6 + 4 0<br>3 0 0 5    B K   2 0 5 5 ) |
|   |                        |                           |  |                          |   |
|   | 026484 FT              |                           | 026484 FI<br><b>6</b> 0110/0000                      | 2 0 33002<br>LENGTH (AH  | 0   0 0    0 2 7 1 + 4 8<br>2 0 5 5   B K   2 0 5 5 ) |
|   |                        | ==                        |  | D   NGER RD<br>( T 308 ) |   |
| 2 0 33002 0 00 0251+11<br>TIMBLIN-DORA RD<br>(SR3004 SEG 0130/2757)         | 024429 FT<br>0104/0000 |                           | 024429 FT  | L E N G T H ( A H        | 2055 BK 2635)   |
|   |                        |                           |  |                          |   |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: PORTER T |                        | 5 MI.  | ENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: PO | PAGE<br>COUNTY:<br>10-5<br>DRTER T   | NUMBER: 249<br>JEFFERSON<br>SR: 3002                                |
|--|------------------------|--------|---|--|---|
| 2 0 33002 0 00 0218+24<br>ZION RD<br>(T406)                                  | 021794 FT<br>0100/0000 | ==  == | 021794 FT<br>530100/0000                            | M C D I V I T T<br>( T 3 0 6 )<br>L E N G T H ( A I                        | RD<br>H 2635 BK 2310)   |
| 2 0 33002 0 00 0195+29<br>KELSEY RD<br>(T407)                                | 019484 FT<br>0090/0000 | ==     | 019484 FT<br>E 0090/0000                            | L E N G T H ( A I  | H 2310 BK 2444)   |
|  | 017040 FT              |        | 017040 FT<br>5080/0000                              | 2 0 3300;<br>L E N G T H ( A I   | 20000170+70<br>H2444 BK 3571)                                       |
| NYE BRANCH RD<br>(T303)  | 0070/0158<br>013469 FT |        | 013469 FT<br>50070/0000                             | 2 0 33002<br>V   L L A G E :<br>S R 3006<br>(S R 3006<br>L E N G T H ( A I | 2 0 00 0135+07<br>PORTER<br>SH<br>SEG 0010/0000)<br>H 3571 BK 2462) |
|  | 011007 FT              |        | 011007 FT   | 2 0 3 3 0 0 2  | 2 0 00 0110+28  |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: PORTER T | 023 SLD COUNT          | MANAGE<br>Y/SR –<br>5 MI. | MENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: PC |   | ERSON                   |
|--|------------------------|---------------------------|---|---|-------------------------|
|  |                        |                           | <b>E</b> 0060/0000                                    | LENGTH (AH 2462   | 2 BK 2080)              |
| SR 3001 SH   | 008927 FT              |                           | 008927 FT   | 2 0 33002 0 00<br>FAIRVIEW RD<br>(T604)                       | 0089+48                 |
| (SR3001 SEG 0010/0000)   | 0050/0000              | == ==                     | <b>5</b> 0050/0000                                    | LENGTH (AH 2080   | D BK 1920)              |
|  | 007007 FT              |                           | 007007 FT<br>5040/0000                                | 2 0 33002 0 00<br>LENGTH (AH 1920                             | 0 0070+28<br>0 BK 2063) |
|  | 004944 FT              |                           |   | 2 0 33002 0 00<br>BRUMBAUGH RD<br>(T707)                      |                         |
|  |                        | ==                        | <b>E</b> 0030/0000                                    | ( T 7 0 7 )<br>LENGTH ( A H 206 ;                             | 5 BK 2399)              |
|  | 002545 FT              |                           | 002545 FT<br>50020/0000                               | 2 0 33002 0 00<br>LENGTH (AH 2399                             | 0022+17<br>9BK 2545)    |
| MCGREGOR RD<br>(T400)  | 0010/0383<br>000000 FT | = =                       | 000000 FT<br>NC PC                                    | 203300200<br>0 R T E R R D                                    | 0 0 0 0 0 + 0 0         |
|  |                        |                           | INTER-BK  | SR 1014 SH<br>(SR1014 SEG D(<br>MFC BEGIN = D<br>BK-ARMSTRONG |                         |
|  |                        | — <del>Ц</del>            | <b>E</b> 0010/0000                                    | LENGTH (AH 254  | 5 ВК 0000)              |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 247PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:6.488 MI.DIST: 10-5SR: 3001LEFT MUN: OLIVER TRIGHT MUN: OLIVER TRIGHT MUN: OLIVER T

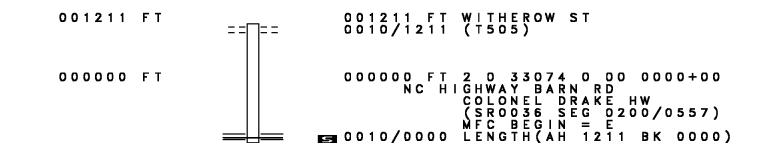
SR 3014 SH (SR3014 SEG 0030/2817) 0120/2134 034259 FT SR 3014 SH (SR3014 SEG 0030/2817) 0120/2134 SEG 0030/2817)



| EXTRACT DATE: 12/18/2023 ROADWA<br>PRINT DATE: 12/21/2023 SLD COUN | Y MANAGEMENT SYSTEM<br>TY/SR – ANNUAL PRINT | PAGE NUMBER: 245<br>COUNTY: JEFFERSON   |
|--|---|---|
| DIR: B TOTAL LEN: 6.4<br>LEFT MUN: RINGGOLD T                      | 88 MI. DIST:<br>RIGHT MUN: R                | 10–5 SR: 3001<br>INGGOLD T  |
| 019970 FT  | 019970 FT                                   | 2 0 33001 0 01 0329+88<br>LENGTH (AH 2494 BK 2488)                                      |
| 017482 FT  | 0 1 7 4 8 2 F T<br>⊑ 0 0 7 0 / 0 0 0 0      | 2 0 33001 0 01 0305+00<br>LENGTH (AH 2488 BK 2698)                                      |
|  | P = 0060/1494                               | (APRA) DOVERSPIKE COAL<br>DOVERSPIKE COAL CO<br>(PRDR)                                  |
| 014784 FT  | 0060/0453<br>014784 FT                      | 2 0 33001 0 01 0277+99<br>VILLAGE: DORA/W.MOSTERY<br>TIMBLIN DORA RD                    |
|  |   | (SR3004 SEG 0090/0000)<br>LENGTH (AH 2698 BK 3153)                                      |
|  | 0050/2553                                   | R   N G G O L D´<br>P O R T E R T<br>2 0 3 3 0 0 1 0 0 0 0 2 7 1 + 3 6<br>P   N E R U N |
|  | 0050/2516                                   | BMSBG 33/3001/0050/2516   |
| 011631 FT  |   | 2 0 33001 0 00 0246+13<br>V LLAGE: DORA<br>LENGTH(AH 3153 BK 3225)                      |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: PORTER T |                        | Y MANAGE<br>TY/SR –<br>88 MI. | EMENT SYSTEM PAGE NUMBER: 24<br>ANNUAL PRINT COUNTY: JEFFERSON<br>DIST: 10-5 SR: 3001<br>RIGHT MUN: PORTER T | 4 4     |
|--|------------------------|-------------------------------|--|---------|
| 2 0 33001 0 00 0213+80<br>WINDY WHIZ RD<br>(T307)                                | 008406 FT<br>0040/0000 | ==                            | 008406 FT<br>E 0040/0000 LENGTH(AH 3225 BK 12  | 238)    |
|  | 007168 FT              | ==                            | 007168 FT 2 0 33001 0 00 0201<br>KELSEY RD<br>(T407)<br>IST 0030/0000 LENGTH(AH 1238 BK 38                   |         |
|  |                        |                               |  |         |
|  |                        |                               | NYE BRANCH RD<br>0020/0107 (T303)  |         |
|  | 003328 FT              |                               | 0020/0016 BMSEN 33/3001/0020/0<br>003328 FT 2 0 33001 0 00 0162-<br>NYF RUN                                  | 0000+51 |
| FREEDLINE RD<br>(T303)   | 0 0 1 0 / 3 2 7 5      | ==                            | BMSBG 33/3001/0020/0<br>■ 0020/0000 LENGTH(AH 3840 BK 33   | 328)    |
| HOLLENBAUGH RD<br>(T309)   | 0 0 1 0 / 1 3 3 4      | ==                            |  |         |
|  | 000000 FT              |                               | 000000 FT 2 0 33001 0 00 0129<br>NC LOST HILL RD   | +20     |
|  |                        |                               | SR 3002 SH<br>(SR3002 SEG 0050/00)<br>INTER-BK FAIRVIEW RD<br>(T604)   | 00)     |
|  |                        |                               | MÉČBÉGIN = D<br>∎ 0010/0000 LENGTH(AH 3328 BK 00   | 000)    |

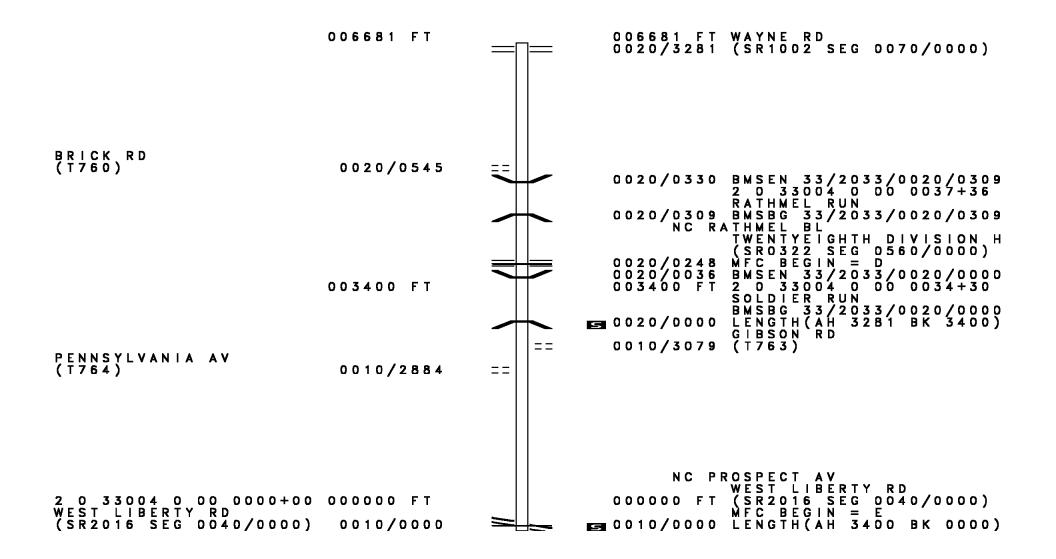
EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 243PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:.229 MI.DIST: 10-5LEFT MUN: BELL TRIGHT MUN: BELL T



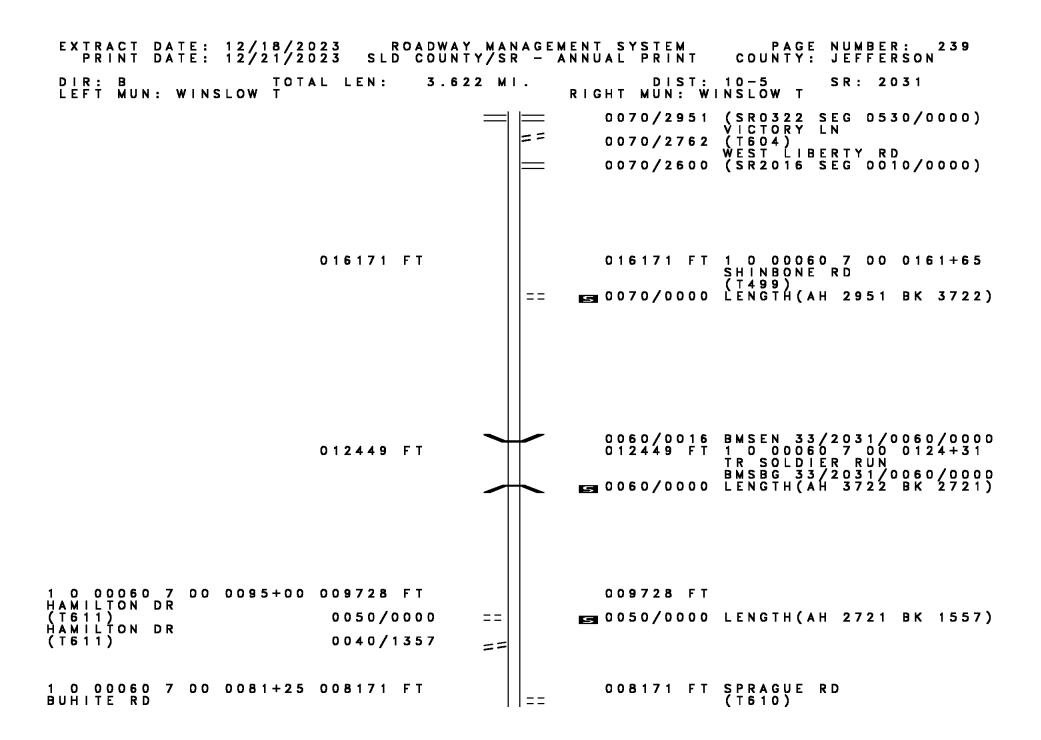
|   | 002861 FT                              |              | 002861 FT<br>INTER-AHD T<br>(   | ENTH ST<br>Boro)  |
|---|--|--------------|---------------------------------|---|
|   |  | <u>00_00</u> | 0020/1296 (                     | BORO)<br> A N ST<br>SR0322 SEG 0500/0000)   |
| GORDON AL<br>(BORO)   | 0 0 2 0 / 1 1 3 2                      | ==  ==       | 0020/1156 (                     | NKNOWN AL<br>Boro)  |
|   |  | == ==        | J<br>0020/0941 (<br>D           | ACKSON ST<br>BORO)<br>EITZ AL   |
|   |  | == ==        | 0020/0757 (<br>W<br>0020/0569 ( | BORO)<br>Vorth St<br>Boro)  |
|   |  |              | 0020/0410 B<br>1                | MSEN 33/2035/0020/0327<br>0 00358 1 00 0018+89<br>0LDIER RUN                              |
| 1 0 00358 1 00 0015+65<br>PLEASANT ST                           |  | $\square$    | 0020/0327 B<br>001565 FT P      | OLDIER RUN<br>MSBG 33/2035/0020/0327<br>LEASANT ST ET<br>BORO)<br>ENGTH (AH 1296 BK 1565) |
| (BORO)<br>Smith Al<br>(Boro)                                    | 0 0 2 0 / 0 0 0 0<br>0 0 1 0 / 1 3 6 1 | ==  ==       | <b>E</b> 0020/0000 Ľ            | ĒNĠŦĤ(AH 1296 BK 1565)  |
| PANCOÁST ST<br>(Boro)   | 0010/1187                              | ==           |                                 |   |
| ÌHOMPŚON ST<br>(boro)<br>Hickory al                             | 0010/0739                              | ==           |                                 |   |
| (BORO)  | 0010/0518                              | ==           | R                               | EYNOLDSVILLE<br>VINSLOW T   |
|   |  |              | В                               | ITH ST<br>RADFORD ST  |
| 1 0 00358 1 00 0000+00<br>BRADFORD ST<br>(SR0310 SEG 0280/0000) | 000000 FT<br>0010/0000                 |              |                                 | SR0310 SEG 0280/0000)<br>FC BEGIN = E<br>ENGTH(AH 1565 BK 0000)                           |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 242PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:.542 MI.DIST: 10-5SR: 2035LEFT MUN: REYNOLDSVILLE BRIGHT MUN: REYNOLDSVILLE BRIGHT MUN: REYNOLDSVILLE B



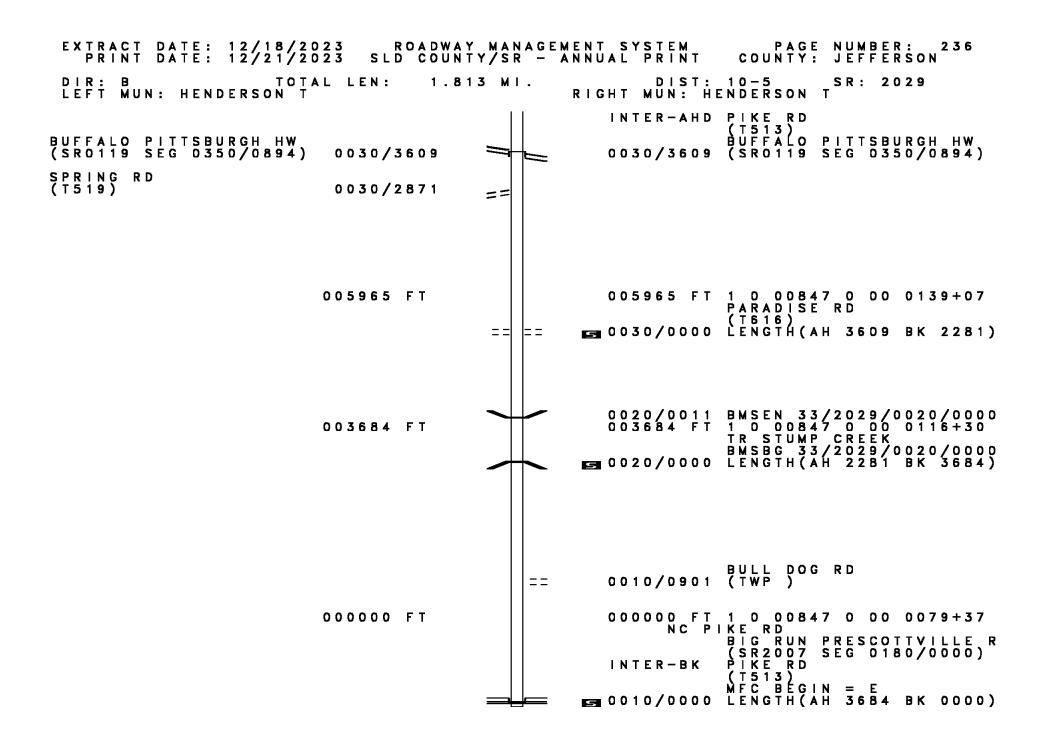


EXTRACT DATE: 12/18/2023 ROADWAY MANAGEMENT SYSTEM PAGE NUMBER: 240 PRINT DATE: 12/21/2023 SLD COUNTY/SR - ANNUAL PRINT COUNTY: JEFFERSON DIR: B TOTAL LEN: 3.622 MI. DIST: 10-5 SR: 2031 LEFT MUN: WINSLOW T RIGHT MUN: WINSLOW T



| EXTRACT DATE: 12<br>PRINT DATE: 12 | /18/2023 ROADWA<br>/21/2023 SLD COUN   | Y MANAGE<br>TY/SR – | MENT SYSTEM<br>ANNUAL PRINT     | PAGE<br>COUNTY:                                       | NUMBER: 238<br>JEFFERSON                        |
|------------------------------------|--|---------------------|---------------------------------|---|---|
| DIR: B<br>LEFT MUN: WINSLO         | TOTAL LEN: 3.6<br>WT                   | 22 MI.              | DIST:<br>RIGHT MUN: W           | 10-5<br>INSLOW T                                      | SR: 2031  |
| ( T 5 2 9 )                        | 0040/0000                              | ==                  | <b>E</b> 0040/0000              | L E N G T H ( A H                                     | 1557 BK 2338)                                   |
|                                    |  |                     |                                 |   |   |
|                                    |  | ==                  |                                 | BARLETTA  | RD  |
| 1 0 00060 7 00 00<br>Alvetro ln    | 58+29 005833 FT                        |                     | 0030/0484<br>005833 FT          | (1501)<br>SYKESVILL<br>(1503)                         | E SCHOOL RD                                     |
| (PRDR)                             | 0030/0000                              | ==  ==              | <b>E</b> 0030/0000              | L É Ñ Ğ T Ĥ ( A H                                     | 2338 BK 2979)                                   |
| YOHE RD<br>(T500)                  | 0020/1865                              | = =                 |                                 |   |   |
|                                    |  |                     |                                 |   |   |
|                                    |  |                     |                                 | 1 0 00060   |   |
|                                    | 002854 FT                              |                     | NC RI                           | 1 0 00060<br>E Y N O L D S V I L<br>L E N G T H ( A H | 7 00 0028+52<br>LE SYKESVIL RD<br>2979 BK 2854) |
|                                    |  |                     |                                 | WINSLOW   |   |
| BORDAL                             |  | -++-                | 0010/1674                       | SYKESVILL   | EB  |
| (BORO)<br>WILLOW AL<br>(BORO)      | 0 0 1 0 / 1 4 1 1<br>0 0 1 0 / 1 1 9 1 | ==                  |                                 |   |   |
| ( 60 0 0 )                         | 001071191                              | ==                  | 0010/1019                       | STAHL ST<br>(BORO)                                    |   |
|                                    |  | ==                  | 0010/0927                       | BORO ÁL<br>(BORO)                                     |   |
|                                    |  | ==                  | 0010/0737                       | EDITH ST<br>(BORO)<br>SHAFFER S                       | т   |
|                                    |  | ==  ==              | 0010/0378                       | (BORO)<br>Boro Al                                     |   |
|                                    | 000000 FT                              | ==                  | 0010/0190<br>000000 FT<br>NC P/ | (BORO)<br>1 0 00060<br>ARK ST                         | 7 00 0000+00                                    |
|                                    |  |                     |                                 | MAIN ST   | EG 0450/0757)                                   |
|                                    |  |                     | INTER-BK                        | PARK ST<br>(BORO)                                     |   |
|                                    |  |                     | 🔄 0010/0000                     | MIFC BEGIN  | = Е<br>2854 ВК 0000)                            |

EXTRACT DATE: 12/18/2023 ROADWAY MANAGEMENT SYSTEM PAGE NUMBER: 237 PRINT DATE: 12/21/2023 SLD COUNTY/SR - ANNUAL PRINT COUNTY: JEFFERSON DIR: B TOTAL LEN: 1.813 MI. DIST: 10-5 SR: 2029 LEFT MUN: HENDERSON T RIGHT MUN: HENDERSON T



EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 235PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:2.377 MI.DIST: 10-5SR: 2027LEFT MUN: WINSLOW TRIGHT MUN: WINSLOW TRIGHT MUN: WINSLOW T

ELK RUN AV (SR0310 SEG 0250/0000) 0040/2614

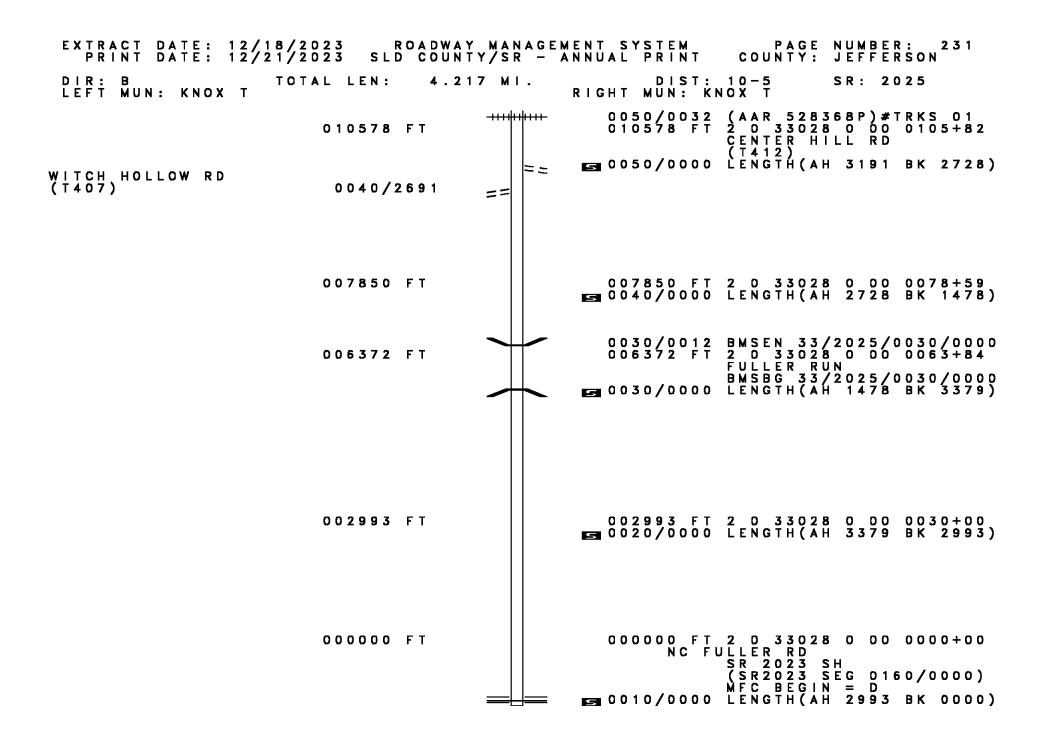
012550 FT ELK RUN AV 0040/2614 (SR0310 SEG 0250/0000)

0040/1027 BMSEN 33/2027/0040/1006

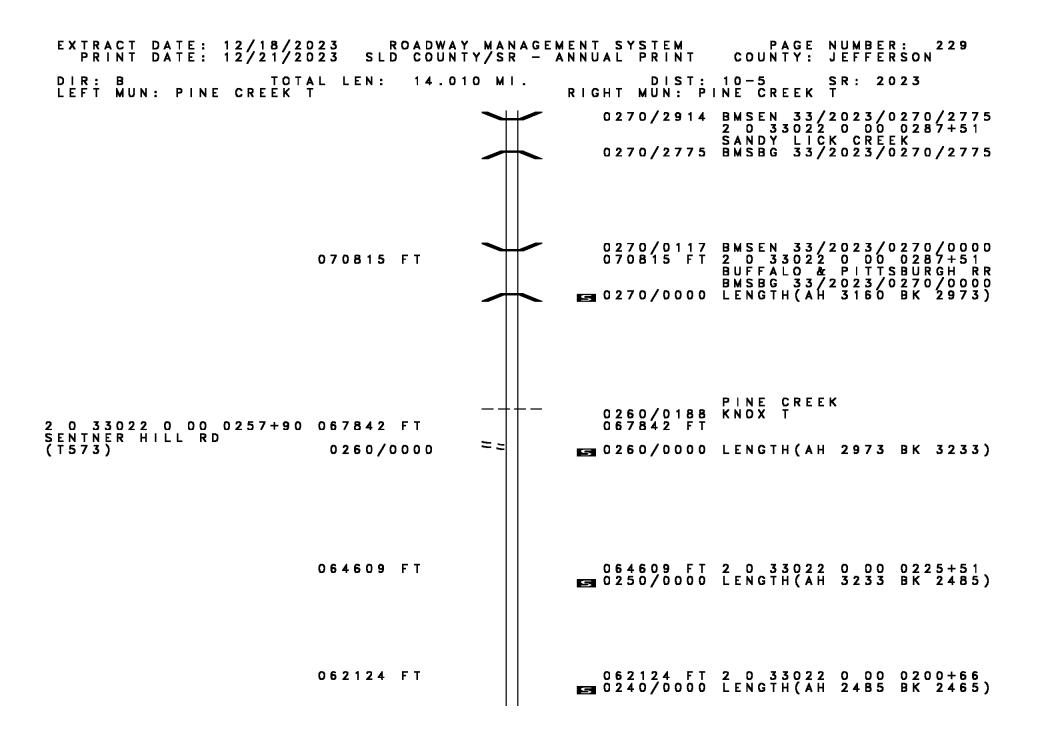
EXTRACT DATE: 12/18/2023 PRINT DATE: 12/21/2023 ROADWAY MANAGEMENT SYSTEM PAGE NUMBER: 234 SLD COUNTY/SR - ANNUAL PRINT COUNTY: JEFFERSON DIR: B LEFT MUN: WINSLOW T TOTAL LEN: 2.377 MI. DIST: 10-5 SR: 2027 RIGHT MUN: WINSLOW T 2 0 33086 0 00 0111+99 FRONT RUN 0040/1006 BMSBG 33/2027/0040/1006 009936 FT 2 0 33086 0 00 0099+37 HILLIS RD (T551) I 0040/0000 LENGTH(AH 2614 BK 3046) 009936 FT = = D | CKEY RD 0030/0812 (T581) = = 006890 FT 2 0 33086 0 00 0068+91 0030/0000 LENGTH (AH 3046 BK 3313) 006890 FT 003577 FT 2 0 33086 0 00 0035+78 0020/0000 LENGTH (AH 3313 BK 3577) 003577 FT GENO LA (T681) 0010/0257 == 000000 FT 000000 FT 2 0 33086 0 00 0000+00 NC WISHAW RD PANIC WISHAW RD (SR2008 SEG 0120/0000) ŴFC BEGIN = E ■ 0010/0000 LENGTH(AH 3577 BK 0000) -

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 233PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:4.217 MI.DIST: 10-5SR: 2025LEFT MUN: PINE CREEK TRIGHT MUN: PINE CREEK TSR: 2025

| EXTRACT DATE: 12/18/202<br>PRINT DATE: 12/21/202<br>DIR: B TOTAL<br>LEFT MUN: PINE CREEK T |                 | Y/SR – A | ENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: PI | PAGE NUMBER: 232<br>COUNTY: JEFFERSON<br>10-5 SR: 2025<br>NF CRFFK T        |
|--|-----------------|----------|---|---|
|  |                 | _        |   | (SR1830 SEG 0014/0000)<br>TWENTYEIGHTH DIVISION H<br>(SR0322 SEG 0350/0000) |
| •  | )19814 FT       |          | 010814 51   | 2 0 77038 0 07 0200+26  |
| Ū  | / <b>90   4</b> |          |   | 2 0 33028 0 03 0200+26<br>LENGTH (AH 2451 BK 2596)                          |
|  |                 | ==       | 0070/1389   | REITZ LN<br>(GOVT)  |
| 2 0 33028 0 02 0174+15 0<br>KERNER RD  | 17218 FT        |          | 017218 FT   |   |
| (T462)   | 0070/0000       | ==       | <b>E</b> 0070/0000                                  | LENGTH (AH 2596 BK 3449)  |
|  |                 |          |   |   |
| 0  | 13769 FT        |          | 013769 FT<br><b>E</b> 0060/0000                     | 2 0 33028 0 01 0138+52<br>LENGTH (AH 3449 BK 3191)                          |
|  |                 |          |   |   |
|  |                 |          | 0 0 5 0 / 0 7 4 7<br>0 0 5 0 / 0 6 6 9              | STATE GAME LANDS RD<br>(GOVT)<br>BMSEN 33/2025/0050/0488                    |
|  |                 |          | 0050/0573   | PINE CREEK<br>KNOX T  |
|  |                 | +        | 0050/0488   | 2 0 33028 0 00 0111+15<br>SANDY LICK CREEK<br>BMSBG 33/2025/0050/048B       |



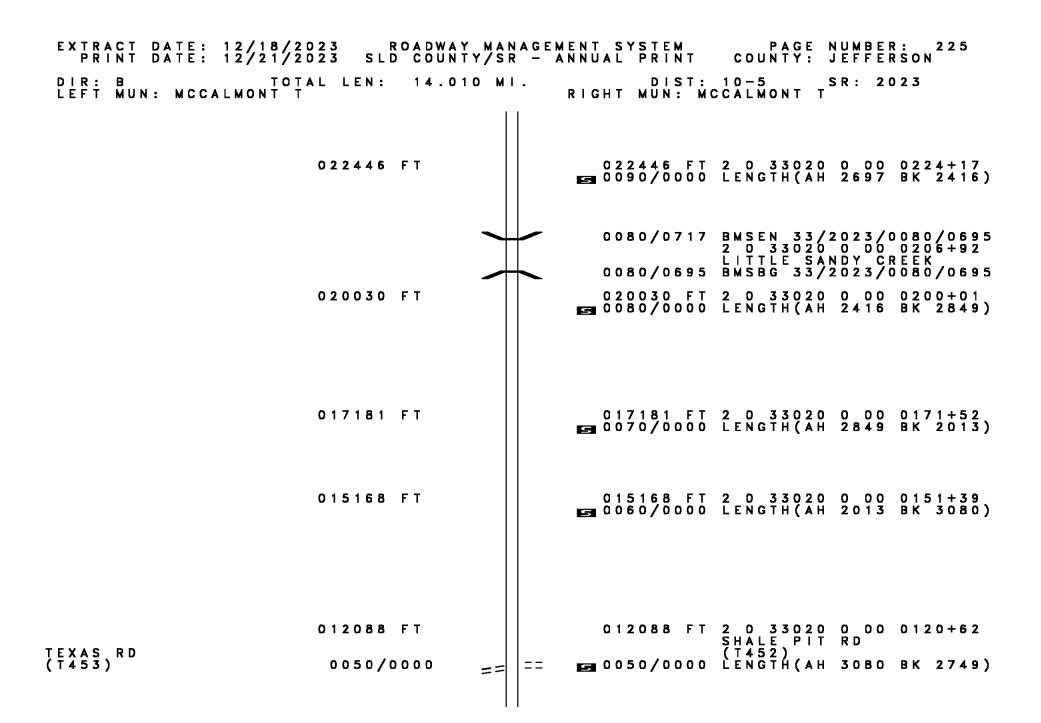
EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 230PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN: 14.010 MI.DIST: 10-5SR: 2023LEFT MUN: PINE CREEK TRIGHT MUN: PINE CREEK TSR: 2023

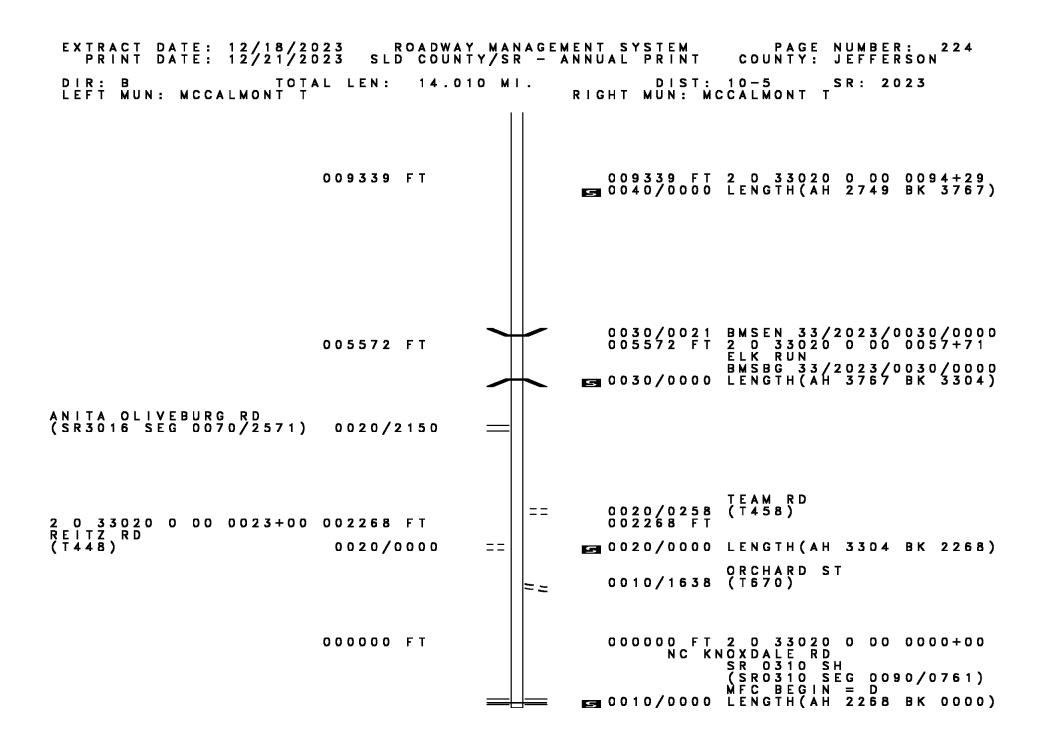


| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: KNOX T | 023 ROADWAY MAI<br>023 SLD COUNTY/SI<br>AL LEN: 14.010 M | AGEMENT SYSTEM<br>R – ANNUAL PRINT<br>I - DIST:<br>RIGHT MUN: KN | PAGE NUMBER: 228<br>COUNTY: JEFFERSON<br>10-5 SR: 2023<br>IOX T           |
|--|--|--|---|
|  | 059659 FT  | 059659 FT<br>== <b>E</b> 0230/0000                               | 2 0 33022 0 00 0175+60<br>RHODES LN<br>(T422)<br>LENGTH (AH 2465 BK 2480) |
|  | 057179 FT  | 057179 FT<br>🔄 0220/0000   | 2 0 33022 0 00 0150+83<br>LENGTH (AH 2480 BK 1842)                        |
| 2 0 33022 0 00 0132+43<br>(TBK) HUNTERS GROVE RD<br>(T870)                     | 055337 FT<br>0210/0000 ==                                | 055337 FT  | LENGTH (AH 1842 BK 3170)  |
|  |  | == 0200/1613   | RHODES LN<br>(T422)   |
|  | 052167 FT  | 052167 FT<br>S 0200/0000   | 2 0 33022 0 00 0100+72<br>LENGTH (AH 3170 BK 3185)                        |
| 2 0 3 3 0 2 2 0 0 0 0 0 6 8 + 8 5<br>P L E A S A N T H I L L R D               | 048982 FT  | 048982 FT  | PLEASANT HILL ET<br>(T418)  |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: KNOX T<br>(T418) | AL LEN: 14.010 |       | MENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: KI<br>II 0190/0000 | PAGE NUMBER: 227<br>COUNTY: JEFFERSON<br>10-5<br>NOX T<br>LENGTH (AH 3185 BK 3570       | ) |
|--|----------------|-------|---|---|---|
| 2 0 33022 0 00 0033+22   | 045412 FT      |       | 045412 FT   | WITCH HOLLOW RD   |   |
| KRAMER HOLLOW RD<br>(T419)   | 0180/0000      | == == | <b>⊑</b> ∎ 0180/0000  | (†407)<br>LENGTH (AH 3570 BK 3305   | ) |
| DIAMOND AL<br>(TWP)<br>MAIN ST<br>(SR3020 SEG 0050/1134)<br>CHURCH AL<br>(TWP)           | 042107 FT      | ==    | 042107 FT<br>🔄 0170/0000  | 2 0 33022 0 00 0000+00<br>V LLAGE: KNOXDALE<br>LENGTH(AH 3305 BK 2808                   | ) |
|  | 039299 FT      |       | 039299 FT<br>🕞 0160/0000  | 2 0 33020 0 00 0392+85<br>FULLER RD<br>(SR2025 SEG 0010/0000)<br>LENGTH(AH 2808 BK 2903 | ) |
|  | 036396 FT      |       | 036396 FT   | 2 0 33020 0 00 0363+86  |   |

| EXTRACT DATE: 12/1<br>PRINT DATE: 12/2<br>DIR: B |                        | Y MANAGE<br>ITY/SR -<br>10 MI. | MENT SYSTEM<br>ANNUAL PRINT<br>DIST:                        | COUNTY:<br>10-5                                | NUMBER: 226<br>JEFFERSON<br>SR: 2023                             |
|--|------------------------|--------------------------------|---|--|--|
| LEFT MUN: KNOX T                                 |                        |                                | RIGHT MÜN: KI   |  | H 2903 BK 3519)  |
| GAMELAND RD<br>(T408)                            | 0140/0401<br>032877 FT | ==                             | 032877 FT   | 2033020<br>CENTERH<br>(T412)<br>LENGTH(AI      | 0 0 00 0328+70<br>ILL RD<br>H 3519 BK 2813)                      |
| NACE DR<br>(PRDR)                                | 0120/0808<br>030064 FT | ==                             | 030064 FT<br>⊑ 0120/0000                                    | 2 0 3 3 0 2 0<br>L E N G T H ( A I             | 0 0 00 0300+44<br>H 2813 BK 1561)                                |
|  | 028503 FT              |                                | 0 1 1 0 / 0 6 5 7<br>0 2 8 5 0 3 F T<br>⊑ 0 1 1 0 / 0 0 0 0 |  | T T<br>0 0 00 0284+83<br>H 1561 BK 3360)                         |
|  | 025143 FT              |                                | 025143 FT<br>🖃 0100/0000                                    | 2 0 33020<br>PANIC-KNO<br>(SR2008<br>LENGTH(AI | 0 0 00 0251+10<br>0XDALE RD<br>SEG 0010/0000)<br>H 3360 BK 2697) |



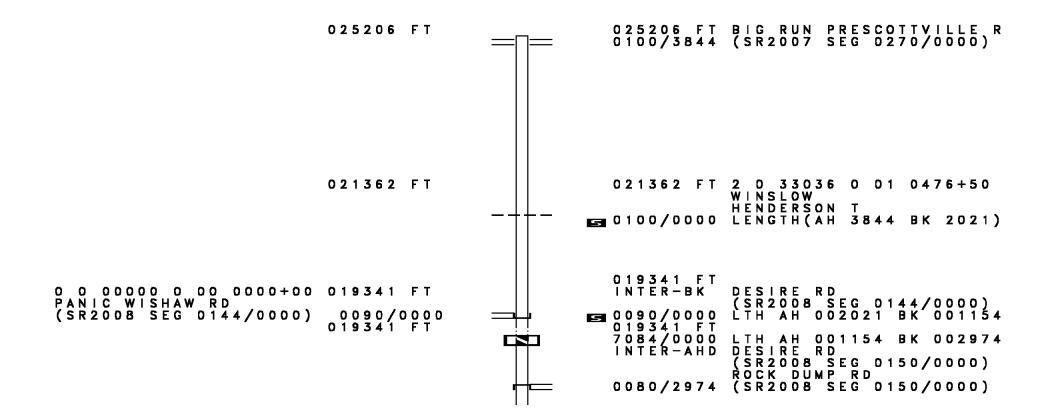


EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 223PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN: 2.284 MI.DIST: 10-5SR: 2021LEFT MUN: BELL TRIGHT MUN: BELL TSR: 2021

012061 FT == 012061 FT GRAFFIUS AV ET 0050/2844 (SR2017 SEG 0070/0000)

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: BELL T |                        | Y MANAGEN<br>TY/SR – A<br>84 MI. | AENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: BI | PAGE<br>COUNTY:<br>10-5<br>LL T              | NUMBER: 222<br>JEFFERSON<br>SR: 2021                                |
|--|------------------------|----------------------------------|---|--|---|
|  | 009217 FT              |                                  | 009217 FT   | 2033099<br>BELL<br>YOUNG T<br>LENGTH (AI     | 9 0 00 0092+14<br>H 2844 BK 1972)                                   |
| 2 0 33099 0 00 0071+50<br>BROWN RD<br>(T326)                                   | 007245 FT<br>0040/0000 | ==                               | 007245 FT<br>🔄 0040/0000                              | L E N G T H ( A I                            | H 1972 BK 2328)   |
|  | 004917 FT              |                                  | 004917 FT<br>50030/0000                               | 2 0 3309<br>LENGTH (AI                       | 9 0 00 0048+70<br>H 2328 BK 3375)                                   |
|  | 001542 FT              | +                                | 001542 FT   | Y O U N G<br>P U N X S U T A V               |   |
|  | 00000 FT               |                                  |   | COTLAND A'<br>ELK RUN<br>(SRO310<br>MFC BEGI | V<br>9 0 00 0000+00<br>COTTAGE HILL<br>V ET<br>AV<br>SEG 0020/0996) |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 221PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:4.774 MI.DIST: 10-5SR: 2019LEFT MUN: WINSLOW TRIGHT MUN: WINSLOW TRIGHT MUN: WINSLOW T



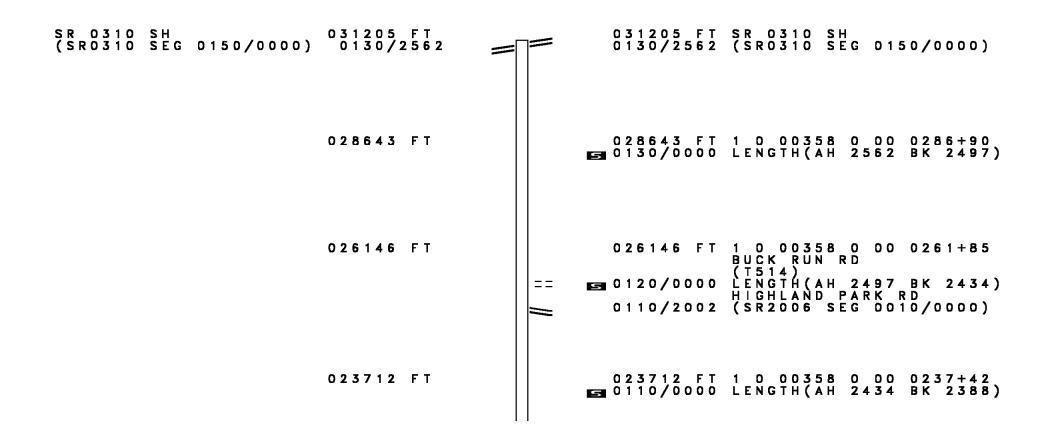
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: HENDERSON T |                        | ′′ MANAGEM<br>′Y∕SR – A<br>′4 MI. | IENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: HI | PAGE NUMBER: 220<br>COUNTY: JEFFERSON<br>10-5<br>SR: 2019<br>ENDERSON T                   |
|---|------------------------|-----------------------------------|--|---|
|   | 016367 FT              |                                   | 016367 FT<br>S 0080/0000                             | 2 0 33036 0 01 0414+96<br>LENGTH (AH 2974 BK 3014)  |
| 2 0 33036 0 01 0384+80<br>ELEANORA RD<br>(T506)                                     | 013353 FT<br>0070/0000 | ==                                | 013353 FT<br>53070/0000<br>0060/2929                 | LENGTH (AH 3014 BK 2985)<br>HENDERSON<br>MCCALMONT T                                      |
|   | 010368 FT              |                                   | 010368 FT<br>E 0060/0000                             | 2 0 33036 0 01 0355+02<br>LENGTH (AH 2985 BK 2384)  |
|   |                        | +                                 | 0050/0826  | BMSEN 33/2019/0050/0797<br>0 0 00000 0 00 0000+00   |
|   |                        | $\Leftrightarrow$                 | 0 0 5 0 / 0 7 9 7<br>0 0 5 0 / 0 4 0 8               | B   G RUN<br>BMSBG 33/2019/0050/0797<br>BMSEN 33/2019/0050/0396<br>0 0 00000 0 00 0000+00 |
|   | 007984 FT              | +                                 | 0050/0396<br>007984 FT                               | SAWMILL RUN<br>BMSBG 33/2019/0050/0396<br>2 0 33036 0 01 0331+25<br>NATIVE RD             |
|   |                        | ==                                | <b>E</b> 0050/0000                                   | (T528)<br>LENGTH (AH 2384 BK 3798)<br>LC FOR NATIVE RD                                    |

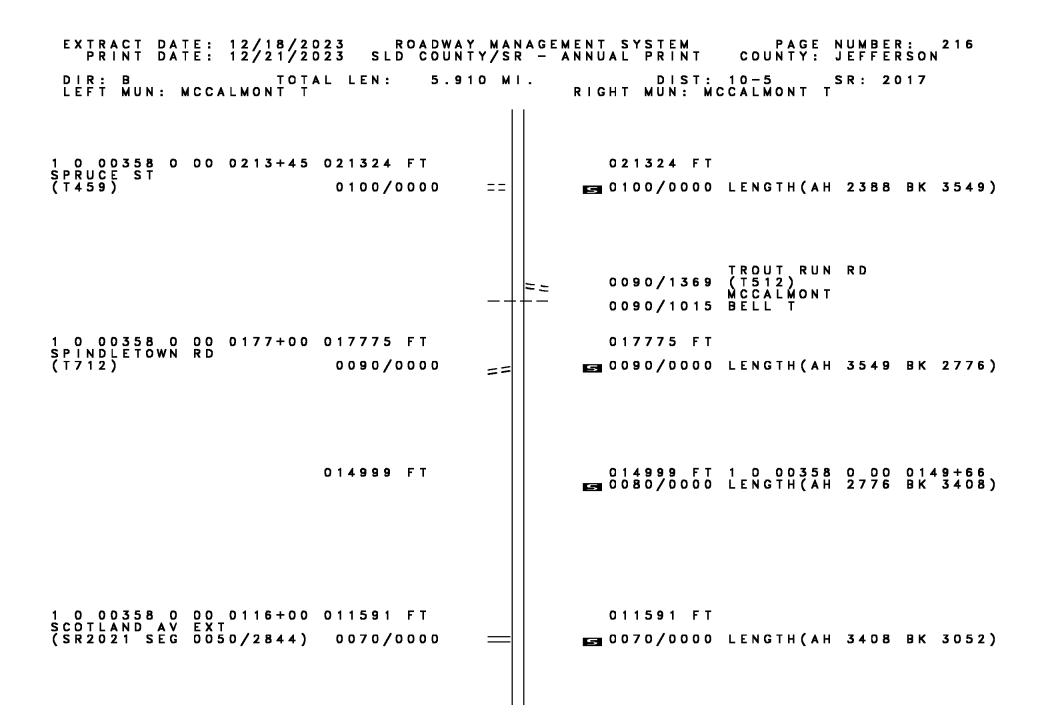
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: MCCALMONT T | 023 ROADWAY M<br>023 SLD COUNTY/<br>AL LEN: 4.774 | мі. | NT SYSTEM PAGE NUMBER: 219<br>NUAL PRINT COUNTY: JEFFERSON<br>DIST: 10-5<br>IGHT MUN: MCCALMONT T   |
|---|---|-----|---|
|   |   | = = | 0040/3418 (CONN)  |
| HIGHLAND PARK RD<br>(SR2006 SEG 0040/2531)                                      | 004186 FT<br>0040/0000 —                          | _   | 004186 FT 2 0 33036 0 01 0293+12<br>NC DES   RE RD<br>I 0040/0000 LENGTH (AH 3798 BK 1951)  |
|   | 002235 FT   |     | 002235 FT 2 0 33036 0 01 0273+54<br>⊑ 0030/0000 LENGTH(AH 1951 BK 2116)   |
|   | 000119 FT   |     | 000119 FT 2 0 33036 0 01 0252+38<br>SCARBECK RD<br>(T516)<br>NC AIRPORT RD<br>INTER-BK AIRPORT RD<br>(TB44)   |
|   | 000119 FT   |     | ES 0020/0000 LÉÑĠTĤ(AH 2116 BK 0100)<br>000119 FT<br>7014/0000 LENGTH(AH 0100 BK 0119)<br>BMSEN 33/2019/0010/0000<br>INTER-AHD BELLS MILLS CLOE RD<br>(TB41)          |
|   | 000000 FT   |     | 0010/0119 BELL T<br>000000 FT 2 0 33036 0 00 0062+80<br>NC BELLS MILLS CLOE RD<br>INTER-BK BELLS MILLS CLOE RD<br>(T841)<br>MAHONING CREEK<br>BMSBG 33/2019/0010/0000 |
|   | 000000 FT 🗖                                       |     | MFC BEGIN = E<br>0010/0000 LENGTH(AH 0119 BK 0100)<br>000000 FT<br>7008/0000 LENGTH(AH 0100 BK 0000)  |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 218PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:.034 MI.DIST: 10-5LEFT MUN: PUNXSUTAWNEY BRIGHT MUN: PUNXSUTAWNEY B

| 0001 <b>78</b> FT |     | 000178 FT<br>7014/0000 LENGTH(AH 0100 BK 0178)<br>INTER-AHD CLAWSON ST                           |
|-------------------|-----|--|
| 000000 FT         | r h | INTER-AHD CLAWSON ST<br>0010/0178 (T842)<br>000000 FT 2 0 33037 0 00 0000+00<br>NC CLAWSON ST    |
|                   |     | GRAFFIUS AV ET<br>(SR2017 SEG 0010/1952)<br>MFC BEGIN = C<br>■ 0010/0000 LENGTH(AH 0178 BK 0000) |

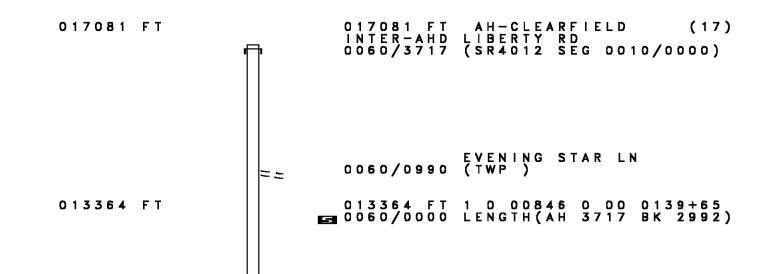
## EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 217PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:5.910 MI.DIST: 10-5LEFT MUN: MCCALMONT TSR: 2017





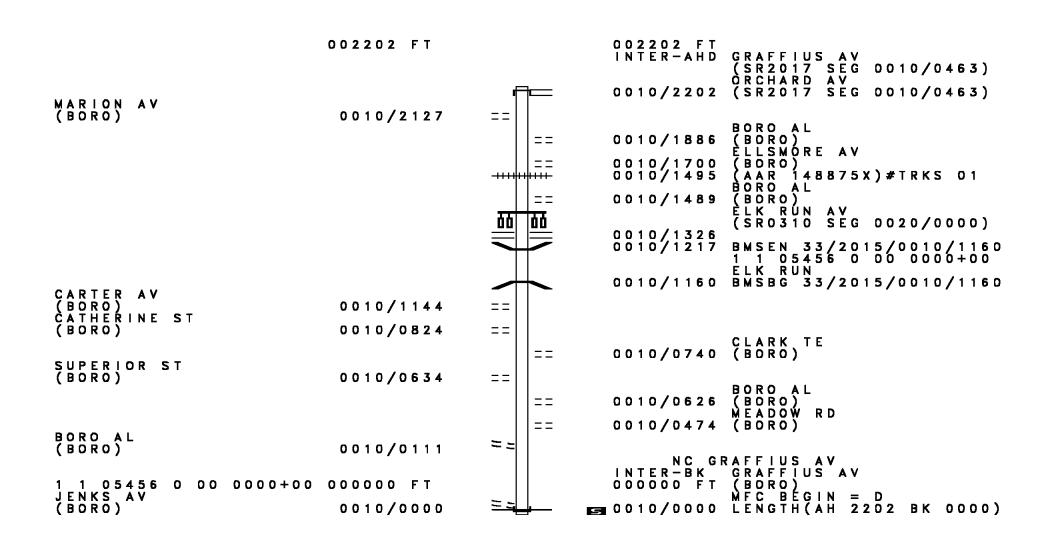
| PRINT DATE: 12/21/2023 SLD COUN               | Y MANAGEMENT SYSTEM PAGE NUMBER: 215<br>TY/SR – ANNUAL PRINT COUNTY: JEFFERSON<br>10 MI. DIST: 10-5 SR: 2017<br>RIGHT MUN: BELL T  |
|---|--|
| 008539 FT                                     | 008539 FT 1 0 00358 0 00 0085+46<br>SUMMIT RD<br>(T514)<br>== 0060/0000 LENGTH(AH 3052 BK 2241)  |
| 006298 FT                                     | 006298 FT 1 0 00358 0 00 0063+01<br>0050/0000 LENGTH (AH 2241 BK 3548)   |
| 002750 FT                                     | 002750 FT 1 0 00358 0 00 0027+54<br>■ 0040/0000 LENGTH(AH 3548 BK 2750)<br>BELL<br>0010/2250 PUNXSUTAWNEY B<br>CLAWSON ST<br>0010/1952 (SR2018 SEG 0010/0000)  |
| ALLEY<br>(BORO) 0010/0641<br>GRAFFIUS AV      | == 0010/1816 (BORO)<br>== UNKNOWN AL<br>== 0010/0593 (BORO)  |
| (SR2015 SEG 0010/2202) 0010/0463<br>000000 FT | NC GRAFFIUS AV ET<br>PLEASANT AV<br>== 0010/0308 (BORO)<br>000000 FT 1 0 00358 0 00 0000+00<br>NC ORCHARD AV<br>RIDGE AV<br>(SR0119 SEG 0140/0686)<br>MFC BEGIN = E<br>0010/0000 LENGTH(AH 2750 BK 0000) |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 214PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:3.235 MI.DIST: 10-5SR: 2016LEFT MUN: WINSLOW TRIGHT MUN: WINSLOW TRIGHT MUN: WINSLOW T



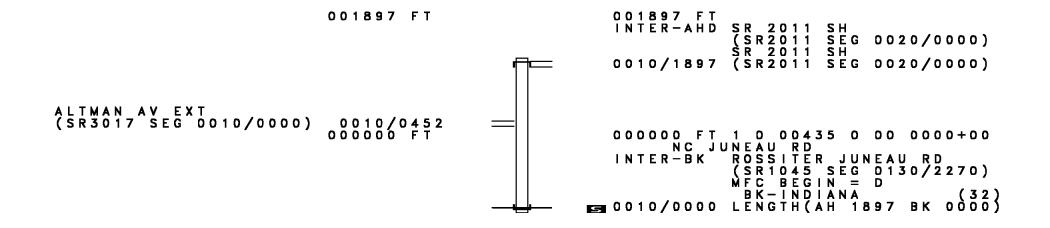
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: WINSLOW T | 023 ROADWAY M<br>023 SLD COUNTY/<br>AL LEN: 3.235 |    | IENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: W | PAGE<br>COUNTY:<br>10-5<br>INSLOW T | NUMBER: 213<br>JEFFERSON<br>SR: 2016  |
|---|---|----|---|-------------------------------------|---|
|   | 010372 FT   | == | 010372 FT   | KOUGHERS                            | 6 0 00 0109+97<br>RD<br>H 2992 BK 3068)   |
| 1 0 00846 0 00 0078+90<br>PROSPECT AV<br>(SR2033 SEG 0010/0000)                   | 007304 FT<br>0040/0000 ==                         | == | 0040/0937<br>007304 FT<br>5 0040/0000               |                                     | RD<br>H 3068 BK 2771)   |
|   | 004533 FT   |    | 004533 FT<br>⊑■ 0030/0000                           | 1 0 00840<br>LENGTH (AI             | 60000051+76<br>H2771BK2484)   |
|   | 002049 FT   |    | 002049 FT<br>E 0020/0000                            | 1 0 00840<br>LENGTH (AI             | 5 0 00 0026+50<br>H 24B4 BK 2049)   |
|   | 000000 FT   |    | NC WI   | EST LIBER<br>REYNOLDS<br>(SR2031    | 5 0 00 0006+12<br>TY RD<br>VILLE SYKESVIL<br>SEG 0070/2600)<br>N = E<br>H 2049 BK 0000) |

| EXTRACT DATE: 12/18/2023           | ROADWAY MANAGEMENT SY  | STEM PAGE                     | NUMBER: 212 |
|------------------------------------|------------------------|-------------------------------|-------------|
| PRINT DATE: 12/21/2023             | SLD COUNTY/SR – ANNUAL | PRINT COUNTY:                 | JEFFERSON   |
| DIR: B<br>LEFT MUN: PUNXSUTAWNEY B |                        | DIST: 10-5<br>MUN: PUNXSUTAWN |             |

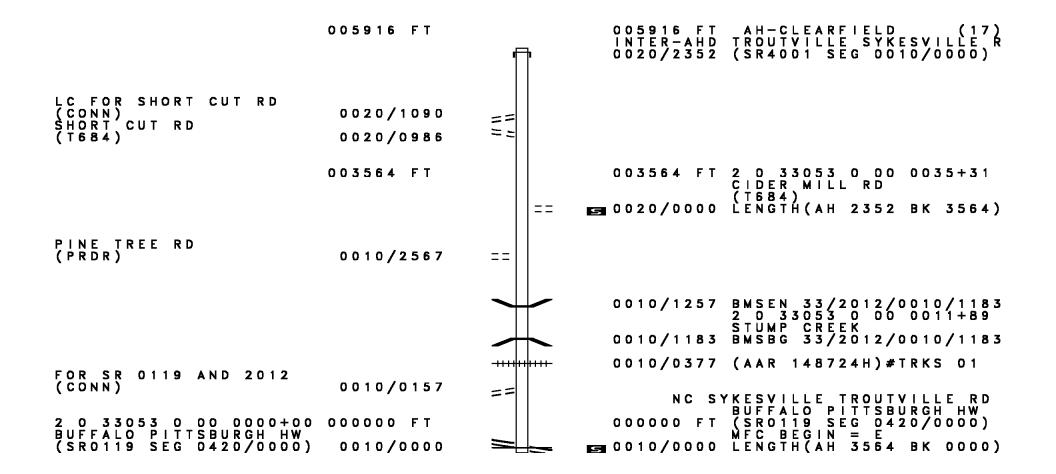


| EXTRACT DATE: 12/18/21<br>PRINT DATE: 12/21/21<br>DIR: B<br>LEFT MUN: SYKESVILLE I |                        | /SR – A | MENT SYSTEM PAGE NUMBER: 211<br>ANNUAL PRINT COUNTY: JEFFERSON<br>DIST: 10-5 SR: 2014<br>RIGHT MUN: SYKESVILLE B        |
|--|------------------------|---------|---|
|  |                        |         |   |
| VAN WOERT ST<br>(BORO)   | 003853 FT<br>0020/2182 | ==      | 003853 FT AH-CLEARFIELD (17)<br>INTER-AHD STANLEY BOTTOM RD<br>0020/2356 (SR4002 SEG 0010/0000)                         |
|  | 001497 FT              | ==      | 001497 FT 1 0 00338 7 00 0015+02<br>KAUFMAN DR<br>(BORO)<br>■ 0020/0000 LENGTH(AH 2356 BK 1497)                         |
| GRANT ST<br>(BORO)<br>BLACKBERRY AL<br>(BORO)                                      | -                      | ==      | SCOTT ST<br>0010/0784 (BORO)<br>BORO AL<br>0010/0404 (BORO)<br>000000 FT 1 0 00338 7 00 0000+00<br>NC MAINST            |
| SYKES ST<br>(SR0119 SEG 0460/0000)   | 0010/0000              |         | BORO AL<br>(BORO)<br>INTER-BK MAIN ST<br>(SRO119 SEG 0460/0000)<br>MFC BEGIN = D<br>■ 0010/0000 LENGTH(AH 1497 BK 0000) |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 210PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:.359 MI.DIST: 10-5LEFT MUN: BELL TRIGHT MUN: BELL T

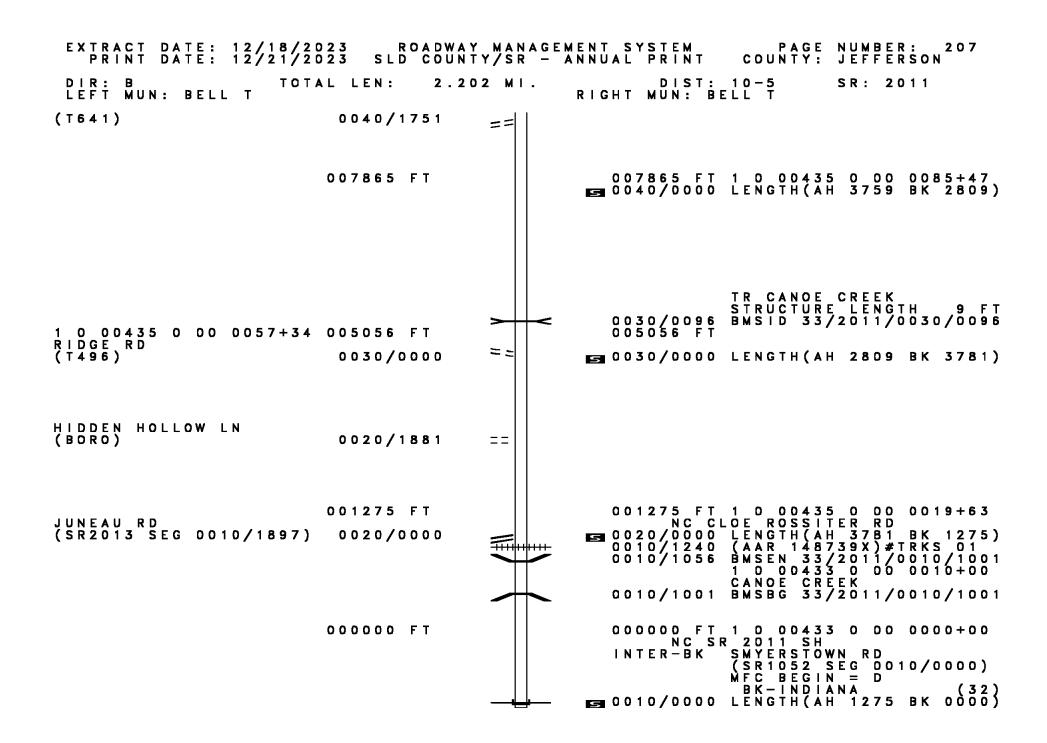


| EXTRACT DATE:<br>PRINT DATE: | 12/18/2023 F<br>12/21/2023 SLD | COUNTY/SR - | EMENT SYSTEM<br>ANNUAL PRINT | NUMBER: 209<br>JEFFERSON |
|------------------------------|--------------------------------|-------------|------------------------------|--------------------------|
| DIR: B<br>LEFT MUN: HENI     | TOTAL LEN:<br>DERSON T         | 1.120 MI.   | DIST:<br>RIGHT MUN: H        |                          |

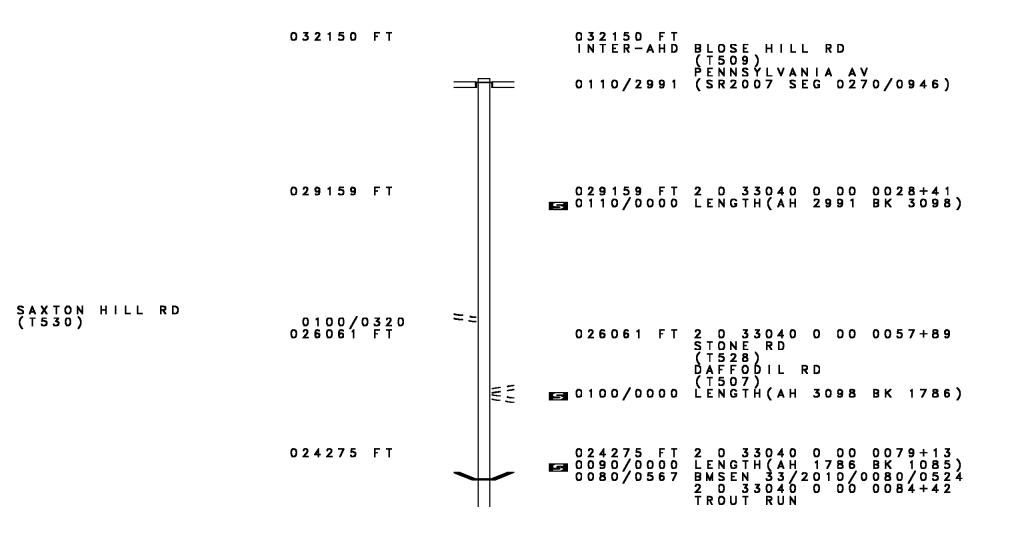


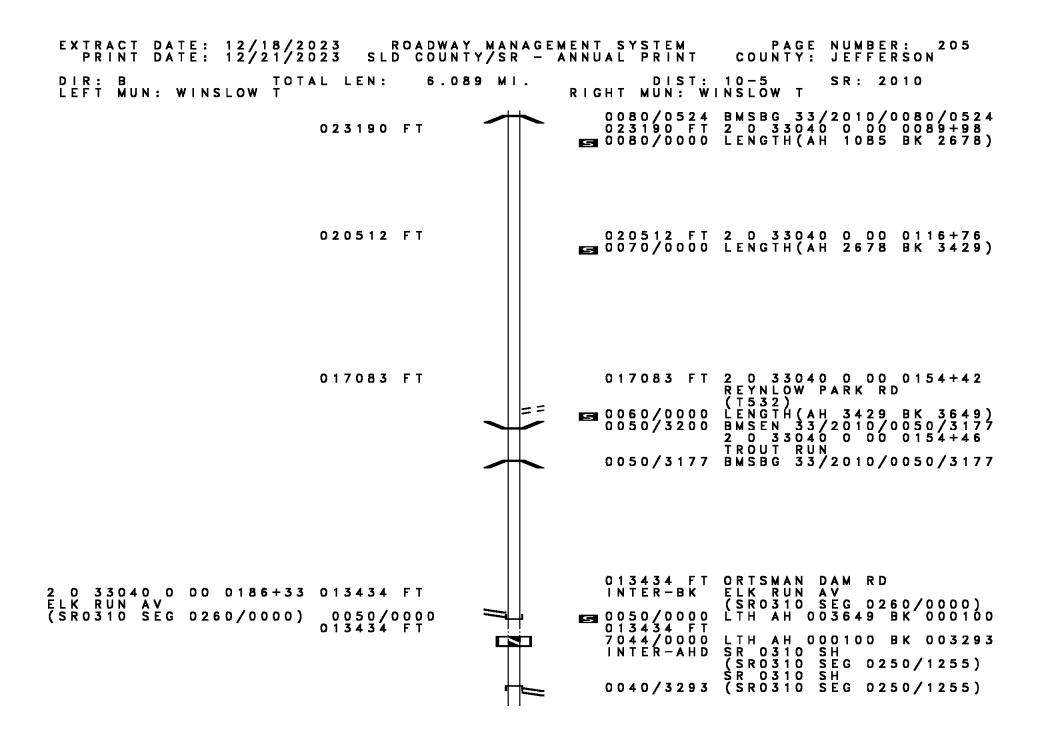
EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 208PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN: 2.202 MI.DIST: 10-5SR: 2011LEFT MUN: BELL TRIGHT MUN: BELL TSR: 2011

COLONEL DRAKE HW 011624 FT (SR0036 SEG 0180/0000) 0040/3759 0040/3759 0040/3759 0040/3759 0040/3759 CSR0036 SEG 0180/0000)



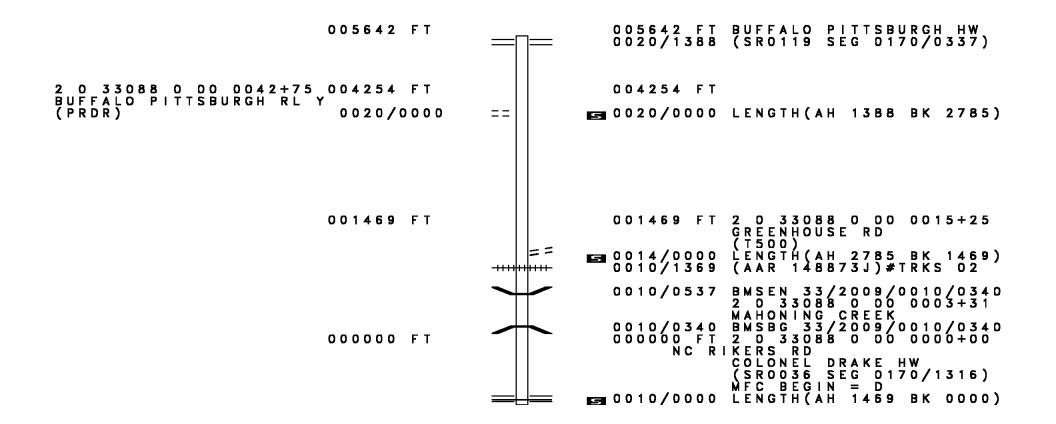
EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 206PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:6.089 MI.DIST: 10-5SR: 2010LEFT MUN: WINSLOW TRIGHT MUN: WINSLOW TRIGHT MUN: WINSLOW T





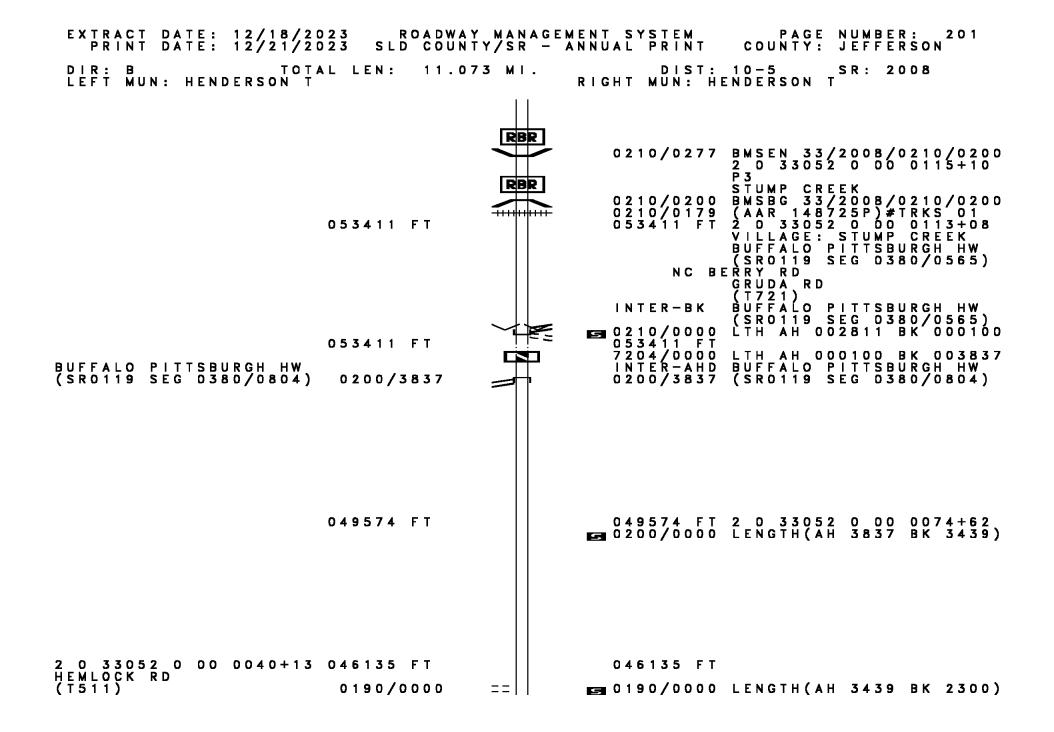
| EXTRACT DATE: 12/18/2023 ROADWAY<br>PRINT DATE: 12/21/2023 SLD COUNT<br>DIR: B<br>LEFT MUN: WINSLOW T | Y MANAGEM<br>TY/SR – A<br>B9 MI. |                                | COUNTY:<br>10-5                   | NUMBER: 204<br>JEFFERSON<br>SR: 2010 |
|---|----------------------------------|--------------------------------|-----------------------------------|--------------------------------------|
| 010141 FT   |                                  | 010141 FT<br>50040/0000        | 2033068<br>LENGTH (AH             | 0 01 0103+05<br>3293 BK 2861)        |
| 007280 FT   |                                  | 007280 FT<br>S 0030/0000       | 2033068<br>LENGTH (AH             | 0 01 0073+33<br>2861 BK 3917)        |
| 003363 FT   |                                  | 003363 FT<br>S 0020/0000       | 2033068<br>LENGTH (AH             | 0000034+98<br>3917 BK 3363)          |
| 00000 FT  |                                  | 0010/1030<br>000000 FT<br>NC F | 2033068<br>IRETOWERR<br>O'DONNELL | 0 00 0000+00<br>D<br>RD              |
|   |                                  | <b>5</b> 0010/0000             | (T450)<br>MFC BEGIN<br>LENGTH (AH | = Е<br>3363 ВК 0000)                 |

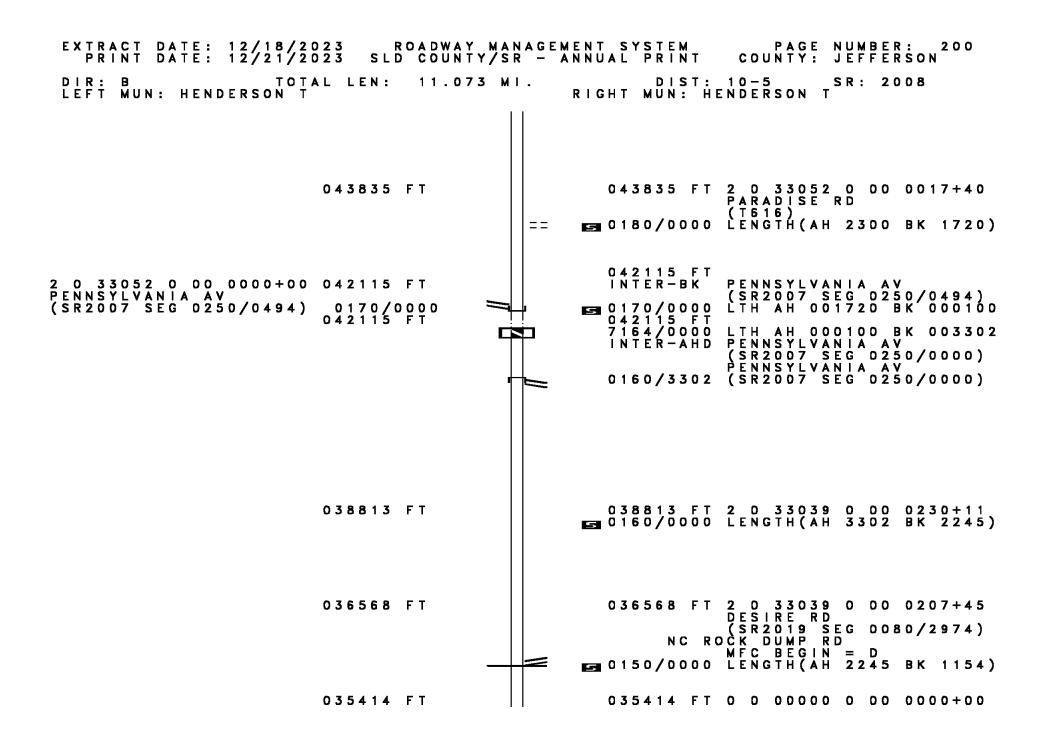
EXTRACT DATE:12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER:203PRINT DATE:12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY:JEFFERSONDIR:BTOTAL LEN:1.069 MI.DIST:10-5SR:2009LEFT MUN:BELL TRIGHT MUN:BELL TII

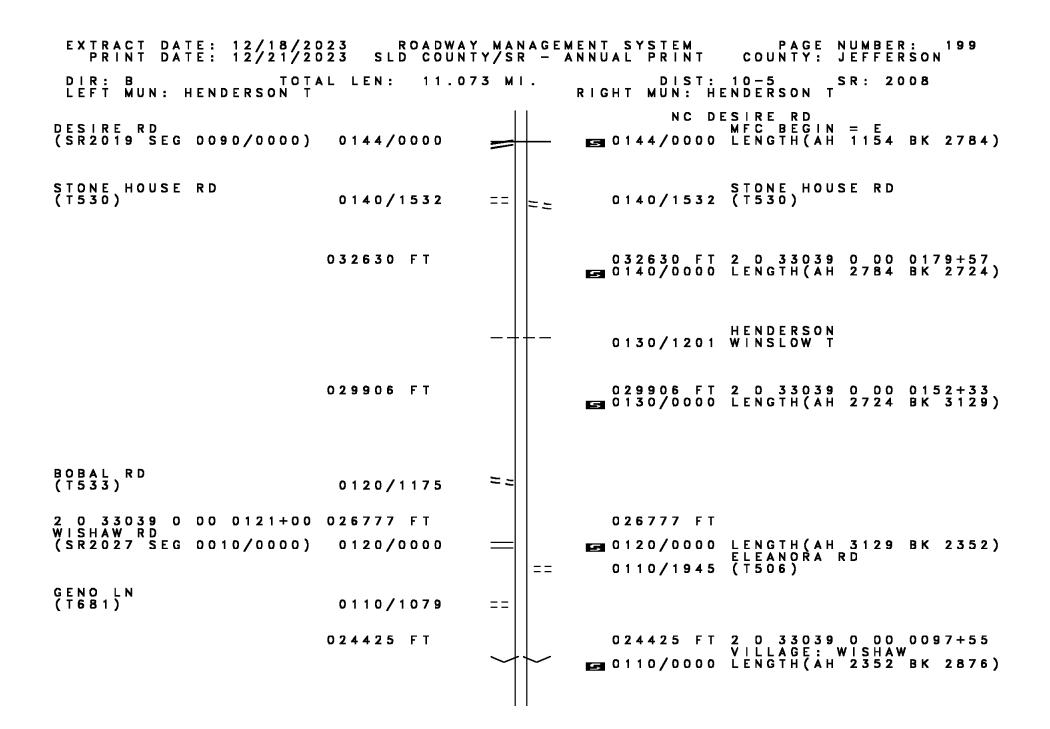


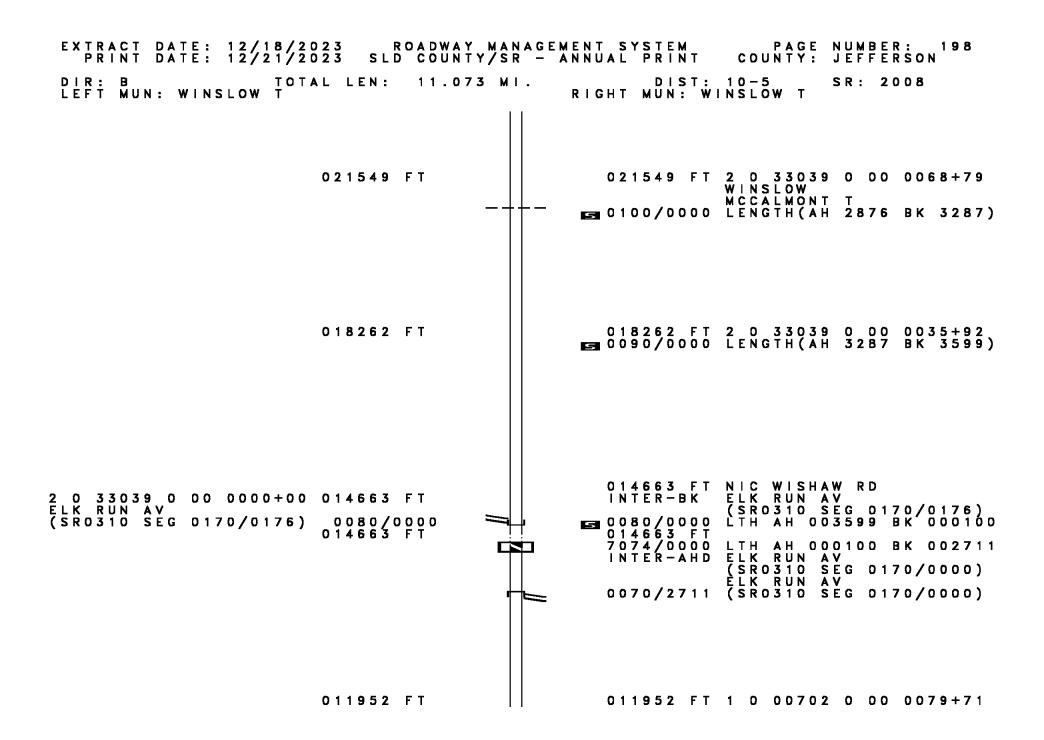
EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 202PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN: 11.073 MI.DIST: 10-5SR: 2008LEFT MUN: HENDERSON TRIGHT MUN: HENDERSON TRIGHT MUN: HENDERSON T

058463 FT 058463 FT INTER-AHD BERRY RD (T515) SR 0410 SH 0220/2241 (SR0410 SEG 0060/0514) 056222 FT 056222 FT 2 0 33052 0 01 0140+25 BUGGY RD (T620) == C 0220/0000 LENGTH (AH 2241 BK 2811)



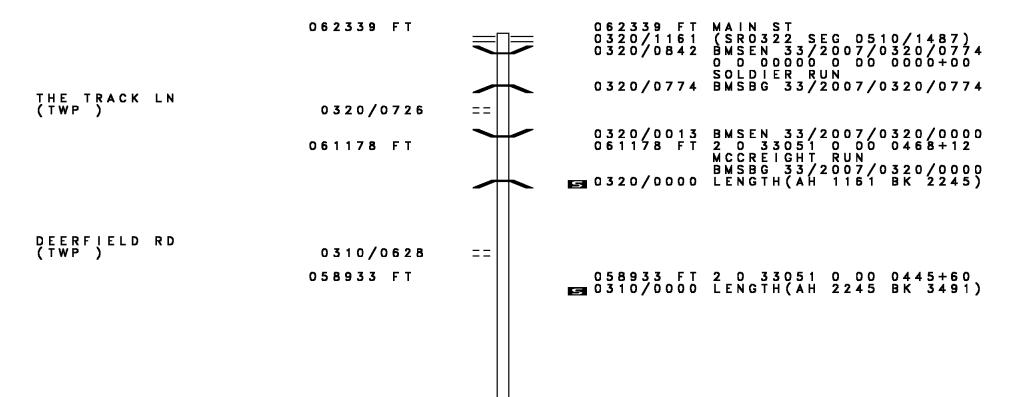




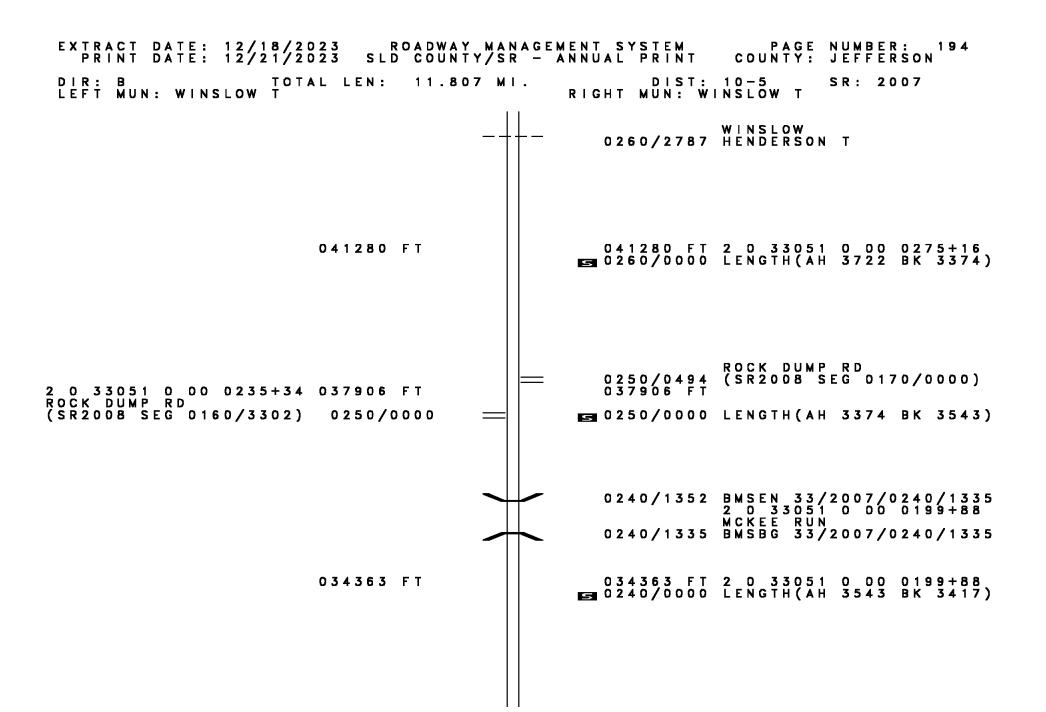


| EXTRACT DATE: 12/18/20<br>PRINT DATE: 12/21/20 | D23 ROADWAY M<br>D23 SLD COUNTY/ | ANAGEM<br>SR – A | IENT SYSTEM                            | PAGE<br>COUNTY:                    | NUMBER: 197<br>JEFFERSON          |
|--|----------------------------------|------------------|--|------------------------------------|-----------------------------------|
| DIR: B<br>LEFT MUN: MCCALMONT T                | AL LEN: 11.073                   | мі.              | DIST:<br>RIGHT MUN: MC                 | 10-5<br>CALMONT T                  | SR: 2008<br>T                     |
|  |                                  |                  | <b>E</b> 0070/0000                     | L E N G T H <b>(</b> A F           | H 2711 BK 1192)                   |
|  | 010760 FT                        |                  |  | 1 0 00702<br>SHALE PIT             |                                   |
|  |                                  | = =              | <b>E</b> 0060/0000                     | L E N G T H ( A H                  | H 1192 BK 2331)                   |
|  |                                  |                  |  |                                    |                                   |
| 1 0 00702 0 00 0044+61<br>Grange Hall RD       | 008429 FT                        |                  | 008429 FT                              |                                    |                                   |
| (T450)   | 0050/0000 =:                     | =                | <b>E</b> 0050/0000                     | LENGTH (AF                         | H 2331 BK 1979)                   |
|  |                                  |                  |  |                                    |                                   |
|  | 006450 FT                        |                  | 006450 FT<br>E 0040/0000               | 1 0 00702<br>LENGTH (AF            | 2 0 00 0024+79<br>H 1979 BK 2476) |
|  |                                  |                  |  |                                    |                                   |
|  |                                  |                  |  |                                    |                                   |
|  | 003974 FT                        |                  | 003974 FT<br>50030/0000                | 1 0 00702<br>LENGTH (AF            | 2 0 00 0000+00<br>H 2476 BK 1926) |
|  |                                  |                  |  |                                    |                                   |
|  | 002048 FT                        |                  | 0 0 2 0 4 8 F T<br>🔄 0 0 2 0 / 0 0 0 0 | 2 0 3 3 0 2 7<br>L E N G T H ( A F | 7 0 00 0020+37<br>H 1926 BK 2048) |
|  |                                  |                  |  |                                    |                                   |
|  | 000000 FT                        |                  | 000000 FT                              | 2 0 3 3 0 2 7<br>K N O X D A L E   | 7 0 00 0000+00<br>RD              |
| KNOXDALE RD                                    |                                  |                  | N С РА                                 | (SR2023 S                          | SËĞ 0100/0000)<br>DALE RD         |
| (SR2023 SEG 0100/0000)                         | 0010/0000 -                      |                  | <b>G</b> 0010/0000                     | LENGTH (AF                         | 2048 BK 0000)                     |

| EXTRACT DATE: 1           | 2/18/2023 F   | OADWAY MANAGEME | NT SYSTEM             | NUMBER: 196  |
|---------------------------|---------------|-----------------|-----------------------|--------------|
| PRINT DATE: 1             | 2/21/2023 SLI | COUNTY/SR – AN  | NUAL PRINT            | JEFFERSON    |
| DIR: B<br>LEFT MUN: WINSL |               | 11.807 MI.<br>R | DIST:<br>IGHT MUN: WI | <br>SR: 2007 |



| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: WINSLOW T | 023 ROADWAY N<br>023 SLD COUNTY/<br>AL LEN: 11.807 | ANAGEMENT SYSTEM<br>'SR – ANNUAL PRINT<br>MI. DIST:<br>RIGHT MUN: WI | PAGE NUMBER: 195<br>COUNTY: JEFFERSON<br>10-5 SR: 2007<br>INSLOW T           |
|---|--|--|--|
| DEERFIELD RD<br>(TWP)<br>FRIESIAN LN<br>(TWP)                                 | 0300/0088 =<br>055442 FT<br>0290/3037 =            | 055442 FT<br><b>E</b> 0300/0000                                      | 2 0 33051 0 00 0410+69<br>LENGTH (AH 3491 BK 3466)                           |
| 2 0 33051 0 00 0375+95<br>MCCREIGHT RD<br>(T531)                              | 051976 FT<br>0290/0000 =                           | 051976 FT<br>= == ∎ 0290/0000  | ( T 5 2 9 )  |
|   | 048149 FT  |  | 2 0 33051 0 00 0337+65<br>REEDS DAM RD<br>(T508)<br>LENGTH (AH 3827 BK 3147) |
| SPORTSMAN DAM RD<br>(SR2010 SEG 0110/2991)                                    | 0270/0946 =  | = == 0270/0946<br>0270/0256  | BMSEN 33/2007/0270/0239<br>2 0 33051 0 00 0308+76                            |
| 2 0 33051 0 00 0306+22<br>DESIRE RD<br>(SR2019 SEG 0100/3844)                 | 045002 FT -<br>0270/0000 =                         | 0270/0239<br>045002 FT   | TROUT RUN<br>BMSBG 33/2007/0270/0239<br>LENGTH(AH 3147 BK 3722)              |



| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: HENDERSON T |                        |    |                        |                      | COUNTY:                                       | NUMBER: 193<br>JEFFERSON<br>SR: 2007    |
|---|------------------------|----|------------------------|----------------------|---|---|
| 2 0 33051 0 00 0165+68<br>KRAMER RD<br>(T517)                                   |                        | == | 0 3<br>🖃 0 2           | 50946 FT             | LENGTH (AF<br>KRAMER RI                       | H 3417 BK 2514)                         |
| 2 0 33051 0 00 0140+67<br>STARR RD<br>(T524)                                    | 028432 FT<br>0220/0000 | == |                        | 28432 FT<br>220/0000 | L E N G T H ( A F                             | H 2514 BK 1730)                         |
|   | 026702 FT              | == | 02<br>== 🖬 02          | 26702 FT<br>210/0000 | 2 0 33051<br>SPRING RE<br>(T519)<br>LENGTH(AH | 1 0 00 0123+38<br>)<br>H 1730 BK 2511)  |
|   | 024191 FT              |    | 02<br>502              | 24191 FT<br>200/0000 | 2 0 3 3 0 5 1<br>L E N G T H ( A F            | 1 0 00 0098+38<br>1 2511 BK 2415)       |
|   | 021776 FT              | =  | 0 2<br>== <b>5</b> 0 1 | 90/0000              | 2 0 33051<br>SHEPLER F<br>(T618)<br>LENGTH(AF | 1 0 00 0074+46<br>RD<br>H 2415 BK 2245) |
|   |                        |    |                        |                      |   |   |

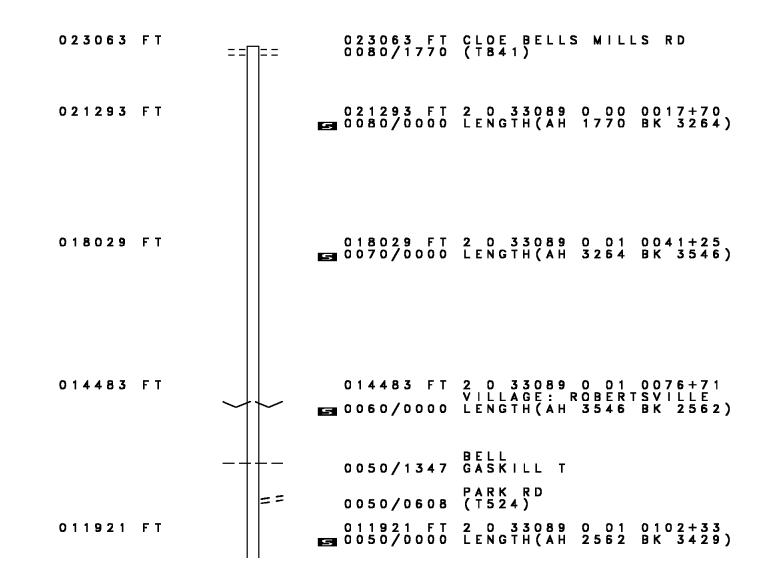
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2                | D 2 3 ROADWAY<br>D 2 3 SLD COUNT    | Y MANAGEMENT SYSTEM<br>Y/SR – ANNUAL PRIN  | PAGE NUMBER: 192<br>T COUNTY: JEFFERSON  |
|---|-------------------------------------|--|--|
| DIR: B TOT<br>LEFT MUN: HENDERSON T                         | ALLEN: 11.80                        |  | T: 10–5 SR: 2007<br>HENDERSON T  |
| 2 0 33051 0 00 0051+77<br>PIKE RD<br>(T513)                 | 019531 FT<br>0180/0000              | 019531<br>== 0180/00   | FT P   KE RD<br>(SR2029 SEG 0010/0000)<br>00 LENGTH (AH 2245 BK 3538)  |
|   | 015993 FT                           | 015993<br>NC<br><b>E3</b> 0170/00  | FT 2 0 33051 0 00 0016+36<br>BIG RUN PRESCOTTVILLE RD<br>HENDERSON<br>BIG RUN B<br>00 LENGTH (AH 3538 BK 1633)   |
| 2 0 33051 0 00 0000+00<br>MAIN ST<br>(SR0119 SEG 0290/0408) | 014360 FT<br>0160/0000<br>014360 FT | == == 0160/04<br>014360<br>INTER-B<br>0160/00<br>014360<br>7154/00<br>INTER-A  | FT NNSYLVANIA AV<br>K MAIN ST<br>(SR0119 SEG 0290/0408)<br>00 LTH AH 001633 BK 000100<br>FT<br>00 LTH AH 000100 BK 000237                                |
|   | 014123 FT                           | 0152/02<br>0152/01<br>0152/00<br>014123<br>INTER-B   | 50 BMSEN 33/2007/0152/0000<br>BIG RUN<br>75 GASKILL T<br>FT 2 0 33035 0 00 0341+44   |
|   | 014123 FT<br>014123 FT              | C 1 5 2 / 0 0<br>0 1 4 1 2 3<br>7 1 5 0 / 0 0<br>0 1 4 1 2 3<br>7 1 5 0 / 0 0<br>0 1 4 1 2 3<br>7 1 4 2 / 0 0<br>INTER-A | BMSBG 33/2007/0152/0000<br>00 LENGTH(AH 0237 BK 2688)<br>FT<br>00 LENGTH(AH 2688 BK 3253)<br>FT<br>00 LENGTH(AH 3253 BK 0067)<br>BMSEN 33/2007/0140/0000 |
|   | 014056 FT                           | 0140/00  | 67 (TWP)<br>FT 2 0 33035 0 00 0281+36  |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2 | 023 ROADWAY<br>023 SLD COUNT                     | Y MANAGEMENT SYSTEM<br>TY/SR – ANNUAL PRINT   | PAGE NUMBER: 191<br>COUNTY: JEFFERSON   |
|--|--|---|---|
| DIR: B TOT<br>LEFT MUN: GASKILL T            | AL LEN: 11.80                                    | D7 MI. DIST:<br>RIGHT MUN: G  | 10–5 SR: 2007<br>ASKILL T   |
|  | 014056 FT<br>014056 FT<br>014056 FT<br>014056 FT | C 1 4 0 / 0 0 0 0<br>C 1 4 0 5 6 FT<br>7 1 3 0 / 0 0 0 0<br>C 1 4 0 5 6 FT<br>7 1 3 0 / 0 0 0 0<br>C 1 4 0 5 6 FT<br>7 1 2 0 / 0 0 0 0<br>C 1 4 0 5 6 FT<br>7 1 1 0 / 0 0 0 0<br>C 1 4 0 5 6 FT<br>7 1 1 0 / 0 0 0 0<br>C 1 4 0 5 6 FT<br>7 1 1 0 / 0 0 0 0<br>C 1 4 0 5 6 FT<br>7 1 1 0 / 0 0 0 0<br>C 1 4 0 5 6 FT<br>7 1 1 0 / 0 0 0 0<br>C 1 4 0 5 6 FT<br>7 1 1 0 / 0 0 0 0<br>C 1 4 0 5 6 FT<br>7 1 1 0 / 0 0 0 0<br>C 1 4 0 5 6 FT<br>7 1 1 0 / 0 0 0 0<br>C 1 4 0 5 6 FT<br>7 1 1 0 / 0 0 0 0<br>C 1 4 0 5 6 FT<br>7 1 1 0 / 0 0 0 0<br>C 1 4 0 5 6 FT<br>7 1 1 0 / 0 0 0 0<br>C 1 4 0 5 6 FT<br>7 1 1 0 / 0 0 0 0<br>C 1 4 0 5 6 FT<br>7 1 0 2 / 0 0 0 0<br>I N T E R - A H D<br>C 1 0 0 / 0 0 1 4 | (TWP)<br>CLOVER RUN<br>BMSBG 33/2007/0140/0000<br>LENGTH(AH 0067 BK 3617)<br>LENGTH(AH 3617 BK 3495)<br>LENGTH(AH 3495 BK 3474)<br>LENGTH(AH 3474 BK 3534)<br>LENGTH(AH 3534 BK 0014)<br>FILTERING PLANT RD<br>(T960)<br>2 0 33035 0 00 0139+59           |
|  | 014042 FT<br>014042 FT<br>014042 FT              | 014042 FT<br>NC F<br>INTER-BK<br>0100/0000<br>014042 FT<br>7090/0000<br>014042 FT   | 2 0 3 3 0 3 5 0 00 0 1 3 9 + 5 9     I L T E R I N G PLANT R D     LOST R U N     STRUCTURE LENGTH 14 F T     BMS I D 33/2007/0100/0000     F I L T E R I N G PLANT R D     (T 9 6 0)     LENGTH (AH 0014 BK 2376)     LENGTH (AH 2376 BK 3671)           |
|  | 013639 FT  | 7080/0000<br>INTER-AHD<br>0070/0403<br>0070/0403<br>0070/0303<br>0070/0288<br>013639 FT<br>0070/0000  | LENGTH (AH 3671 BK 0403)<br>F   LTERING PLANT RD<br>(T960)<br>CLOVER RUN RD<br>(SR2004 SEG 0010/0000)<br>BMSEN 33/2007/0070/028B<br>2 0 33035 0 00 0077+36<br>CLOVER RUN<br>BMSBG 33/2007/0070/028B<br>2 0 33035 0 00 0074+46<br>LENGTH (AH 0403 BK 2443) |
| LODGE LN<br>(PRDR)                           | 011196 FT<br>0050/1654                           | 011196 FT<br>■ 0060/0000<br>= =   | 2 0 33035 0 00 0050+03<br>LENGTH (AH 2443 BK 2508)  |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: GASKILL T | 023 SLD COUNT                       | Y MANAGEMENT SYSTEM PAGE NUMBER: 190<br>TY/SR - ANNUAL PRINT COUNTY: JEFFERSON<br>07 MI. DIST: 10-5 SR: 2007<br>RIGHT MUN: GASKILL T  |
|---|-------------------------------------|---|
|   | 008688 FT                           | 008688 FT 2 0 33035 0 00 0024+95<br>■ 0050/0000 LENGTH (AH 2508 BK 2474)  |
| 2 0 33035 0 00 0000+00<br>COLONEL DRAKE HW<br>(SR0036 SEG 0040/2152)          | 006214 FT<br>0040/0000<br>006214 FT | 006214 FT<br>INTER-BK<br>0040/0000<br>006214 FT<br>7034/0000<br>INTER-AHD<br>0030/1206<br>0030/1206<br>(SR0036<br>SEG<br>0040/2152)<br>LTH<br>AH<br>002474<br>BK<br>000100<br>BK<br>001205<br>0040/0000<br>LTH<br>AH<br>000100<br>BK<br>001205<br>0040/0000<br>0040/0000<br>LTH<br>AH<br>000100<br>BK<br>001205<br>0040/0000<br>COLONEL<br>DRAKE<br>HW<br>0030/1206<br>(SR0036<br>SEG<br>0040/0000)<br>COLONEL<br>DRAKE<br>HW |
|   | 005008 FT                           | 005008 FT 2 0 33058 0 00 0050+17<br>0030/0000 LENGTH (AH 1206 BK 1275)  |
|   | 003733 FT                           | 003733 FT 2 0 33058 0 00 0037+42<br>□0020/0000 LENGTH(AH 1275 BK 3733)<br>BROOKS FARM RD<br>== 0010/3328 (T562)   |
| TIPPLE RD<br>(T668)   | 0010/1312                           | ==  |
|   | 00000 FT                            | 000000 FT 2 0 33058 0 00 0000+00<br>NC HILLMAN RD<br>INTER-BK HILLMAN RD<br>(SR1054 SEG 0100/3024)<br>MFC BEGIN = E<br>BK-INDIANA (32)<br>ST 0010/0000 LENGTH(AH 3733 BK 0000)  |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: MCCALMONT T |                        | 8 MI. | NT SYSTEM<br>NUAL PRINT<br>DIST:<br>IGHT MUN: MC | PAGE NUMBER: 189<br>COUNTY: JEFFERSON<br>10-5 SR: 2006<br>CALMONT T                  |
|---|------------------------|-------|--|--|
| DESIRE RD<br>(SR2019 SEG 0040/0000)   | 011344 FT<br>0040/2531 | =[]=  | 0 1 1 3 4 4 FT<br>0 0 4 0 / 2 5 3 1              | A   R P O R T R D<br>(SR 2019 SEG 0040/0000)   |
|   | 008813 FT              |       | 008813 FT<br>⊆ 0040/0000                         | 2 0 33061 0 00 0088+05<br>LENGTH (AH 2531 BK 3839)                                   |
|   |                        | = =   | 0030/1876  | MOORE RD<br>( T 5 0 4 )  |
| DUTCH MIKES RD<br>(T505)  | 0030/0459<br>004974 FT | ==    | 004974 FT<br>30030/0000                          | 2 0 33061 0 00 0049+66<br>LENGTH (AH 3839 BK 3424)                                   |
|   | 001550 FT              | ==    |  | 2 0 33061 0 00 0015+47<br>Hemlock RD<br>(T515)<br>Length(AH 3424 BK 1550)            |
|   | 000000 FT              |       | 000000 FT  | 2 0 33061 0 00 0000+00<br>GRAFFIUS AV  |
| GRAFFIUS AV<br>(SR2017 SEG 0110/2002)   | 0010/0000              |       |  | (SR2017 SEG 0110/2002)<br>GHLAND PARK RD<br>MFC BEGIN = E<br>LENGTH(AH 1550 BK 0000) |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 188PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:4.368 MI.DIST: 10-5SR: 2005LEFT MUN: BELL TRIGHT MUN: BELL TRIGHT MUN: BELL TSR: 2005



| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: GASKILL T | 023 ROADWAY M<br>023 SLD COUNTY/<br>AL LEN: 4.368 | SR – A | IENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: GA      | PAGE NUMBER: 187<br>COUNTY: JEFFERSON<br>10-5 SR: 2005<br>ASKILL T                               |   |
|---|---|--------|---|--|---|
| 2 0 33089 0 01 0132+76<br>ECHELBARGER RD<br>(T628)                                | 008492 FT<br>0040/0000 ==                         | = ==   | 0 0 8 4 9 2 F T<br>0 0 4 0 / 0 0 0 0<br>0 0 3 0 / 2 4 5 0 | LENGTH (AH 3429 BK 2957)<br>SHEESLEY RD<br>(T628)  | ) |
| SR 2002 SH<br>(SR2002 SEG 0050/0000)<br>SMITH HILL RD<br>(T429)                   | 0030/0540 =<br>005535 FT =                        |        | 005535 FT<br>🖃 0030/0000                                  | CLOE LAKE RD<br>(SR2002 SEG 0040/2899)   | ) |
|   | 002205 FT   | ==     |   | 2 0 33103 0 00 0021+80<br>Shenosky RD<br>(T441)<br>Length(AH 3330 BK 2205)                       | ) |
| 2 0 33103 0 00 0000+00<br>Colonel drake hw<br>(sroo36 seg 0120/0000)              | 000000 FT<br>0010/0000 🛸                          |        | 000000 FT   | IPP RD<br>Colonel drake HW<br>(sroo36 seg 0120/0000)<br>MFC BEGIN = E<br>LENGTH(AH 2205 BK 0000) | ) |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 186PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:.940 MI.DIST: 10-5SR: 2004LEFT MUN: GASKILL TRIGHT MUN: GASKILL TSR: 2004

|     | 004961 FT | Π | 004961 FT AH-CLEARFIELD (17)<br>INTER-AHD CLOVER RUN RD<br>0020/2464 (SR3028 SEG 0010/0000)        |
|-----|-----------|---|--|
|     | 002497 FT |   | 002497 FT 2 0 33070 0 00 0025+15<br>⊑ 0020/0000 LENGTH(AH 2464 BK 2497)                            |
|     | 000000 FT |   | 000000 FT 2 0 33070 0 00 0000+00<br>NC CLOVER RUN RD<br>PLEASANT HILL RD<br>(SR2007 SEG 0070/0403) |
| R D | 0010/0000 |   | (SR2007 SEG 0070/0403)<br>MFC BEGIN = E<br>© 0010/0000 LENGTH(AH 2497 BK 0000)                     |

FILTERING PLANT RD (T960)

| EXTRACT DATE:           | 12/18/2023   | ROADWAY MANAGEMENT   | SYSTEM PAGE                     | NUMBER: 185 |
|-------------------------|--------------|----------------------|---------------------------------|-------------|
| PRINT DATE:             | 12/21/2023 S | SLD COUNTY/SR - ANNU | AL PRINT COUNTY:                | JEFFERSON   |
| DIR: B<br>LEFT MUN: BIG |              | N: 3.083 MI.<br>RIG  | DIST: 10-5<br>HT MUN: BIG RUN B | SR: 2003    |

| MAIN ST<br>(SR0119 SEG 0270/0720)                                  | 016278 FT<br>0070/0889 | 16278 FT<br>070/0889                        | MAIN ST<br>(SR0119 SEG 0270/0720)   |
|--|------------------------|---|---|
|  | 015389 FT              | 070/0150<br>15389 FT<br>NCMI                | BMSEN 33/2003/0070/0000<br>2 0 33050 0 00 0154+17<br>P3<br>LL ST            |
|  |                        |   | MAHONING CREEK<br>BMSBG 33/2003/0070/0000<br>BIG RUN<br>GASKILL T           |
| ALOE PARK RD<br>(T524)   | 0060/1214              | <br>070/00000000000000000000000000000000000 | LENGTH (AH 0889 BK 1363)<br>(AAR 148730L)#TRKS 01<br>HARTZFELD RD<br>(T626) |
| 2 0 33050 0 00 0140+38<br>JACKSON RUN RD<br>(SR2001 SEG 0080/2432) |                        | 14026 FT<br>060/0000                        | LENGTH (AH 1363 BK 2612)  |
|  |                        |   |   |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: GASKILL T |                        | Y MANAGE<br>TY/SR —<br>B3 MI. | MENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: GA | COUNTY:<br>10-5                                       | NUMBER: 184<br>JEFFERSON<br>SR: 2003             |
|---|------------------------|-------------------------------|---|---|--|
|   | 011414 FT              |                               | 0050/0105<br>011414 FT<br>0050/0000                   | M F C B E G I N<br>2 0 3 3 0 5 0<br>L E N G T H ( A H | = D<br>0 00 0114+32<br>2612 BK 3041)             |
| 2 0 33050 0 00 0083+97<br>MCINTOSH RD<br>(T630)                               | 008373 FT<br>0040/0000 | == ==                         | 008373 FT<br>🕞 0040/0000                              | (   628 )   | 3041 BK 1615)                                    |
|   | 006758 FT              |                               | 006758 FT<br>🔄 0030/0000                              | 2033050<br>LENGTH (AH                                 | 0 00 0067+70<br>1615 BK 3202)                    |
| PLEASANT GROVE RD<br>(T429)   | 0 0 2 0 / 1 8 8 4      | ==                            |   |   |  |
|   | 003556 FT              |                               | 003556 FT   | 2033050<br>LENGTH (AH                                 | 0 00 0035+68<br>3202 BK 3556)                    |
|   | 00000 FT               |                               | 000000 FT<br>NC M                                     | ILL RD  |  |
|   |                        |                               | <b>G</b> 0010/0000                                    | MFC BEGIN   | RAKE HW<br>EG 0090/0000)<br>= E<br>3556 BK 0000) |

EXTRACT DATE:12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER:183PRINT DATE:12/21/2023SLD COUNTY/SRANNUAL PRINTCOUNTY:JEFFERSONDIR:BTOTAL LEN:2.396 MI.DIST:10-5SR:2002LEFT MUN:GASKILL TRIGHT MUN:GASKILL TSR:2002



| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2 | 023 ROADWAY<br>023 SLD COUNT | MANAGEM<br>Y/SR – A | IENT SYSTEM<br>NNUAL PRINT            | PAGE NUMBER: 182<br>COUNTY: JEFFERSON  |
|--|------------------------------|---------------------|---------------------------------------|--|
| DIR: B<br>LEFT MUN: GASKILL T                | ALLEN: 2.39                  | 96 MI.              | DIST:<br>RIGHT MUN: G                 | 10–5 SR: 2002<br>ASKILL T  |
|  | 009683 FT                    |                     | 009683 FT<br>INTER-BK                 | 2 0 33089 0 01 0163+23<br>LIPP RD<br>(SR2005 SEG 0030/0540)<br>LIPP RD       |
|  | 009683 FT                    |                     | ■ 0050/0000<br>009683 FT<br>7044/0000 | (SR2005 SEG 0030/0540)<br>LTH AH 002966 BK 000100<br>LTH AH 000100 BK 002899 |
| LIPP RD<br>(SR2005 SEG 0030/0000)            | 0040/2899                    |                     | ÍNTER-AHD<br>0040/2899                | L   PP RD<br>(SR2005 SEG 0030/0000)  |
|  |                              | -++-                | 0040/1817                             | GASKILL<br>BELL T  |
| 2 0 33096 0 00 0067+68                       | 006784 FT                    |                     | 006784 FT                             |  |
| ECELBERGER RD<br>(T628)                      | 0040/0000                    | ==                  | <b>G</b> 0040/0000                    | LENGTH (AH 2899 BK 2178)   |
|  |                              |                     |                                       |  |
|  | 004606 FT                    |                     | 004606 FT<br>0030/0000                | 2 0 33096 0 00 0045+90<br>LENGTH(AH 2178 BK 2082)                            |
|  | 002524 FT                    |                     | 002524 FT                             | 2 0 33096 0 00 0025+08<br>LENGTH (AH 2082 BK 2524)                           |
|  |                              |                     |                                       | LENGIN AN 2002 OK 2324)  |
|  | 000000 FT                    |                     |                                       | 2 0 33096 0 00 0000+00   |
|  |                              |                     |                                       | BELLS MILLS CLOE RD<br>(T841)<br>LOE LAKE RD                                 |
| BELLS MILLS CLOE RD<br>(T841)                | 0010/0000                    | =                   |                                       | MFC BEGIN = E<br>LENGTH (AH 2524 BK 0000)                                    |

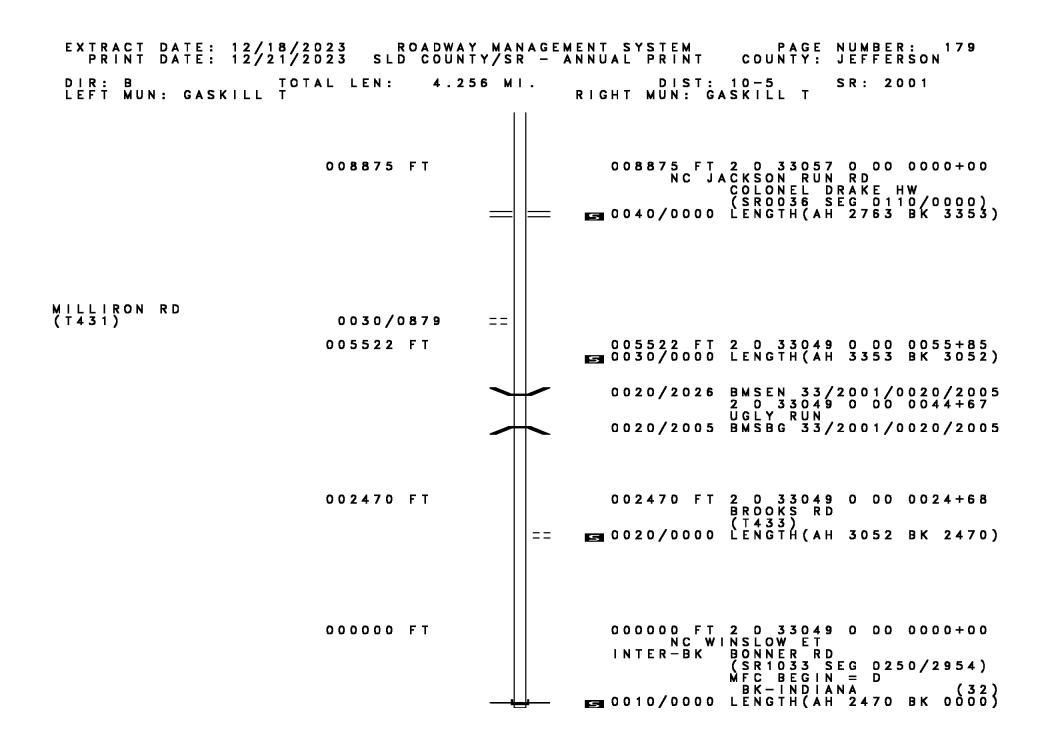
EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 181PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:4.256 MI.DIST: 10-5SR: 2001LEFT MUN: GASKILL TRIGHT MUN: GASKILL TSR: 2001

MILL RD 022474 FT (SR2003 SEG 0060/0000) DAISY LN

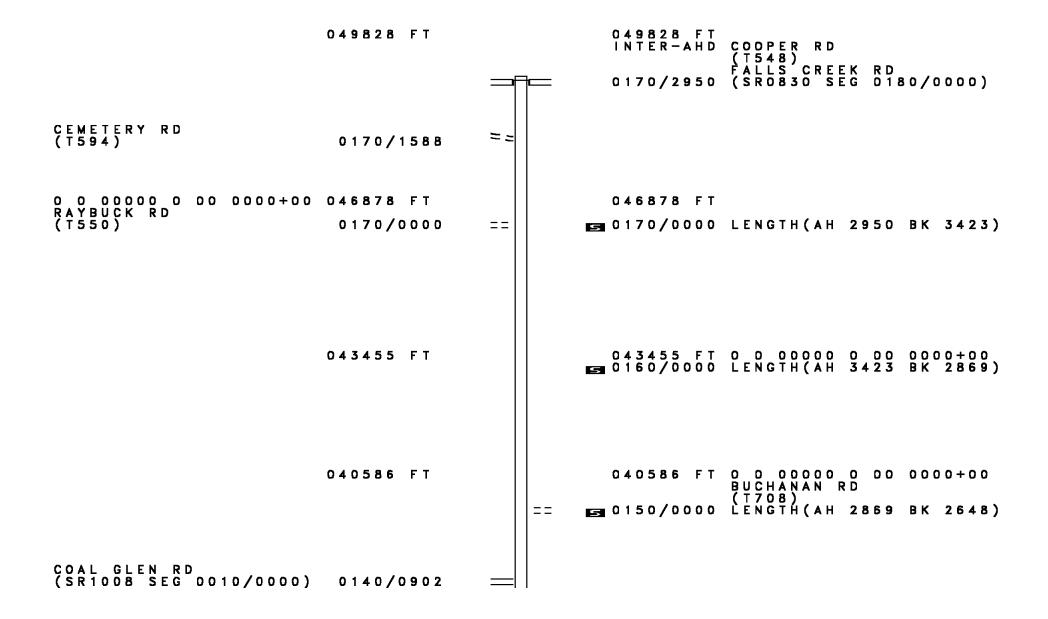
022474 FT

MILL RD

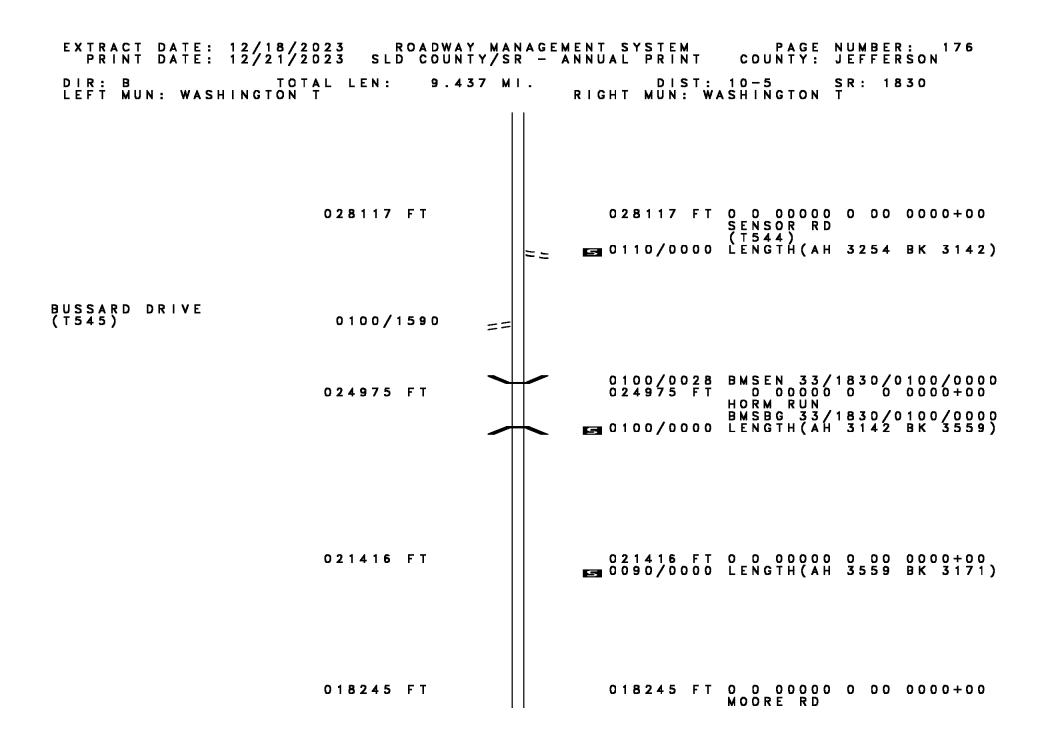
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: GASKILL T |                        | Y MANAGEN<br>TY/SR – A<br>56 MI. | AENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: GA | PAGE NUMBER: 180<br>COUNTY: JEFFERSON<br>10-5 SR: 2001<br>ASKILL T   |
|---|------------------------|----------------------------------|--|--|
| ( T 6 5 3 )   | 0080/2432              | ==                               | 0 0 8 0 / 2 4 3 2                                    | (SR2003 SEG 0060/0000)   |
|   | 020042 FT              |                                  | 020042 FT<br>50080/0000                              | 2 0 33057 0 00 0112+07<br>LENGTH (AH 2432 BK 2851)   |
| 2 0 33057 0 00 0083+29<br>SHEESLY RD<br>(T628)                                | 017191 FT<br>0070/0000 | ==  ==                           | 017191 FT<br>50070/0000                              | MCINTOSH RD<br>(T630)<br>LENGTH(AH 2851 BK 2879)   |
| CLOE LAKE RD<br>(SR2002 SEG 0050/2966)  | 014312 FT<br>0060/0000 | ===                              | <b>E</b> 0060/0000                                   | 2 0 3 3 0 5 7 0 0 0 0 0 5 4 + 4 6<br>P L E A S A N T G R O V E D R<br>( T 4 2 9 )<br>L E N G T H ( A H 2 8 7 9 B K 2 6 7 4 )<br>B M S E N 3 3 / 2 0 0 1 / 0 0 5 0 / 1 5 6 7<br>2 0 3 3 0 5 7 0 0 0 0 0 4 3 + 3 3 |
|   |                        | $\rightarrow$                    |  | 2 0 33057 0 00 0043+33<br>JACKSON RUN<br>BMSBG 33/2001/0050/1567   |
| 2 0 33057 0 00 0027+70<br>SHENOSKY RD<br>(T441)                               | 011638 FT<br>0050/0000 | ==                               | 011638 FT<br>🔄 0050/0000                             | LENGTH (AH 2674 BK 2763)   |



EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 178PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:9.437 MI.DIST: 10-5SR: 1830LEFT MUN: WASHINGTON TRIGHT MUN: WASHINGTON TRIGHT MUN: WASHINGTON T



EXTRACT DATE: 12/18/2023 PRINT DATE: 12/21/2023 PAGE NUMBER: 177 ROADWAY MANAGEMENT SYSTEM SLD COUNTY/SR - ANNUAL PRINT COUNTY: JEFFERSON DIR: B TOTA LEFT MUN: WASHINGTON T TOTAL LEN: 9.437 MI. DIST: 10-5 SR: 1830 RIGHT MUN: WASHINGTON Т BMSEN 33/1830/0140/0000 000000 0 00000+00 0140/0065 037938 FT 037938 FT VILLAGE: ALLENS MILLS NC ALLENS MILLS RD -BK ALLENS MILLS RD INTER-BK (TB41) MILL\_CREEK BMSBG 33/1830/0140/0000 **E** 0140/0000 LTH AH 002648 BK 000100 037938 FT 037938 FT 7134/0000 LTH AH 000100 BK 003666 ALLENS MILLS RD INTER-AHD (T841) ALLENS MILLS RD (T841)0130/3666 0130/3666 ŴARSAŴ T ᆕᆌ WARSAW WASHINGTON T 0130/1544 0130/1503 BMSEN 33/1830/0130/1438 0 00000 0 0 0000+00 MILL CREEK 0130/1438 BMSBG 33/1830/0130/1438 LINDENMOUTH DR (PRDR) == 0130/0743 034272 FT 0 0 00000 0 00 0000+00 034272 FT A | R P O R T R D (SR1013 SEG 0010/0000) ŴARSAW WASHINGTON T □ 0130/0000 LENGTH (AH 3666 BK 2901) AIRPORT RD 0120/2901 (SR1013 SEG 0010/0000) 031371 FT 031371 FT 0 0 00000 0 00 0000+00 □ 0120/0000 LENGTH(AH 2901 BK 3254)

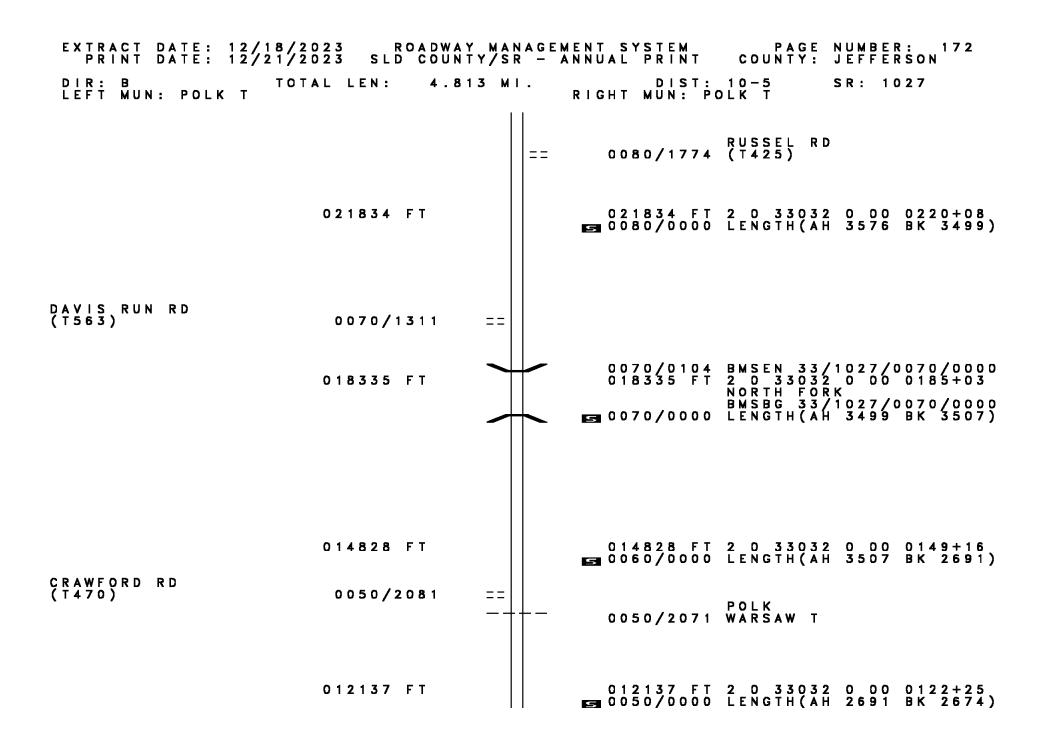


| EXTRACT DATE: 12/<br>PRINT DATE: 12/<br>DIR: B<br>LEFT MUN: WASHING | TOTAL LEN: 9.4         | Y MANAGEM<br>TY/SR – A<br>37 MI. | AENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: WA | PAGE NUMBER: 175<br>COUNTY: JEFFERSON<br>10-5 SR: 1830<br>ASHINGTON T           |
|---|------------------------|----------------------------------|--|---|
| MOORE RD<br>(T479)  | 0 0 7 0 / 2 6 5 3      |                                  | <b>E</b> 0080/0000                                   | (T479)<br>LAUREL RUN RD<br>(SR1005 SEG 0030/2553)<br>LENGTH(AH 3171 BK 2787)    |
|   | 015458 FT              |                                  | 015458 FT<br>🕞 0070/0000                             | 0 0 00000 0 00 0000+00<br>LENGTH (AH 2787 BK 1761)                              |
|   | 013697 FT              | +                                |  | 0 0 00000 0 00 0000+00<br>WASHINGTON<br>PINE CREEK T<br>LENGTH(AH 1761 BK 2830) |
|   | 010867 FT              |                                  | 010867 FT<br>⊑∎0054/0000                             | 0 0 00000 0 00 0000+00<br>LENGTH (AH 2830 BK 2840)                              |
| WATERFALL LN<br>(PRDR)  | 0044/0488<br>008027 FT | = =                              | 008027 FT<br>50044/0000                              | 0 0 00000 0 00 0000+00<br>LENGTH (AH 2840 BK 1557)                              |
| RAMP B RD   | 006470 FT              |                                  | 006470 FT<br>🔄 0034/0000                             | 0 0 00000 0 00 0000+00<br>LENGTH (AH 1557 BK 2966)                              |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2 | 023 ROADWA<br>023 SLD COUN | Y MANAGEN<br>TY/SR – A | MENT SYSTEM<br>ANNUAL PRINT                               | PAGE NUMBER: 174<br>COUNTY: JEFFERSON  |
|--|----------------------------|------------------------|---|--|
| DIR: B TOT<br>LEFT MUN: PINE CREEK           | ALLEN: 9.4<br>T            | 37 MI.                 | DIST:<br>RIGHT MUN: P                                     |  |
| (SR8008 SEG 0250/0000)                       | 0 0 2 4 <b>/</b> 2 4 8 B   | =                      |   | RAMP B RD  |
| TO 8008/0250 SH<br>(CONN)                    | 0 0 2 4 / 2 3 8 2          | = =                    | 0024/246/   | (SR8008 SEG 0500/0621)<br>BMSEN 33/1830/0024/2142  |
|  |                            | Π                      |   | 0 00000 0 0 0000+00<br>Sr0080 WB   |
|  |                            | $\square$              | 0024/2142   | BMSBG 33/1830/0024/2142<br>FIVEMILE RUN<br>STRUCTURE LENGTH 35 FT                                      |
|  |                            |                        | 0 0 2 4 / 1 8 2 6<br>0 0 2 4 / 1 3 8 1                    | BMSID 33/1830/0024/1826<br>MFC BEGIN = D<br>BMSEN 33/1830/0024/1329<br>0 00000 0 0 0000+00             |
|  |                            |                        | 0 0 2 4 / 1 3 2 9   | SR0080 EB<br>BMSBG 33/1830/0024/1329<br>TO 8008/0750 SH  |
|  |                            | **                     | 0 0 2 4 / 1 1 1 2<br>0 0 2 4 / 0 9 8 9                    | (CONN)<br>RAMP C RD<br>(SR8008 SEG 0750/0000)  |
|  | 003504 FT                  | POI                    | 0 0 2 4 / 0 7 9 9<br>0 0 2 4 / 0 2 5 6<br>0 0 3 5 0 4 F T | RAMP D RD<br>(SR8008 SEG 0010/0868)<br>(APRA) DIAMOND J TRAVEL<br>0 0 00000 0 00 0000+00<br>PINE CREEK |
| HRI INC. STONE QUARRY                        |                            | -++-                   | 5 0024/0000   | WASHINGTON T<br>LENGTH (AH 2966 BK 3504)   |
| (PRDR)                                       | 0014/3385                  |                        | 0 0 1 4 / 3 3 8 5<br>0 0 1 4 / 2 8 9 9                    | (APRA) HRI INC. STONE Q<br>MAINT. 10-5 STOCKPILE R<br>(GOVT)   |
| TO 0322/0340 SH<br>(CONN)                    | 0014/0103<br>00000 FT      | ==                     | 000000 FT   |  |
|  |                            |                        | INTER-BK  | R 1830 SH<br>TWENTYEIGHTH DIVISION H<br>(SR0322 SEG 0350/0000)<br>FULLER RD<br>(SR2025 SEC 0080/2451)  |
|  |                            |                        | <b>5</b> 0014/0000  | (SR2025 SEG 0080/2451)<br>MFC BEGIN = C<br>LENGTH(AH 3504 BK 0000)                                     |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 173PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:4.813 MI.DIST: 10-5LEFT MUN: POLK TSR: 1027

025410 FT R|CHARDSVILLE RD 0080/3576 (SR4005 SEG 0260/0000)



| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: WARSAW T |                        | Y MANAGEM<br>TY/SR – A<br>13 MI. | ENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: WA | PAGE NUMBER: 171<br>COUNTY: JEFFERSON<br>10-5 SR: 1027<br>ARSAW T   |
|--|------------------------|----------------------------------|---|---|
| LILAC LN<br>(PRDR)   | 0040/1329              | = =                              |   |   |
| 2 0 33032 0 00 0094+70<br>CRAWFORD RD<br>(T470)                              | 009463 FT<br>0040/0000 | ==                               | 0040/0208<br>009463 FT<br>0040/0000                 | EAGLES NEST RD<br>(T470)<br>LENGTH(AH 2674 BK 3572)   |
|  | 005891 FT              |                                  | 005891 FT<br>🖃 0030/0000                            | 2 0 3 3 0 3 2 0 0 0 0 0 0 5 8 + 9 5<br>LENGTH (AH 3 5 7 2 BK 1 6 4 9 )  |
| 2 0 33032 0 00 0042+46<br>BELL RUN RD<br>(T422)                              | 004242 FT<br>0024/0000 | ==                               | 004242 FT<br>🕞 0024/0000                            | LENGTH (AH 1649 BK 3058)  |
|  | 001184 FT              |                                  | <b>5</b> 0020/0000                                  | 2 0 33032 0 00 0011+87<br>LENGTH (AH 3058 BK 1184)  |
|  | 00000 FT               |                                  | NC E  | 2 0 33032 0 00 0000+00<br>GYPT RD<br>SR 0028 SH<br>(SR0028 SEG 0410/0000)<br>MFC BEGIN = D<br>LENGTH(AH 1184 BK 0000) |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 170PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:2.548 MI.DIST: 10-5LEFT MUN: SNYDER TSR: 1025

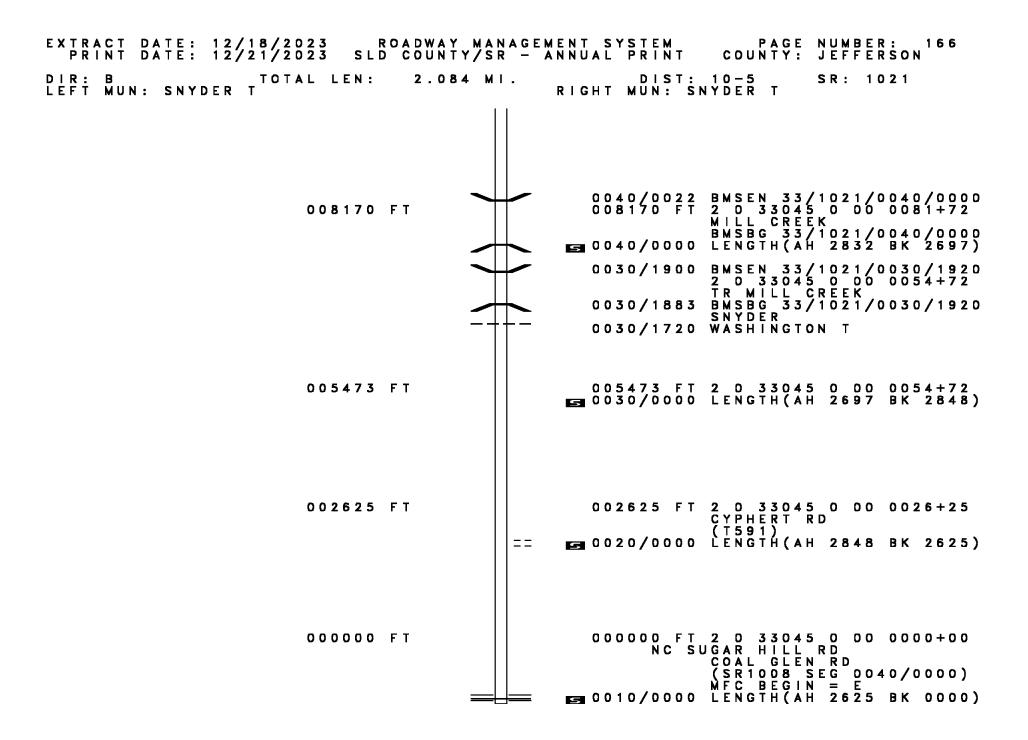
|  | 013455 FT              |    | 013455 FT BUFFALO PITTSBURGH HW<br>0050/3045 (SR0219 SEG 0180/0871) |
|--|------------------------|----|---|
| 2 0 33066 0 00 0105+81<br>WALBURN RUN RD<br>(T642) | 010410 FT<br>0050/0000 | == | 010410 FT<br>■ 0050/0000 LENGTH(AH 3045 BK 2396)                    |

| EXTRACT DATE: 1<br>PRINT DATE: 1<br>DIR: B<br>LEFT MUN: SNYDE    | TOTAL LEN: 2.54   | MANAGE<br>Y/SR –<br>8 MI. | MENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: S | PAGE<br>COUNTY:<br>10-5<br>NYDER T                                | NUMBER: 169<br>JEFFERSON<br>SR: 1025       |
|--|---|---------------------------|--|---|--|
|  | 008014 FT   |                           | 008014 FT<br>50040/0000                              | 2033060<br>LENGTH (AI   | 6 0 00 0081+39<br>H 2396 BK 3108)          |
|  |   | ==                        | 0 0 3 0 / 0 9 4 4                                    | B O N A V I D A<br>(  | R D  |
|  | 004906 FT   |                           | 004906 FT<br>🖃 0030/0000                             | 2 0 33060<br>LENGTH (AI   | 6 0 00 0050+31<br>H 3108 BK 2773)          |
|  | 002133 FT   |                           | NC W   | ALBURN RUI<br>SNYDER<br>BROCKWAY                                  | В  |
| VIRGINIA ST<br>(BORO)<br>JAMES ST<br>(BORO)<br>PENN AV<br>(BORO) | 0 0 1 0 / 1 6 9 5<br>0 0 1 0 / 1 4 2 9<br>0 0 1 0 / 1 3 1 9 |                           |  | L E N G T H ( A I   | H 2773 BK 2133)                            |
| ALEXANDER ST<br>(BORO)<br>UNKNOWN AL                             | 0010/0531   | ==                        | 0010/1157  | (BORO)  |  |
| (BORO)   | 0010/0349<br>000000 FT                                      | ==  ==                    | 0010/0183<br>000000 FT<br>NC M                       | CENTER S <sup>°</sup><br>(BORO)<br>2033060<br>CCAIN ST<br>MAIN ST | 6 0 00 0000+00                             |
|  |   |                           | <b>5</b> 0010/0000                                   | (SRO219 S<br>MFC BEGIN  | SEG 0160/0862)<br>N = E<br>H 2133 BK 0000) |

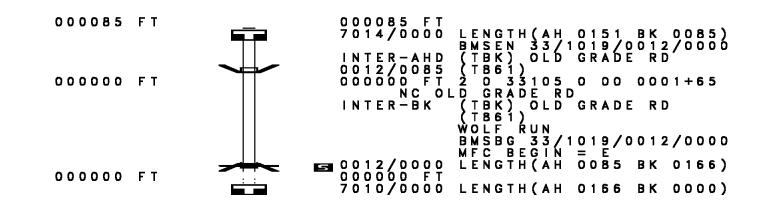
EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 168PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:.293 MI.DIST: 10-5LEFT MUN: BROCKWAY BSR: 1023

| THIRD AV<br>(SR1015 SEG 0190/1298)<br>CHITTERSTER WY<br>(BORO)<br>SECOND AV<br>(BORO) | 001546 FT<br>0010/1546<br>0010/1348 | == <b>-</b> | 001546 FT<br>INTER-AHD BROAD ST<br>0010/1546 (SR1015 SEG 0190/1298)                    |
|---|-------------------------------------|-------------|--|
| BROAD'ST<br>(BORO)  | 0010/1172                           |             | NC BROAD ST<br>BRYANT WY<br>0010/0995 (BORO)<br>HORIZON DR<br>0010/0921 (T850)         |
| UNKNOWN AL<br>(BORO)  | 0010/0839                           | ==          |  |
|   | 000000 FT                           |             | 000000 FT 2 0 33065 0 00 0123+43<br>NC KEARNEY ST<br>INTER-BK KEARNEY RD<br>(7850)     |
|   | 000000 FT                           |             | ES 0010/0000 LTH АН 001546 ВК 000100<br>000000 FT<br>7004/0000 LTH АН 000100 ВК 000000 |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 167PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:2.084 MI.DIST: 10-5LEFT MUN: SNYDER TSR: 1021



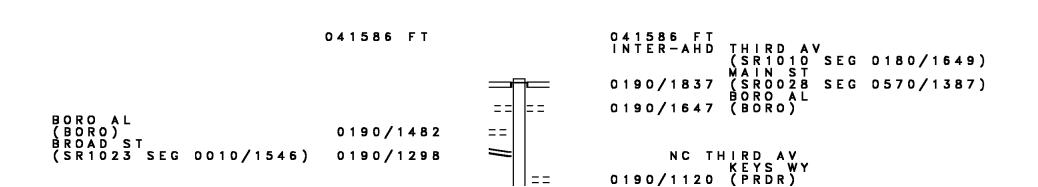
EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 165PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:.016 MI.DIST: 10-5SR: 1019LEFT MUN: WASHINGTON TRIGHT MUN: WASHINGTON T



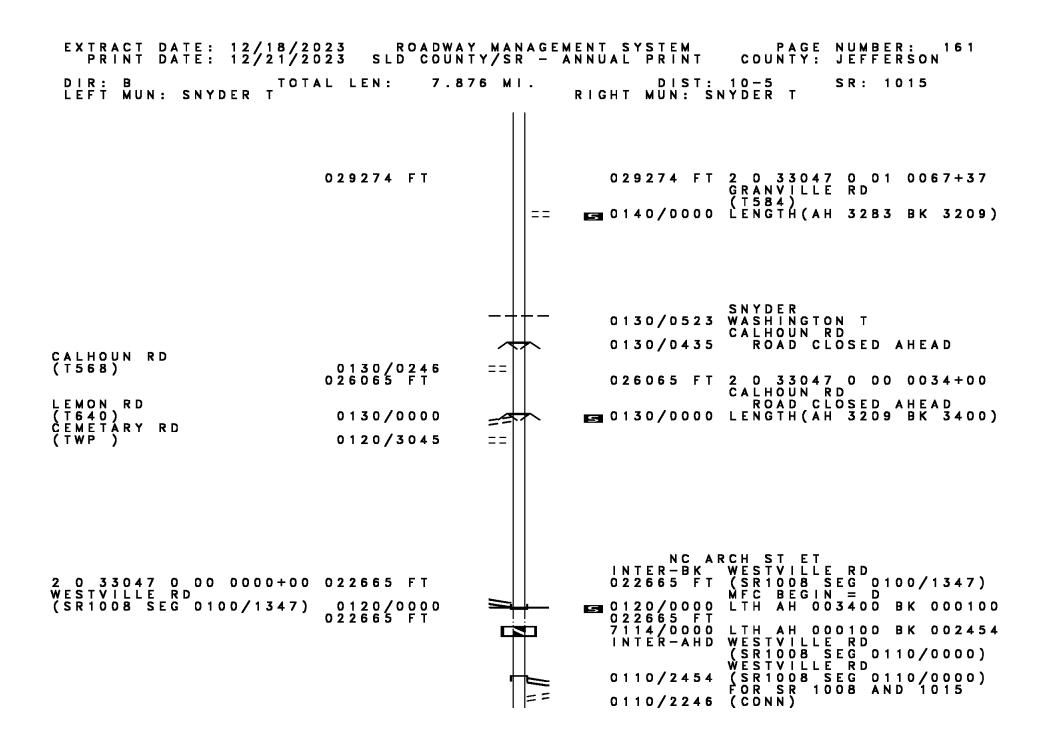
EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 164PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:.000 MI.DIST: 10-5LEFT MUN: BROCKWAY BSR: 1017

| 000000 FT |   |
|-----------|---|
| 000000 FT | 7070/0000 LENGTH(AH 0289 BK 3192)<br>000000 FT  |
| 000000 FT | 7060/0000 LENGTH(AH 3192 BK 2960)<br>000000 FT  |
| 000000 FT | 7050/0000 LENGTH(AH 2960 BK 2033)<br>000000 FT  |
| 000000 FT | 704070000 LENGTH (AH 2033 BK 3224)<br>000000 FT |
| 000000 FT | 7030/0000 LENGTH(AH 3224 BK 3618)<br>000000 FT  |
| 000000 FT | 7020/0000 LENGTH (AH 3618 BK 1101)<br>000000 FT |
|           | 7010/0000 LENGTH (AH 1101 BK 0000)              |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 163PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:7.876 MI.DIST: 10-5LEFT MUN: BROCKWAY BSR: 1015



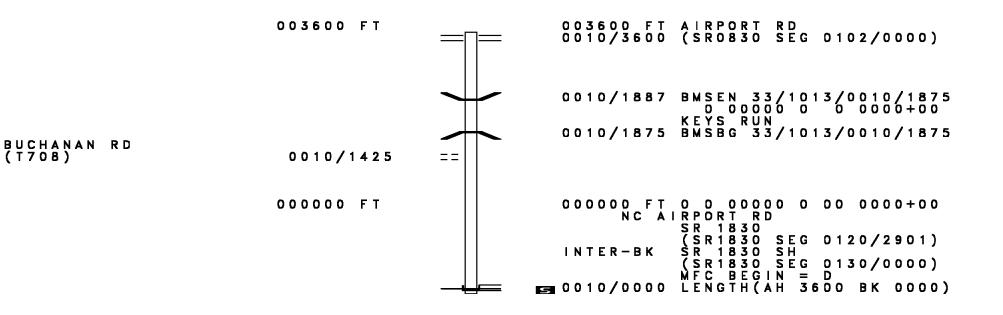
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: BROCKWAY B | 2023 SLD COUN                       | Y MANAGE<br>TY/SR –<br>76 MI. | MENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: B   | PAGE NUMBER: 162<br>COUNTY: JEFFERSON<br>10-5 SR: 1015<br>ROCKWAY B  |
|--|-------------------------------------|-------------------------------|--|--|
| LEVIS WY<br>(BORO)<br>MAPLE ST<br>(BORO)                                       | 0190/0237<br>0190/0060<br>039749 FT |                               | 0 1 9 0 / 0 9 3 9<br>0 1 9 0 / 0 7 6 1<br>0 1 9 0 / 0 5 8 1<br>0 1 9 0 / 0 4 0 0<br>0 1 9 0 / 0 4 0 0<br>0 1 9 0 / 0 0 3 1<br>0 3 9 7 4 9 F T<br>0 1 9 0 / 0 0 0 0<br>N C B<br>0 1 7 0 / 2 0 2 4 | 2 0 33047 0 02 0174+75<br>CURRY RUN<br>BMSBG 33/1015/0190/0000<br>LENGTH(AH 1837 BK 2319)<br>ROAD ST<br>BROAD ST |
|  | 037430 FT                           | ++                            | 037430 FT<br>🔄 0170/0000   | 2 0 33047 0 02 0149+04<br>BROCKWAY<br>SNYDER T<br>LENGTH (AH 2319 BK 2378)                                       |
| EMERALD ISLE LN<br>(PRDR)  | 0160/0587<br>035052 FT              | ==                            | 035052 FT<br>🖃 0160/0000   | 2 0 33047 0 02 0125+18<br>LENGTH (AH 2378 BK 2495)   |
|  | 032557 FT                           |                               | 032557 FT<br>🖃 0150/0000   | 2 0 33047 0 01 0100+23<br>LENGTH (AH 2495 BK 3283)   |



| EXTRACT DATE: 12/18/20<br>PRINT DATE: 12/21/20<br>DIR: B<br>LEFT MUN: WASHINGTON | AIIFN: 7.87            | MANAGEN<br>Y/SR – 7<br>6 MI. | MENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: W | PAGE NUMBER: 160<br>COUNTY: JEFFERSON<br>10-5 SR: 1015<br>ASHINGTON T                           |
|--|------------------------|------------------------------|--|---|
| LEFT MUN: WASHINGTON   | I                      | ${+}$                        | 0110/2054  | BMSEN 33/1015/0110/2081<br>2 0 33105 0 00 0161+50<br>RATTLESNAKE RUN<br>BMSBG 33/1015/0110/2081 |
| 2 0 33105 0 00 0161+50<br>DAUGHERTY RD<br>(T590)                                 | 020211 FT<br>0110/0000 | ==                           | 020211 FT<br>🖬 0110/0000                             | LENGTH (AH 2454 BK 3075)  |
| BEECHWOOD RD<br>(T830)   | 017136 FT<br>0070/2429 | == ==                        | 017136 FT<br>0090/0000<br>0070/2429                  | 2 0 33105 0 00 0133+45<br>LENGTH (AH 3075 BK 2767)<br>BLOOM HILL DR<br>(T578)                   |
|  | 014369 FT              | ==                           | 014369 FT<br>🖬 0070/0000                             | 2 0 33038 0 00 0149+10<br>W LSON RD<br>(TB60)<br>LENGTH(AH 2767 BK 2953)                        |
| 2 0 33038 0 00 0117+52<br>JOHN M RD<br>(T490)                                    | 011416 FT<br>0060/0000 | ==                           | 011416 FT<br>🖬 0060/0000                             | LENGTH (AH 2953 BK 1538)  |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: WASHINGTON | AL LEN: 7.876             | 5 R – A | ENT SYSTEM PAGE NUMBER: 159<br>NNUAL PRINT COUNTY: JEFFERSON<br>DIST: 10-5<br>RIGHT MUN: WASHINGTON T |    |
|--|---------------------------|---------|---|----|
|  | 009878 FT                 |         | 009878 FT 2 0 33038 0 00 0101+6<br>STUARȚ RD  | 1  |
|  |                           | ==      | (T491)<br>E 0050/0000 LENGTH (AH 1538 BK 1858   | 3) |
| GRACEY RD<br>(T489)  | 0040/0694 ==              |         |   |    |
|  | 008020 FT                 |         | 008020 FT 2 0 33038 0 00 0083+1<br>⊑■ 0040/0000 LENGTH(AH 1858 BK 301                                 |    |
|  |                           |         |   |    |
|  |                           |         |   |    |
|  | 005007 FT                 |         | 005007 FT 2 0 33038 0 00 0052+6<br>SANDSTONE DR   | כ  |
|  |                           | ==      | (T692)<br>E 0030/0000 LENGTH(AH 3013 BK 275)  |    |
|  |                           |         |   |    |
|  |                           |         |   | -  |
| NAUGLE DR<br>(PRDR)  | 002248 FT<br>0010/1963 == |         | 002248 FT 2 0 33038 0 00 0025+6<br>0020/0000 LENGTH (AH 2759 BK 224)                                  | 3) |
|  | 0010/1903                 |         | SANDSTONE DR  |    |
|  | 000000 FT                 | ==      | 0010/0885 (T692)<br>000000 FT 2 0 33038 0 00 0002+5   | 7  |
|  |                           |         | FALLS CREEK RD<br>(SRO830 SEG 0240/0683)<br>NC BEECHTREE RD   | )  |
| SR 0830 SH   |                           |         | INTER-BK KYLE RUN RD<br>(T485)<br>MFC BEGIN = E   |    |
| (SR0830 SEG 0240/0683)   | 0010/0000                 |         | E 0010/0000 LENGTH (AH 2248 BK 0000   | )) |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 158PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:.682 MI.DIST: 10-5LEFT MUN: WASHINGTON TRIGHT MUN: WASHINGTON TSR: 1013

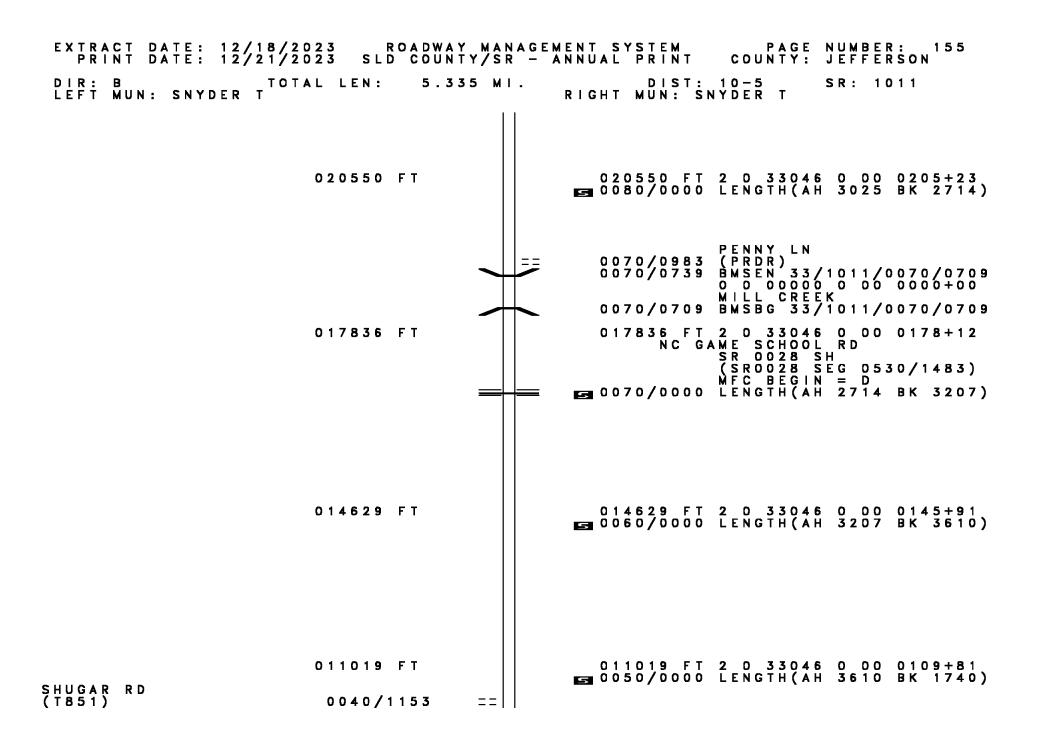


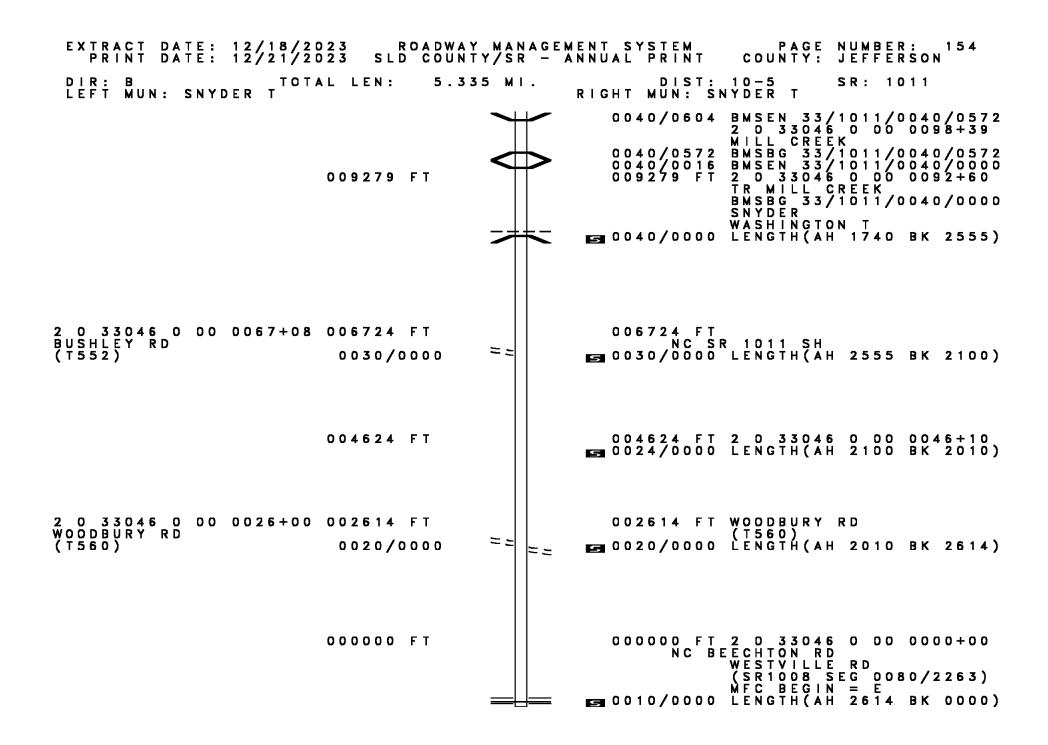
| EXTRACT DATE:            | 12/18/2023    | ROADWAY MANAGEMENT  | SYSTEM PAGE                     | NUMBER: 157 |
|--------------------------|---------------|---------------------|---------------------------------|-------------|
| PRINT DATE:              | 12/21/2023 SL | D COUNTY/SR - ANNUA | L PRINT COUNTY:                 | JEFFERSON   |
| DIR: B<br>LEFT MUN: PINE |               |                     | DIST: 10-5<br>T MUN: PINE CREEK |             |

| 000 <b>336</b> FT |           | 000336 FT BMSEN 33/1012/0020/0000<br>INTER-AHD HATTEN RD  |  |
|-------------------|-----------|---|--|
| 000183 FT         |           | INTER-AHD HATTEN RĎ<br>0020/0153 (T520)<br>000183 FT 0 0 00000 0 00 0000+00<br>INTER-BK HATTEN RD<br>(T520)   |  |
| 000183 FT         |           | INTER-BK HATTEN RD<br>(T520)<br>SR 0080 WB<br>BMSBG 33/1012/0020/0000<br>EMSBG 33/1012/0020/0000<br>000183 FT<br>7016/0000 LTH AH 000100 BK 000040          |  |
|                   |           | 000183 FT<br>7016/0000 LTH AH 000100 BK 000040<br>INTER-AHD HATTEN RD<br>0014/0040 (T520)<br>000143 FT 0 0 00000 0 00 0000+00                               |  |
| 0001 <b>43</b> FT |           | 000143 FT 0 0 0000 0 00 0000+00<br>FIVEMILE RUN<br>STRUCTURE LENGTH 40 FT<br>BMSID 33/1012/0014/0000  |  |
|                   |           | BMSID 33/1012/0014/0000<br>INTER-BK HATTEN RD<br>(T520)   |  |
| 000143 FT         |           | CO14/0000 LTH AH 000040 BK 000100<br>000143 FT  |  |
|                   |           | 7012/0000 LTH AH 000100 BK 000143<br>BMSEN 33/1012/0010/0000<br>INTER-AHD HATTEN RD<br>0010/0143 (T520)<br>000000 FT 0 0 00000 0 00 0000+00<br>NC HATTEN RD |  |
| 000000 FT         | $\square$ | ÖÖÖÖÖÖ FT ÖÖÖÖOOO O OO OOOO+OO<br>NC HATTEN RD<br>INTER-BK HATTEN RD  |  |
|                   |           | (   |  |
|                   |           | BMSBG 33/1012/0010/0000<br>MFC BEGIN = E<br>E 0010/0000 LENGTH(AH 0143 BK 0000)   |  |

EXTRACT DATE:12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER:156PRINT DATE:12/21/2023SLD COUNTY/SRANNUAL PRINTCOUNTY:JEFFERSONDIR:BTOTAL LEN:5.335 MI.DIST:10-5SR:1011LEFT MUN:SNYDER TRIGHT MUN:SNYDER TRIGHT MUN:SNYDER T

028168 FT 1 NTER-AHD 2 0 33046 0 D0 0267+28 026759 FT GALUSHA RD (T560) 026759 FT 0100/0000 == 026759 FT 0100/0000 LENGTH (AH 1409 BK 3184) 023575 FT 023575 FT 2 D 33046 0 D0 0235+48 0090/0000 LENGTH (AH 31B4 BK 3025)





EXTRACT DATE: 12/18/2023 ROADWAY MANAGEMENT SYSTEM PAGE NUMBER: 153 PRINT DATE: 12/21/2023 SLD COUNTY/SR - ANNUAL PRINT COUNTY: JEFFERSON DIR: B TOTAL LEN: B.826 MI. DIST: 10-5 SR: 1010 LEFT MUN: BROCKWAY B RIGHT MUN: BROCKWAY B

| EXTRACT DATE: 12/18/2023<br>PRINT DATE: 12/21/2023 SL | ROADWAY MAN<br>D COUNTY/SI | NAGE<br>R — | M E N T<br>A N N U A                      | SYST<br>L PF | F E M<br>R I N T |                 | cou                     |                  |            |          | M B E<br>F F E |           |              | 5 2         |
|---|----------------------------|-------------|---|--------------|------------------|-----------------|-------------------------|------------------|------------|----------|----------------|-----------|--------------|-------------|
| DIR: B TOTAL LEN:<br>LEFT MUN: BROCKWAY B             | 8.826 M                    | Ι.          | RIGH                                      | тмі          | )   S T<br>J N : | : 1<br>B R O    | 0 — 5<br>С К W          | AY               | в          | S R      | : 10           | 010       |              |             |
|   |                            |             | I   | NTEF         | R — A H          | (               | HIR<br>SR1<br>AIN       | 01               | 5 S        | EG       | 01             | 90/       | 18           | 37)         |
|   | ==                         |             |   | 180/         | / 1 2 9          | 9 (<br>A<br>5 ( | S R O<br>L E X<br>B O R | 028<br>ANI<br>0) | 3 S        |          | 05<br>T        | 70/       | 13           | 87)         |
|   |                            | ==          |   | 180,         | NC               | ТНÍ<br>W<br>6 ( | HIT<br>BOR              | TES<br>O)        |            | RI       | ۶D             |           |              |             |
|   |                            | = =         | 0   | 180,         | / 0 7 0<br>N C   | 9 (<br>NOR      | ΤН                      | O)<br>ST         |            |          |                |           |              |             |
| 044953  | E T                        | ==          |   | 180,<br>4495 |                  | 0 (             |                         | 0)               |            |          | 0.0            | 0.4       | 5 2          |             |
|   |                            | <u> </u>    |   |              |                  | BS              | ROC<br>NYD              | KW/<br>ER        | λΥ<br>T    |          |                |           |              | 212)        |
| BROCKWAY INDUSTRIAL PAR<br>(BORO) 0170/               | 0926 ==                    |             |   | ,            |                  |                 | 2.11.0                  |                  |            |          |                | DIN       | •            | ,           |
| 0 4 3 7 4 1   | FT                         |             | 0<br>50                                   | 4374<br>170/ | 1 F<br>1000      | T 2<br>0 L      | E N G                   | 33(<br>TH        | )67<br>(AH | 0<br>1 2 | 00<br>212      | 04<br>В К | 4 0 ·<br>1 · | +32<br>067) |
| 042674  | FT                         |             | 0<br>500000000000000000000000000000000000 | 4267<br>160/ | 74 F<br>7000     | T 2<br>0 L      | e n g                   | 33(<br>TH        | )67<br>(AH | 0<br>1 ( | 00<br>67       | 04<br>BK  | 29<br>2      | +65<br>B79) |
|   |                            | ==          | 0   | 150,         | /093             |                 | TRI<br>T56              |                  | ск         | RI       | 2              |           |              |             |
| 039795  | FT                         |             | 0<br>50                                   | 3979<br>150/ | 95 F<br>/000     | T 2<br>0 L      | e n g                   | 33(<br>TH        | )67<br>(AH | 0<br>2 ( | 00<br>379      | 04<br>BK  | 00           | +86<br>540) |
|   |                            |             |   |              |                  |                 |                         |                  |            |          |                |           |              |             |
|   |                            |             |   |              |                  |                 |                         |                  |            |          |                |           |              |             |
|   | l                          | 1           |   |              |                  |                 |                         |                  |            |          |                |           |              |             |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: SNYDER T |                        | MANAGEN<br>Y/SR – 4<br>6 MI. | AENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: SN | 10-5                               | NUMBER: 151<br>JEFFERSON<br>SR: 1010  |
|--|------------------------|------------------------------|--|------------------------------------|---|
| 2 0 33067 0 00 0364+00<br>GRECCO RD<br>(T783)                                | 036155 FT<br>0140/0000 | ==                           | 036155 FT<br>0140/0000<br>0130/3121                  | OLIVIODI                           | Н 3640 ВК 3479)<br>R  |
|  | 032676 FT              | ==                           | 0130/0797<br>032676 FT<br>50130/0000                 | 2 0 3 3 0 6 3                      |   |
| 2 0 33067 0 00 0308+41<br>BLISS RD<br>(T694)                                 | 030614 FT<br>0120/0000 | = =                          | 030614 FT<br>🔄 0120/0000                             | L E N G T H ( A I                  | H 2062 BK 1767)   |
| PRESTO DR<br>(PRDR)  | 0110/0507<br>028847 FT | ==                           | 028847 FT<br>NC CL                                   | GAME SCHO<br>(SR1011 S<br>AY PLANT | DOL RD<br>SEG 0100/1409)  |
|  | 025476 FT              |                              | 0 1 0 0 / 0 0 2 4<br>0 2 5 4 7 6 F T                 | S BR NOR<br>BMSBG 33               | /1010/0100/0000<br>7 0 00 0256+43<br>FH FORK CR<br>/1010/0100/0000<br>H 3371 BK 3634) |

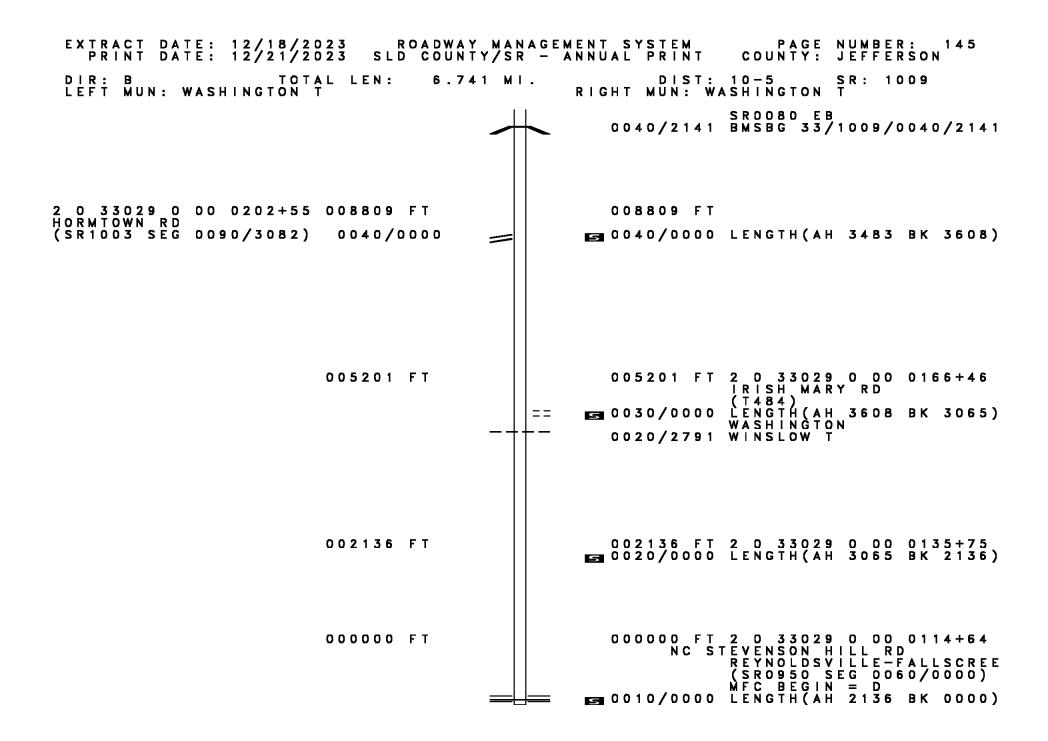
| EXTRACT DATE: 12/18<br>PRINT DATE: 12/21<br>DIR: B<br>LEFT MUN: SNYDER T |                        | Y MANAGEN<br>TY/SR - 2<br>26 MI. | MENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: SP | COUNTY:                        | NUMBER: 150<br>JEFFERSON<br>SR: 1010 |
|--|------------------------|----------------------------------|---|--------------------------------|--------------------------------------|
|  | 021842 FT              |                                  | 021842 FT<br><b>E</b> 0090/0000                       | 2 0 33067<br>LENGTH (AH        | 0000219+17<br>3634 BK 3481)          |
| EMPIRE RIDGE RD<br>(TWP)   | 0080/2090<br>018361 FT | ==                               | 018361 FT<br>S 0080/0000                              | 2 0 33067<br>L E N G T H ( A H | 0000184+36<br>3481 BK 3303)          |
|  | 015058 FT              |                                  |   | POLK T                         | 7 0 00 0151+33<br>1 3303 BK 3144)    |
|  | 011914 FT              |                                  | 011914 FT<br>⊑ 0060/0000                              | 2 0 33067<br>LENGTH (AH        | 0000119+89<br>3144 BK 3301)          |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: POLK T | 023 SLD COUN | Y MANAGEM<br>TY/SR – A<br>26 MI. | IENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: PO | PAGE<br>COUNTY:<br>10-5<br>DLK T    | NUMBER: 149<br>JEFFERSON<br>SR: 1010      |
|--|--------------|----------------------------------|--|-------------------------------------|---|
|  |              |                                  |  |                                     |   |
| 2 0 33067 0 00 0085+95<br>WHIPPOORWILL LN                                      | 008613 FT    |                                  | 008613 FT  |                                     |   |
| (PRDR)   | 0050/0000    | ==                               | <b>E</b> 0050/0000                                   | L E N G T H <b>(</b> A H            | I 3301 BK 2175)                           |
|  |              |                                  |  |                                     |   |
|  | 006438 FT    |                                  | 006438 FT<br>50040/0000                              | 2033067<br>LENGTH (AF               | 7 0 00 0064+30<br>4 2175 BK 2499)         |
|  |              |                                  |  |                                     |   |
|  | 003939 FT    |                                  | 003939 FT  | 2 0 3 3 0 6 7                       | 7 0 00 0039+31<br>1 2499 BK 2518)         |
|  |              |                                  | <b>5</b> 0030/0000                                   | L E N G T H ( A H                   | 1 2499 BK 2518)                           |
|  |              |                                  | 0020/0881  | BMSEN 33/<br>2 0 33067              | /1010/0020/0840<br>/ 0 00 0022+65         |
|  |              |                                  | 0020/0840  | NORTH FOR<br>BMSBG 33/              | RK CREEK<br>1010/0020/0840                |
|  | 001421 FT    |                                  | 001421 FT<br>50020/0000                              | 2033067<br>LENGTH (AF               | 7 0 00 0014+13<br>1 2518 BK 1421)         |
|  | 000000 FT    |                                  | 000000 FT.   | 2 0 3 3 0 6 7                       | , 0 00 0000+00                            |
|  |              |                                  | NC GA  | ME SCHOOL<br>RICHARDSV<br>(SR4005 S | RD<br>/ILLE RD<br>SEG 0290/0000)<br>I = D |
|  |              |                                  | <b>5</b> 0010/0000                                   | MFC BEGIN<br>LENGTH (AH             | I = D<br>1421 BK 0000)                    |

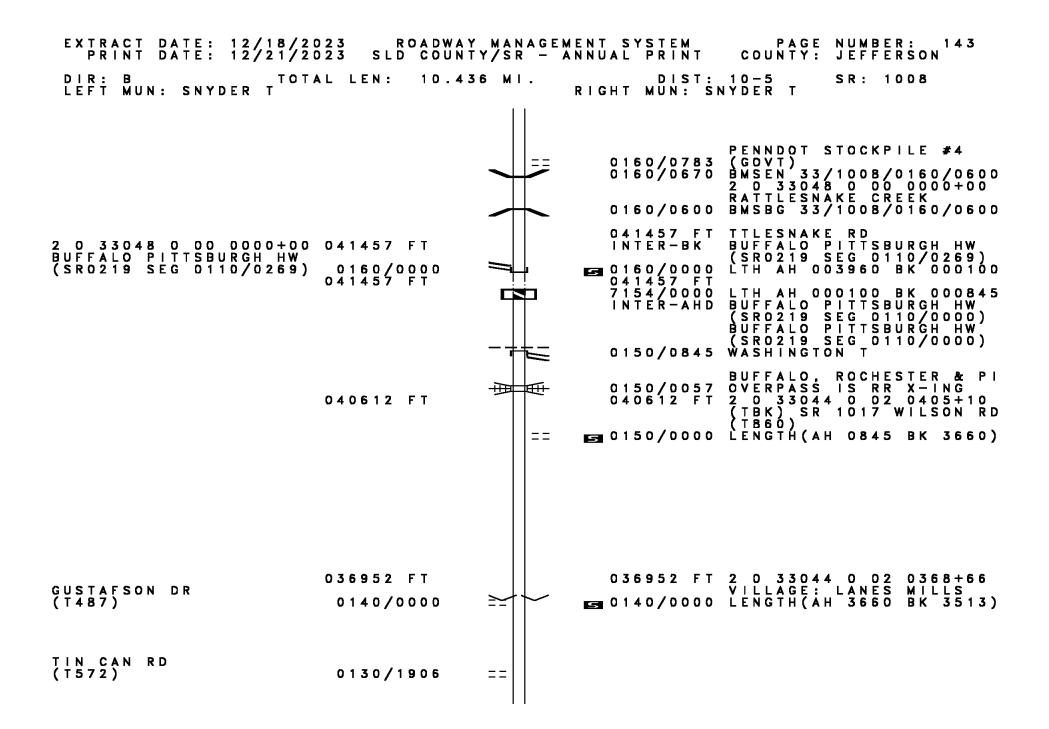
EXTRACT DATE:12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER:148PRINT DATE:12/21/2023SLD COUNTY/SRANNUAL PRINTCOUNTY:JEFFERSONDIR:BTOTAL LEN:6.741 MI.DIST:10-5SR:1009LEFT MUN:WASHINGTON TRIGHT MUN:WASHINGTON TTOTAL

| EXTRACT DATE: 12/18/2023 ROADWAY MANAGEMENT SYSTEM<br>PRINT DATE: 12/21/2023 SLD COUNTY/SR - ANNUAL PRINT | PAGE NUMBER: 147<br>COUNTY: JEFFERSON                                     |
|---|---|
| DIR: B TOTAL LEN: 6.741 MI. DIST:<br>LEFT MUN: WASHINGTON T RIGHT MUN: WA                                 | 10–5 SR: 1009<br>SHINGTON T   |
| 033579 FT 033579 FT   | 2 0 33029 0 02 0448+50<br>RIDGE RD<br>(T578)                              |
| == == == 0120/0000  | LENGTH (AH 2016 BK 3611)  |
|   |   |
|   |   |
| 029968 FT 029968 FT   | 2 0 3 3 0 2 9 0 0 2 0 4 1 2 + 0 3   |
|   | ĨEŇĠŤĦ (ĨĂĦ 3611 BK 3241)   |
|   |   |
|   |   |
|   | 2 0 33029 0 02 0379+60<br>BEECHWOOD RD<br>(TB30)                          |
|   | (T830)<br>LENGTH (AH 3241 BK 3083)  |
| 0090/1504   | BMSEN 33/1009/0090/1490<br>0 0 00000 0 00 0000+00                         |
|   | BEAVERDAM RUN<br>BMSBG 33/1009/0090/1490                                  |
| 023644 FT 023644 FT   | 2 0 33029 0 02 0352+33  |
|   | LENGTH (AH 3083 BK 1256)  |
| 022388 FT 022388 FT   | 2 0 33029 0 01 0340+00<br>A   R P O R T R D<br>(S R O 8 30 SEG 0200/0000) |

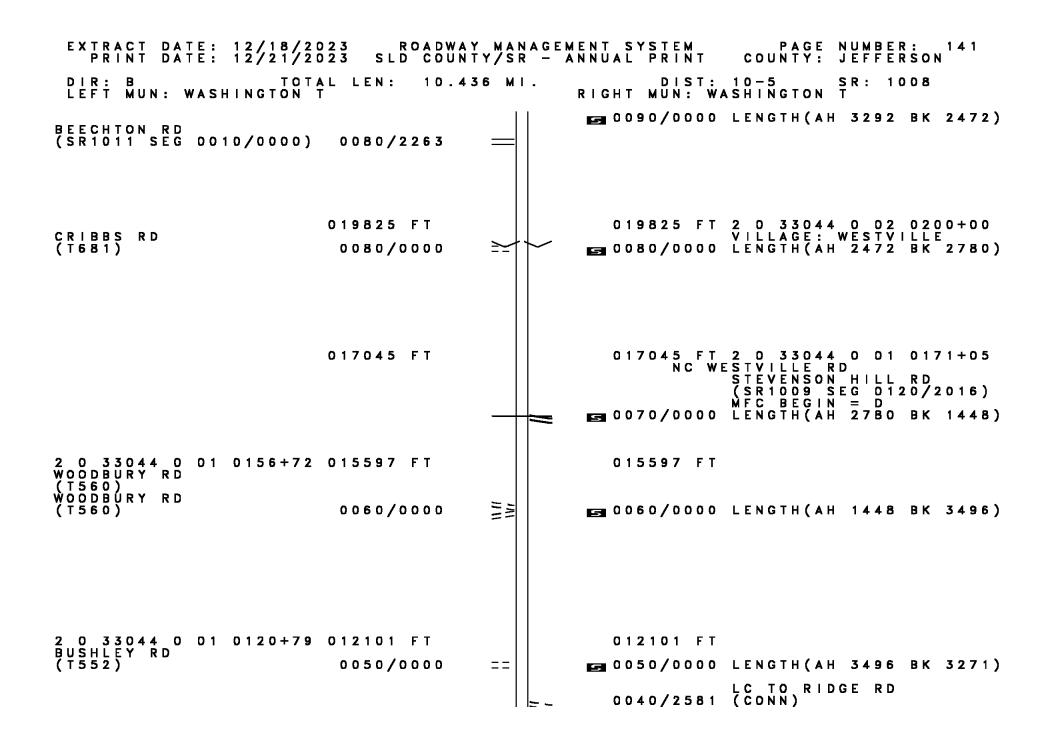
| EXTRACT DATE: 12/18<br>PRINT DATE: 12/21 | /2023 ROADWAY<br>/2023 SLD COUNT | MANAGE | MENT SYSTEM<br>ANNUAL PRINT | PAGE NUMBER: 146<br>COUNTY: JEFFERSON                                      |
|--|----------------------------------|--------|-----------------------------|--|
| DIR: B<br>LEFT MUN: WASHINGTO            | DTALLEN: 6.74<br>NT              | 1 MI.  | DIST:<br>RIGHT MUN: WA      | 10–5 SR: 1009<br>ASHINGTON T   |
|  |                                  |        | <b>E</b> 0080/0000          | LENGTH (AH 1256 BK 3231)   |
| WHITE RD<br>(T482)                       | 0070/0424<br>019157 FT           | ==     | 019157 FT                   | 2 0 33029 0 01 0308+00<br>Kyle RUN RD<br>(T485)<br>Length(AH 3231 BK 3558) |
|  |                                  | ==     | <b>E</b> 0070/0000          | LENGTH (AH 3231 BK 3558)   |
| FOREST VIEW DR<br>(T800)                 | 0 0 6 0 / 2 3 7 3                | ==     |                             |  |
| HEMLOCK DR<br>(T840)                     | 0060/1426                        | ==     |                             |  |
|  | 015599 FT                        | +      | 0060/0027<br>015599 FT      | KYLE RUN   |
|  |                                  |        | <b>5</b> 0060/0000          | BMSBG 33/1009/0060/0000<br>LENGTH (AH 3558 BK 3307)                        |
|  |                                  |        | 0 0 5 0 / 2 3 0 6           | SMITHTOWN RD<br>(SR1004 SEG 0010/0000)                                     |
| MCVITTY RD<br>(T547)                     | 0050/0106<br>012292 FT           | = =    | 0 1 2 2 9 2 F T             | 2 0 33029 0 01 0237+58   |
| LOGAN RD<br>(T704)                       | 0040/3070                        | ==     | <b>5</b> 0050/0000          | LENGTH (AH 3307 BK 3483)   |
|  |                                  |        | 0 0 4 0 / 2 4 2 4           | BMSEN 33/1009/0040/2141<br>2 0 33029 0 00 0224+59                          |



| DIR: BUN: SNYDER T<br>DIR: BUN: SNYDER T<br>OS5103 FT<br>OS5103 FT<br>OS500 MT ASS1048 O 000 OS500 FT<br>OS500 F | EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2 |           |             | MENT SYSTEM<br>ANNUAL PRINT     | PAGE NUMBER: 144<br>COUNTY: JEFFERSON   |
|--|--|-----------|-------------|---------------------------------|---|
| 2 0 33048 0 00 0120+81<br>R RATILESNAKE CR<br>0190/1759 BMSBG 33/1008/0190/1759         r = 0190/0530<br>0190/0000<br>0190/0000<br>MT DANIELS RD<br>0190/0000<br>0190/0000<br>LENGTH(AH 3300 BK 3205)<br>0180/2426 ==<br>0180/1029 SCOTTISH HEIGHTS DR<br>048598 FT<br>048598 FT<br>045417 FT<br>045417 FT         045417         019         019         019         019         019         019         019         019         019         019         019         019         019         019         019         019         01  | LEFT MUN: SNYDER T                           |           | ло мт.<br>П | 055103 FT                       | AH-ELK (24)   |
| R INGBLOOM RD       051803 FT         (T574)       0190/0000         MAJESTIC DR       0180/2426         (PRDR)       0180/2426         048598 FT       048598 FT         048598 FT       045417 FT  |  |           |             | -                               | 2 0 33048 0 00 0120+81  |
| 048598 FT<br>048598 FT 2 0 33048 0 00 0071+37<br>■ 0180/0000 LENGTH(AH 3205 BK 3181)<br>2 0 33048 0 00 0039+68 045417 FT<br>645417 FT<br>045417 FT   | (T574)<br>MAJESTIC DR                        | 0190/0000 | <b>S</b>    | 051803 FT<br><b>E</b> 0190/0000 | (T495)<br>2 0 33048 0 00 0103+30<br>VILLAGE: LANES MILLS<br>LENGTH(AH 3300 BK 3205)<br>SIPLE RD |
|  |  | 048598 FT | ==          | -                               |   |
|  | FERMANTOWN RD                                |           | ==          |                                 | LENGTH (AH 3181 BK 3960)  |



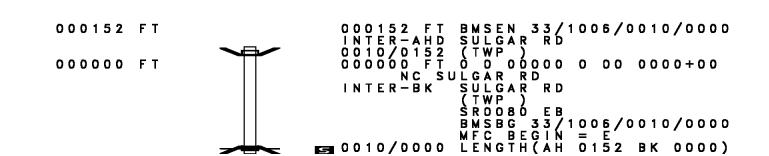
| EXTRACT DATE: 12/18/<br>PRINT DATE: 12/21/<br>DIR: B TO<br>LEFT MUN: WASHINGTON |                            | /SR – | MENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: W | PAGE NUMBER: 142<br>COUNTY: JEFFERSON<br>10-5 SR: 1008<br>/ASHINGTON T  |
|---|----------------------------|-------|--|---|
|   | 033439 FT                  | = =   | 033439 FT<br>🔄 0130/0000                             | 20330440020333+44<br>Welsh RD<br>(T571)<br>LENGTH(AH3513BK2806  |
|   | 030633 FT                  |       | 030633 FT<br>🖃 0120/0000                             | 20330440020304+94<br>LENGTH (AH 2806 BK 2292  |
|   | 028341 FT                  |       | 028341 FT<br><b>E</b> 0110/0000<br>0100/2484         | 2 0 33044 0 02 0281+57<br>BEECH TREE RD<br>(SR1015 SEG 0110/2454)<br>LENGTH(AH 2292 BK 2752<br>FOR SR 1008 AND 1015<br>(CONN) |
| ARCH ST ET<br>(SR1015 SEG 0120/0000)  | ) 0100/1347 :<br>025589 FT |       | 025589 FT<br>🔄 0100/0000                             | 20330440020254+49<br>LENGTH (AH2752BK3292   |
|   | 022297 FT                  |       | 022297 FT  | - 2 0 33044 0 02 0222+00<br>PATTON RD<br>(T586)   |



| EXTRACT DATE: 12/18/20<br>PRINT DATE: 12/21/20<br>DIR: B TOTA<br>LEFT MUN: WASHINGTON T | D23 SLD COUNTY<br>AL LEN: 10.436 | '/SR – A<br>MI. | MENT SYSTEM PAGE NUMBER: 140<br>ANNUAL PRINT COUNTY: JEFFERSON<br>DIST: 10–5 SR: 1008<br>RIGHT MUN: WASHINGTON T  |
|---|----------------------------------|-----------------|---|
|   |                                  | ==              | R   DGE RD<br>0040/2440 (T578)<br>MOTTERN RD<br>0040/2248 (T549)  |
| 2 0 33044 0 01 0089+73<br>SUGAR HILL RD<br>(SR1021 SEG 0010/0000)                       | 008830 FT<br>0040/0000 :         | _               | 008830 FT<br>E 0040/0000 LENGTH (AH 3271 BK 3299)   |
|   |                                  | ==              | RAYBUCK RD<br>0030/1546 (T550)  |
| 2 0 33044 0 00 0055+79<br>REITZ CROSSING RD<br>(T551)                                   |                                  | = =             | 005531 FT<br>⊑■0030/0000 LENGTH(AH 3299 BK 3111)  |
|   | 002420 FT                        |                 | 002420 FT 2 0 33044 0 00 0024+66<br>■ 0020/0000 LENGTH(AH 3111 BK 2420)   |
|   | 00000 FT                         |                 | 000000 FT 2 0 33044 0 00 0000+00<br>NC COAL GLEN RD<br>ALLEN MILLS RD<br>(SR1830 SEG 0140/0902)<br>MFC BEGIN = E<br>© 0010/0000 LENGTH(AH 2420 BK 0000) |

EXTRACT DATE: 12/18/2023 PRINT DATE: 12/21/2023 ROADWAY MANAGEMENT SYSTEM PAGE NUMBER: 139 SLD COUNTY/SR - ANNUAL PRINT COUNTY: JEFFERSON DIR: B TOTA LEFT MUN: WASHINGTON T TOTAL LEN: 1.803 MI. DIST: 10-5 SR: 1007 RIGHT MUN: WASHINGTON T 009521 FT 009521 FT INTER-AHD CHERRY DR ( | 5 4 3 ) HORNTÓWN RD 0040/1522 (SR1003 SEG 0090/0000) 007999 FT 007999 FT 2 0 33091 0 00 0079+98 0040/0000 LENGTH (AH 1522 BK 2290) 005709 FT 005709 FT 2 0 33091 0 00 0057+08 □ 0030/0000 LENGTH (AH 2290 BK 2625) WASHINGTON 0020/2439 WINSLOW T SANDY VALLEY RD 22 (T543)0020/0338 NC PARDUS RD 003084 FT 003084 FT 2 0 33091 0 00 0030+84 □ 0020/0000 LENGTH (AH 2625 BK 3084) 000000 FT 33091 0 00 0000+00 000000 FT 2 0 NC SANDY VALLEY RD REYNOLDSVILLE FALLS CR (SR0950 SEG 0050/0924)  $\hat{M}FC$  BEGIN = E ■ 0010/0000 LENGTH(AH 3084 BK 0000)

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 138PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:.029 MI.DIST: 10-5SR: 1006LEFT MUN: PINE CREEK TRIGHT MUN: PINE CREEK TRIGHT MUN: PINE CREEK T



| EXTRACT DATE: 12/18/20<br>PRINT DATE: 12/21/20<br>DIR: B<br>LEFT MUN: WASHINGTON 1 | )23 SLD COUNT<br>NL LEN: 1.22 | MANAGEMENT SYSTEM<br>Y/SR - ANNUAL PRINT<br>5 MI. DIST:<br>RIGHT MUN: WA | PAGE NUMBER: 137<br>COUNTY: JEFFERSON<br>10-5 SR: 1005<br>ASHINGTON T  |
|--|-------------------------------|--|--|
|  |                               |  |  |
| SR 0830 SH<br>(SR1830 SEG 0080/0000)   | 006468 FT<br>0030/2553        | 006468 FT<br>INTER-AHD<br>====================================           | SR 0830 SH<br>(SR1830 SEG 0080/0000)<br>MOORE RD<br>(T479)   |
|  | 003915 FT<br>002959 FT        |  | LENGTH (AH 2553 BK 0956)<br>SR0080 WB<br>OP ID 33/0080/0885/1824<br>SR0080 EB<br>OP ID 33/0080/0884/2452<br>2 0 33042 0 00 0139+28                       |
|  | 00000 FT                      | 00000 FT<br>NC L/  | LENGTH (ÁH 0956 BK 2959)<br>2 0 33042 0 00 0109+53<br>AUREL RUN RD<br>HORMTOWN RD<br>(SR1003 SEG 0050/0000)<br>MFC BEGIN = D<br>LENGTH (AH 2959 BK 0000) |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 136PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:3.987 MI.DIST: 10-5LEFT MUN: FALLS CREEK BRIGHT MUN: FALLS CREEK BSR: 1004

| 021049 FT |         | 021049 FT<br>INTER-AHD | FULLER AV              |            |
|-----------|---------|------------------------|------------------------|------------|
|           |         |                        | (BORO)<br>THIRD ST     |            |
|           |         | -                      | (SRO950 SEG<br>BORO AL |            |
| 020483 FT | ==   == | 0100/0282<br>020483 FT | (BORO)<br>2 0 33085 0  | 01 0204+43 |

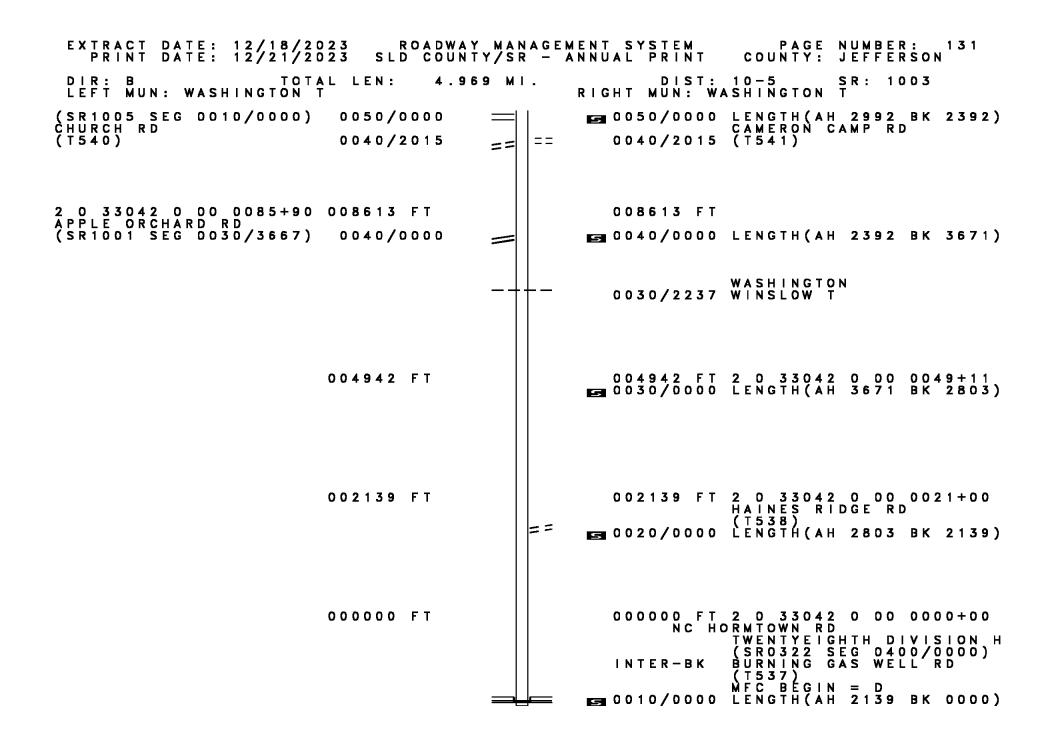
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2  | 023 ROADWAY<br>023 SLD COUNT | MANAGE<br>Y/SR – | MENT SYSTEM<br>ANNUAL PRINT                       | PAGE NUMBER: 135<br>COUNTY: JEFFERSON   |
|---|------------------------------|------------------|---|---|
| DIR: B TOT<br>LEFT MUN: FALLS CREEK           | ALLEN: 3.98<br>B             | 7 MI.            | DIST:<br>RIGHT MUN: F                             | 10–5 SR: 1004<br>ALLS CREEK B   |
|   | 019932 FT                    | == ==            | CS 0100/0000<br>019932 FT<br>NC F<br>CS 0090/0000 | FOURTH ST<br>(BORO)<br>LENGTH(AH 0566 BK 0551)<br>2 0 33085 0 01 0198+55<br>ULLER AV<br>LENGTH(AH 0551 BK 2318) |
|   |                              |                  | 0 0 8 0 / 1 6 4 3<br>N C S<br>0 0 8 0 / 1 0 4 6   | TAYLOR AV<br>(BORO)<br>IXTH ST<br>SIXTH ST<br>(BORO)  |
| HILL ST                                       | 017614 FT                    | -++-             |   | FALLS CREEK<br>WASHINGTON T   |
| (   | 0080/0000                    | ==               | <b>5</b> 0080/0000                                | LENGTH (AH 2318 BK 2134)  |
| HILL ST<br>(T603)                             | 0070/0969                    | ==               |   |   |
|   | 015480 FT                    |                  | 015480 FT   | 2 0 33085 0 01 0154+00<br>AL SMITH RD<br>(T654)<br>LENGTH(AH 2134 BK 2847)                                      |
|   |                              | ==               | 🕞 0070/0000                                       | ( 654)<br>LENGTH(AH 2134 BK 2847)   |
|   |                              |                  |   |   |
| 2 0 33085 0 01 0125+90<br>SENIOR RD<br>(T602) | 012633 FT<br>0060/0000       | = =              | 012633 FT   | LENGTH (AH 2847 BK 2078)  |
| (1002)  |                              | ==               | 0050/1442   | COPENHAVER RD<br>(T483)<br>PANCOAST RD  |
|   |                              |                  | 0000/1442   |   |
|   | 010555 FT                    |                  | 010555 FT   | 2 0 33085 0 01 0104+57<br>GOSPEL CENTER RD  |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2  | 023 SLD COUNT | ry/sr – A | AENT SYSTEM<br>ANNUAL PRINT                                 | PAGE NUMBER: 134<br>COUNTY: JEFFERSON   |  |
|---|---------------|-----------|---|---|--|
| DIR: B TOTAL LEN: 3.987 MI. DIST: 10–5 SR: 1004<br>LEFT MUN: WASHINGTON T RIGHT MUN: WASHINGTON T |               |           |   |   |  |
|   |               | ==        | <b>6</b> 0050/0000  | (1600)<br>LENGTH (AH 2078 BK 3168)  |  |
|   |               |           |   |   |  |
| 2 0 33085 0 01 0073+40<br>GUNBOAT RD  |               |           | 007387 FT   |   |  |
| ( T 6 5 6 )   | 0040/0000     | ==        |   | LENGTH (AH 3168 BK 2295)  |  |
|   |               | 2 11      | 0030/1125   | LC TO MOSQUITO RD<br>(CONN)<br>MOSQUITO RD  |  |
|   | 005092 FT     |           | 0030/0740<br>005092 FT                                      | (T598)<br>2 0 33085 0 01 0050+42  |  |
|   |               |           |   | Î E N G T H ( Ă H 2 2 9 5 B K 3 0 1 9 )   |  |
|   |               | >++<      | 0020/2336   | TR KYLE LAKE<br>STRUCTURE LENGTH 17 FT<br>BMSID 33/1004/0020/2336<br>SR0080 EB    |  |
|   |               | ≯⊨        | 0 0 2 0 / 2 2 2 1   | OP ID 33/0080/0924/1309<br>SR 0080 WB   |  |
|   |               |           | 0020/2017   | OP ID 33/0080/0925/1344   |  |
|   | 002073 FT     | = =       | 0 0 2 0 / 0 4 1 1<br>0 0 2 0 7 3 F T<br>3 0 0 2 0 / 0 0 0 0 | MOSQUITO CREEK RD<br>(TWP)<br>2 0 33085 0 00 0020+42<br>LENGTH(AH 3019 BK 2073)   |  |
|   | 000000 FT     |           | 000000 FT   | STEVENSON HILL RD   |  |
| STEVENSON HILL RD<br>(SR1009 SEG 0050/2306)   | 0010/0000     |           |   | (SR1009 SEG 0050/2306)<br>AITHTOWN RD<br>MFC BEGIN = D<br>LENGTH(AH 2073 BK 0000) |  |

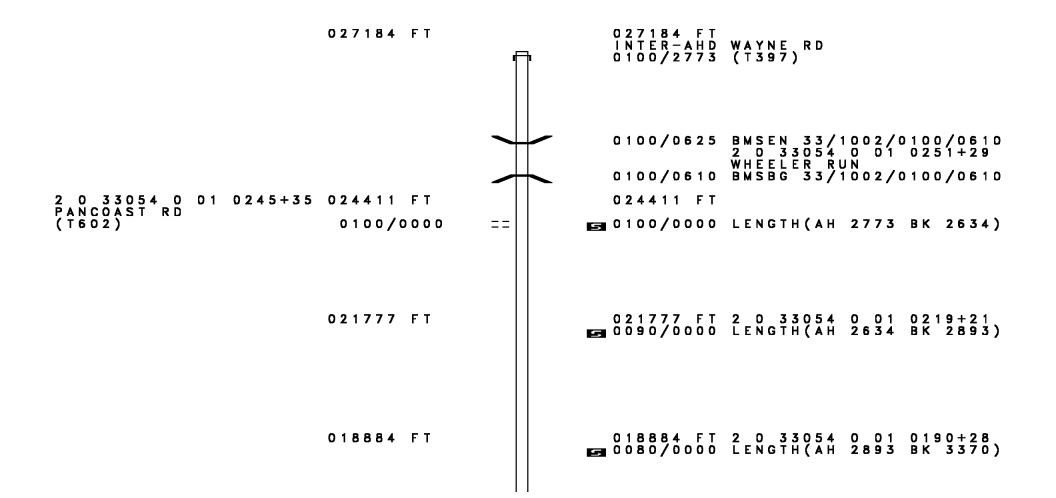
EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 133PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:4.969 MI.DIST: 10-5SR: 1003LEFT MUN: WASHINGTON TRIGHT MUN: WASHINGTON TRIGHT MUN: WASHINGTON T

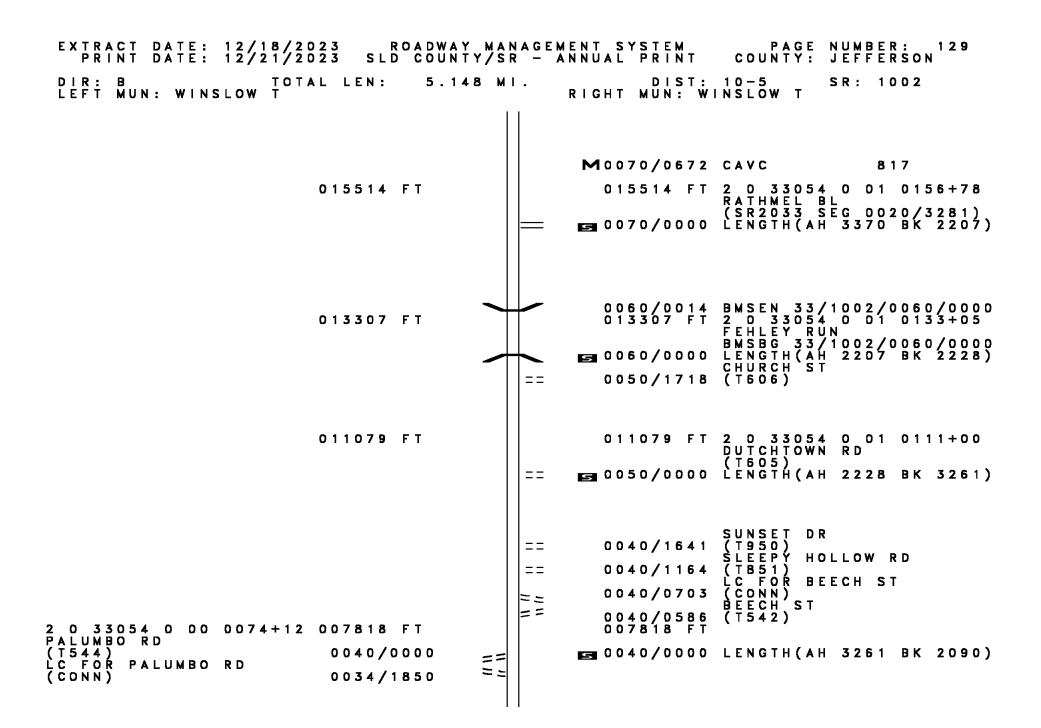
STEVENSON HILL RD 026237 FT 026237 FT STEVENSON HILL RD 0090/3082 (SR1009 SEG 0040/0000) 0090/3082 (SR1009 SEG 0040/0000)

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: WASHINGTON | ALLEN: 4.969 M            | NAGEMENT SYSTEM<br>R – ANNUAL PRINT<br>I. DIST:<br>RIGHT MUN: W | PAGE NUMBER: 132<br>COUNTY: JEFFERSON<br>10-5 SR: 1003<br>ASHINGTON T |
|--|---------------------------|---|---|
| 2 0 33095 0 00 0000+00<br>CHERRY DR<br>(T543)                                      | 023155 FT<br>0090/0000 == | 023155 FT<br>== 0090/0000                                       | PARDUS RD<br>(SR1007 SEG 0040/1522)<br>LENGTH(AH 30B2 BK 2427)        |
|  | 020728 FT                 | 020728 FT<br>∎S 0080/0000                                       | 2 0 33091 0 00 0119+55<br>LENGTH (AH 2427 BK 3009)                    |
|  |                           | EE 0070/1052  | SANDY VALLEY RD<br>(T542)<br>OVEN RD<br>(T538)                        |
|  | 017719 FT                 | 0 1 7 7 1 9 F T<br><b>E</b> 0 0 7 0 / 0 0 0 0                   | 2 0 33091 0 00 0149+64<br>LENGTH (AH 3009 BK 3722)                    |
| 2 0 33091 0 00 0186+95<br>MOORE RD<br>(T479)                                       | 013997 FT<br>0060/0000 == | 013997 FT<br>🖃 0060/0000  | LENGTH (AH 3722 BK 2992)  |
| 2 0 33091 0 00 0216+75<br>LAUREL RUN RD  | 011005 FT                 | 011005 FT   |   |



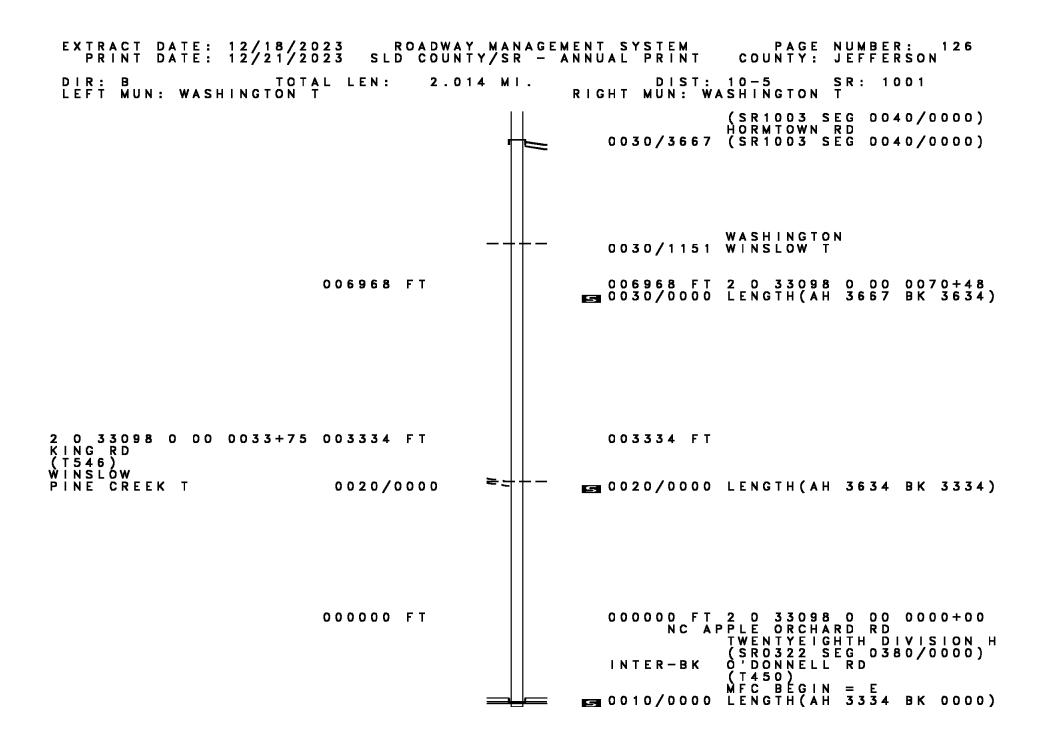
EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 130PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:5.148 MI.DIST: 10-5SR: 1002LEFT MUN: WINSLOW TRIGHT MUN: WINSLOW TRIGHT MUN: WINSLOW T



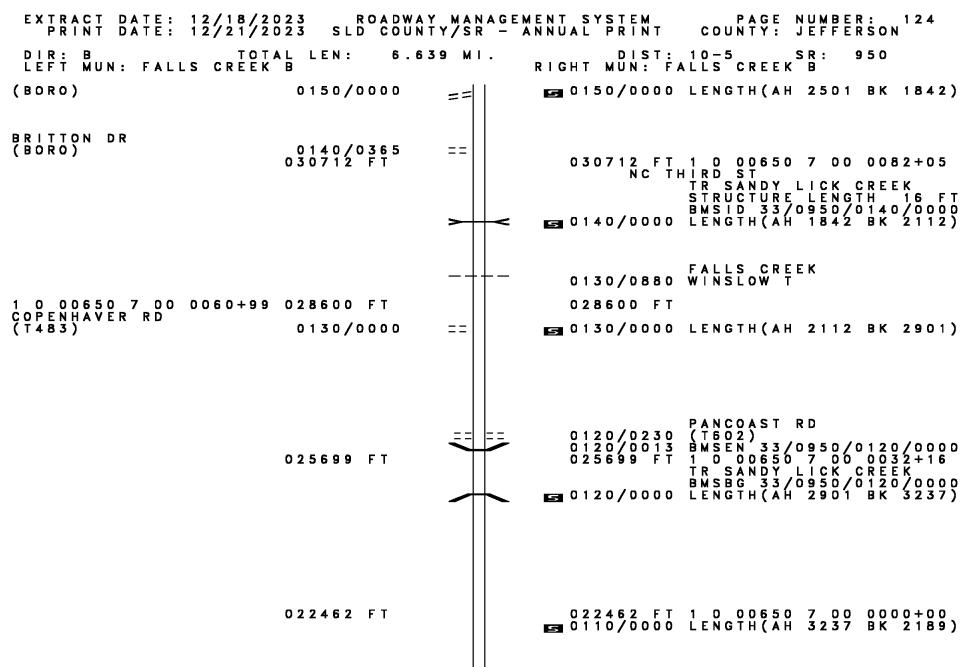


| EXTRACT DATE: 12/<br>PRINT DATE: 12/<br>DIR: B<br>LEFT MUN: WINSLOW | TOTAL LEN: 5.1              | Y MANAGEI<br>TY/SR - 2<br>48 MI. | MENT SYSTEM PAGE NUMBER: 128<br>ANNUAL PRINT COUNTY: JEFFERSON<br>DIST: 10-5 SR: 1002<br>RIGHT MUN: WINSLOW T                 |
|---|-----------------------------|----------------------------------|---|
| PINE HILLS RD<br>(T850)   | 0034/0264<br>005728 FT      | = =                              | 005728 FT 2 0 33054 0 00 0058+10<br>■ 0034/0000 LENGTH(AH 2090 BK 2177)   |
| 2 0 33054 0 00 003<br>RESERVOIR RD<br>(T527)                        | 8+94 003551 FT<br>0030/0000 | ==                               | 003551 FT<br>NC WAYNE RD<br>© 0030/0000 LENGTH(AH 2177 BK 3172)<br>WINSLOW<br>0020/2715 REYNOLDSVILLE B                       |
| PARADISE AL<br>(BORO)   | 0020/0930                   | == ==<br>== ==<br>== ==          | ROSS ST<br>0020/1762 (BORO)<br>BORO AL<br>0020/1492 (BORO)<br>SPRING AL<br>0020/1176 (BORO)                                   |
| (   | 002070930                   | == ==<br>== ==<br>== ==          | MABEL ST<br>0020/0721 (BORO)<br>MILL AL<br>0020/0540 (BORO)<br>HILL ST<br>0020/0360 (BORO)<br>MILLIREN AL<br>0020/0180 (BORO) |
|   | 000379 FT                   | == ==                            | 000379 FT 2 0 33054 0 00 0003+81<br>GRANT ST<br>(BORO)<br>■ 0020/0000 LENGTH(AH 3172 BK 0379)<br>₩   LLOW AL                  |
|   | 000000 FT                   | == ==                            | 0010/0200 (BORO)<br>000000 FT 2 0 33054 0 00 0000+00<br>NC FOURTH ST<br>MAIN ST<br>(SR0322 SEG 0480/0532)                     |
|   |                             | <u>00 00</u>                     | INTER-BK FOURTH ST<br>(BORO)<br>MFC BEGIN = D<br>MFC DEGIN = D<br>■ 0010/0000 LENGTH(AH 0379 BK 0000)                         |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 127PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:2.014 MI.DIST: 10-5LEFT MUN: WASHINGTON TRIGHT MUN: WASHINGTON TSR: 1001



| EXTRACT DATE: 12/18/20<br>PRINT DATE: 12/21/20<br>DIR: B<br>LEFT MUN: FALLS CREEK                                     | D23 SLD COUNTY/SR<br>AL LEN: 6.639 MI                                     | AGEMENT SYSTEM PAGE NUMBER: 125<br>R – ANNUAL PRINT COUNTY: JEFFERSON<br>DIST: 10–5<br>RIGHT MUN: FALLS CREEK B<br>RIGHT MUN: FALLS CREEK B  |
|---|---|--|
|   | 035055 FT   | 035055 FT<br>INTER-AHD THIRD ST<br>(BORO)<br>MAIN ST   |
| FULLER AV<br>(SR1004 SEG 0100/0566)<br>BORO AL  | ==  | 0150/2501       (SR0830 SEG 0280/0000)         BORO AL         ==       0150/2319       (BORO)         FULLER AV         ==       0150/2137       (BORO)         BORO AL         ==       0150/2137       (BORO)         ==       0150/1952       (BORO)         ==       0150/1952       (BORO)         ==       0150/1768       (BORO) |
| (BORO)<br>RIDGE AV<br>(BORO)<br>BORO AL<br>(BORO)<br>OSBORNE AV<br>(BORO)<br>BORO AL                                  | 0150/1583 ==<br>0150/1401 ==<br>0150/1218 ==<br>0150/1035 ==              |  |
| (BORO)<br>DEEMER AV<br>(BORO)<br>BORO AL<br>(BORO)<br>MADISON AV<br>(BORO)<br>1 0 00650 7 01 0099+87<br>WHITE HILL AV | 0150/0857 ==<br>0150/0670 ==<br>0150/0487 ==<br>0150/0301 ==<br>032554 FT | 032554 FT  |



GOSPEL CENTER RD

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2   |                   | TY/SR – A | MENT SYSTEM<br>ANNUAL PRINT | PAGE<br>COUNTY:                    | NUMBER: 123<br>JEFFERSON                                    |  |
|--|-------------------|-----------|-----------------------------|------------------------------------|---|--|
| DIR: B TOTAL LEN: 6.639 MI. DIST: 10–5 SR: 950<br>LEFT MUN: WINSLOW T RIGHT MUN: WINSLOW T |                   |           |                             |                                    |   |  |
| (000)  | 0100/0712         | ==        |                             |                                    |   |  |
|  | 020273 FT         |           | 020273 FT<br>🕞 0100/0000    | 2 0 33033<br>L E N G T H ( A H     | 3 0 00 0088+35<br>H 2189 BK 2098)                           |  |
|  | 018175 FT         |           | 018175 FT<br>🕞 0090/0000    | 2 0 33033<br>L E N G T H ( A H     | 3 0 00 0067+37<br>H 2098 BK 2192)                           |  |
|  | 01 <b>5983</b> FT |           | 015983 FT<br>50080/0000     | 2 0 3 3 0 3 3<br>L E N G T H ( A H | 50000045+45<br>42192 BK 2162)                               |  |
|  |                   |           |                             | MOSOUITO                           | /0950/0070/0807<br>3 0 00 0031+49<br>CREEK                  |  |
|  |                   |           | 0070/0807                   | BMSBG 33/                          | 09500070/0807   |  |
| 2 0 33033 0 00 0023+60<br>MISQUITO CREEK RD  |                   |           | 01 <b>3821</b> FT           |                                    |   |  |
| (†598)   | 0070/0000         | = =       | <b>E</b> 0070/0000          | L E N G T H ( A H                  | H 2162 BK 2352)   |  |
| 2 0 33033 0 00 0000+00<br>STEVENSON HILL RD  | 011469 FT         |           | 011469 FT                   |                                    |   |  |
| (SR1009 SEG 0010/0000)   | 0060/0000         |           | <b>E</b> 0060/0000          | LENGTH (AH<br>PALUMBOR             | H 2352 BK 1846)   |  |
|  |                   | ==        | 0050/1657                   | ( 7 5 4 4 )                        |   |  |
| SANDY VALLEY RD<br>(SR1007 SEG 0010/0000)  | 0050/0924         |           |                             |                                    |   |  |
|  | 009623 FT         |           | 0050/0021<br>009623 FT      | PANIHER R                          | /0950/0050/0000<br>9 0 00 0096+03<br>RUN<br>/0950/0050/0000 |  |

| EXTRACT DATE: 12/1<br>PRINT DATE: 12/2                             | 8/2023 ROADWA<br>1/2023 SLD COUN | Y MANAGEI<br>TY/SR – J | MENT SYSTEM<br>ANNUAL PRINT | PAGE<br>COUNTY:                      | NUMBER: 122<br>JEFFERSON              |
|--|----------------------------------|------------------------|-----------------------------|--------------------------------------|---------------------------------------|
| DIR: B<br>LEFT MUN: WINSLOW  |                                  | 39 MI.                 | DIST:<br>RIGHT MUN: W       | 10-5<br>INSLOW T                     | SR: 950                               |
|  |                                  |                        |                             |                                      | 1846 BK 3006)                         |
|  | 006617 FT                        |                        | 006617 FT<br>50040/0000     | 2033029<br>LENGTH (AH                | 0 00 0065+90<br>3006 BK 2845)         |
| STEWERT RD<br>(T478)   | 0030/0799                        | = =                    |                             |                                      |                                       |
|  | 003772 FT                        |                        | 003772 FT                   | 2 0 3 3 0 2 9                        | 0 00 0035+40                          |
| VO TECH RD<br>(T575)<br>HORSESHOE DR                               | 0030/0000                        | ==                     | B 0030/0000                 | R 0950 SH<br>LENGTH (AH              | 2845 BK 1888)                         |
| (T574)<br>Horseshoe Dr   | 0020/1660                        | ==                     |                             |                                      |                                       |
| (T574)   | 0020/1299                        | ==                     |                             | WINSLOW                              |                                       |
|  |                                  | -++-                   | 0020/1078                   | REYNÖLDSV                            | ILLE B                                |
| 2 0 33029 0 00 0018  | +82 001884 FT                    |                        | 001 <b>884</b> FT           |                                      |                                       |
| WARNER ST<br>(BORO)  | 0020/0000                        | ==                     | <b>5</b> 0020/0000          | L E N G T H ( A H                    | 1888 BK 1884)                         |
| CROSBY AL<br>(BORO)  | 0010/1542                        | ==                     |                             |                                      |                                       |
| ČENTRÁL ST<br>(BORO)<br>GIBSON AL<br>(BORO)<br>POWERS ST<br>(BORO) | 0010/1266                        | ==                     |                             |                                      |                                       |
|  | 0010/0863                        | ==                     |                             |                                      |                                       |
|  | 0010/0524                        | ==                     |                             |                                      |                                       |
| ŘUTTEŘ AL<br>(BORO)  | 0010/0200<br>000000 FT           | ==                     | 000000 FT<br>NC BI          | 2 0 3 3 0 2 9<br>R 0 A D W A Y _ S T | 0 00 0000+00                          |
|  |                                  |                        | <b>E</b> 0010/0000          | MFC BEGIN                            | EG 0460/1524)<br>= C<br>1884 BK 0000) |

EXTRACT DATE: 12/18/2023 ROADWAY MANAGEMENT SYSTEM PAGE NUMBER: 121 PRINT DATE: 12/21/2023 SLD COUNTY/SR - ANNUAL PRINT COUNTY: JEFFERSON TOTAL LEN: 29.267 MI. DIST: 10-5 SR: 949 RIGHT MUN: POLK T DIR: B LEFT MUN: POLK T

> 154530 FT AH-ELK (24) INTER-AHD SR 0949 SH 0490/2760 (SR0949 SEG 0010/0000) (24)

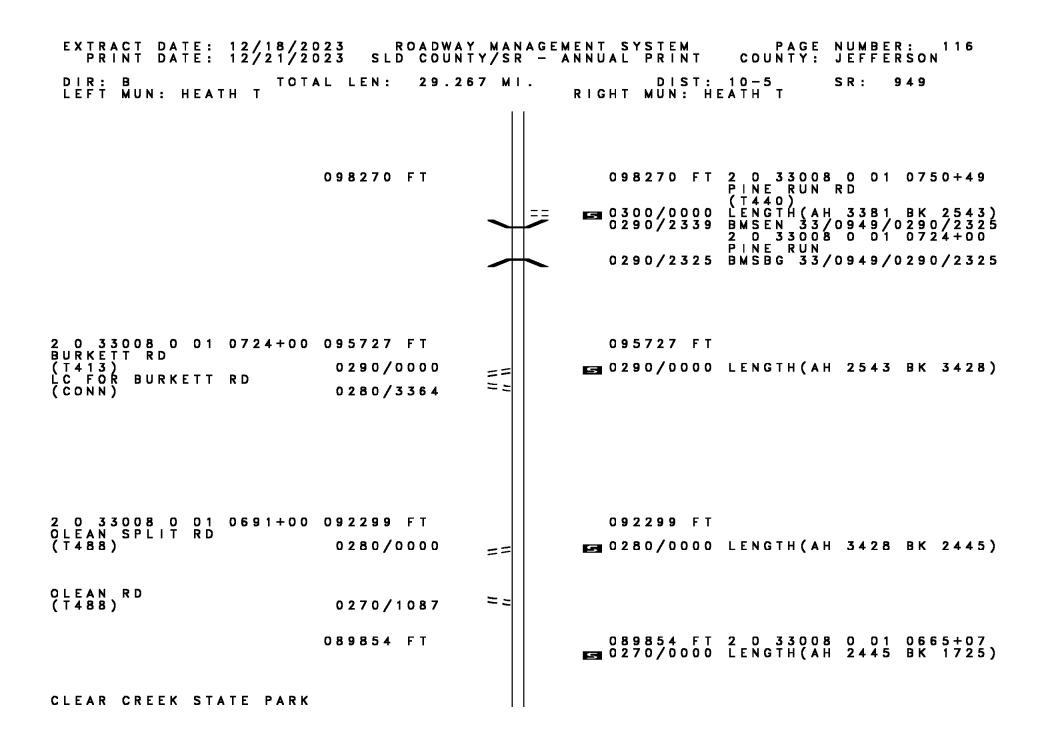
154530 FT

| EXTRACT DATE: 12/18/2023 ROADWAY MA<br>PRINT DATE: 12/21/2023 SLD COUNTY/S<br>DIR: B TOTAL LEN: 29.267 M<br>LEFT MUN: POLK T | R – ANNUAL PRINT COUNTY: JE  |   |
|--|--|---|
| 151770 FT  | 151770 FT 2 0 33030 0<br>∎ 0490/0000 LENGTH (AH 2                            | 00 0739+67<br>760 BK 2990)                        |
| 148780 FT  | 148780 FT 2 0 33030 0<br>∎ 0480/0000 LENGTH (AH 2                            | 00 0709+98<br>990 BK 3185)                        |
| 145595 FT  | 145595 FT 2 0 33030 0<br>RICHARDSVIL<br>(SR4005 SEG<br>0470/0000 LENGTH(AH 3 | 00 0677+88<br>LE RD<br>0320/2285)<br>185 BK 2397) |
| 143198 FT  | 143198 FT 2 0 33008 0<br>∎ 0460/0000 LENGTH (AH 2                            | 03 1205+44<br>397 BK 3016)                        |
| 140182 FT  | 140182 FT 2 0 33008 0<br>∎ 0450/0000 LENGTH (AH 3                            | ОЗ 1175+44<br>016 ВК 3428)                        |

| EXTRACT DATE: 12/18/2023 ROADWAY<br>PRINT DATE: 12/21/2023 SLD COUNT<br>DIR: B TOTAL LEN: 29.267<br>LEFT MUN: POLK T | MANAGEMENT SYSTEM PAGE NUMBER: 119<br>Y/SR – ANNUAL PRINT COUNTY: JEFFERSON<br>MI. DIST: 10–5 SR: 949<br>RIGHT MUN: POLK T |
|--|--|
|  |  |
| 136754 FT  | 136754 FT 2 0 33008 0 03 1140+00<br>SPRING CREEK RD<br>(T438)<br>== ■ 0440/0000 LENGTH(AH 3428 BK 1604)                    |
| 135150 FT  | 135150 FT 2 0 33008 0 03 1125+09<br>⊑ 0430/0000 LENGTH(AH 1604 BK 3040)  |
| 132110 FT  | 132110 FT 2 0 33008 0 03 1094+93<br>⊑ 0420/0000 LENGTH(AH 3040 BK 3516)  |
| 128594 FT  | 128594 FT 2 0 33008 0 03 1060+00<br>■ 0410/0000 LENGTH(AH 3516 BK 3515)  |

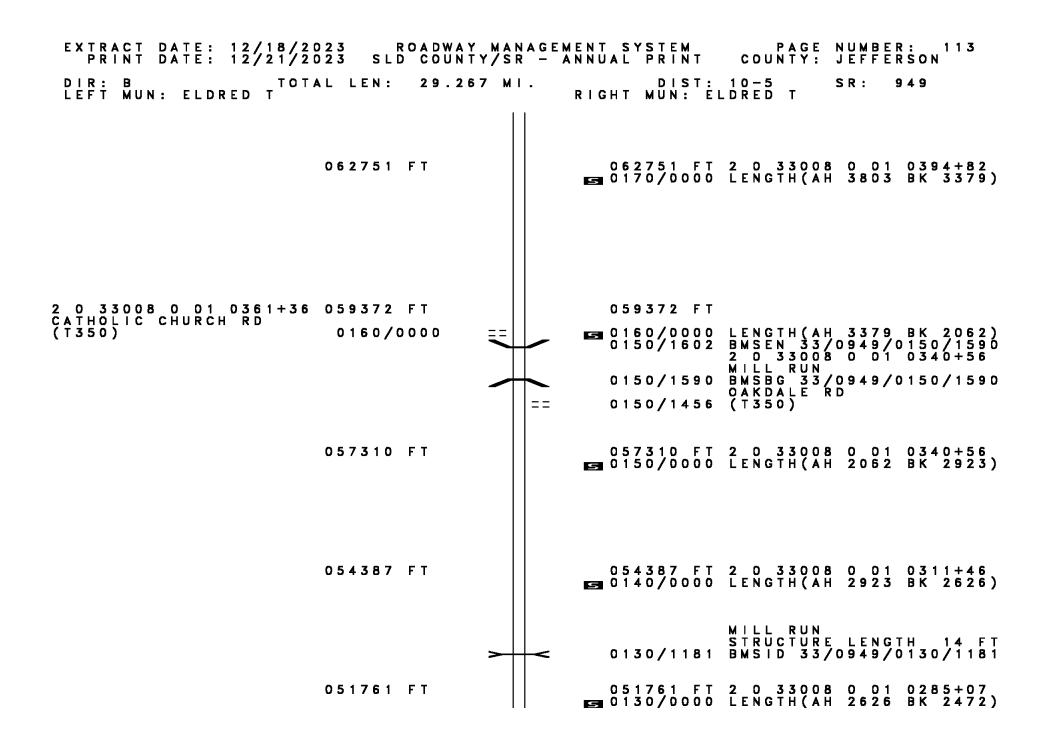
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: HEATH T |           | Y MANAGEI<br>TY/SR – .<br>67 MI. | MENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: HI | COUNTY:                           | NUMBER: 118<br>JEFFERSON<br>SR: 949                               |
|---|-----------|----------------------------------|---|-----------------------------------|---|
|   | 125079 FT |                                  | 125079 FT<br>■ 0400/0000                              | 2 0 33008<br>LENGTH (AH           | 6 0 3 1 0 2 4 + 7 5<br>1 3 5 1 5 B K 3 4 0 9 )                    |
| 2 0 33008 0 02 0986+00  | 121670 FT |                                  | 121670 FT   |                                   |   |
| HIDINGER RD<br>(T308)   | 0390/0000 | ==                               | <b>E</b> 0390/0000                                    | L E N G T H ( A H                 | I 3409 BK 2011)   |
|   | 119659 FT |                                  | 119659 FT<br>⊑∎ 0380/0000                             | 2033008<br>LENGTH (AH             | 6 0 0 2 0 9 6 4 + 9 3<br>1 2 0 1 1 BK 2 5 7 6 )                   |
|   | 117083 FT |                                  | 117083 FT<br>⊑ 0370/0000                              | 2033008<br>LENGTH (AH             | 8 0 02 0939+67<br>1 2576 BK 2920)                                 |
|   |           | = =                              | 0360/0756   | CALLEN RU<br>(T661)               | N R D   |
|   | 114163 FT |                                  | 0360/0024<br>114163 FT                                | BMSEN 33/<br>2033008<br>CALLEN RU | 0949/0360/0000<br>0 02 0911+97<br>0949/0360/0000<br>2920 BK 3662) |
|   |           |                                  |   |                                   |   |

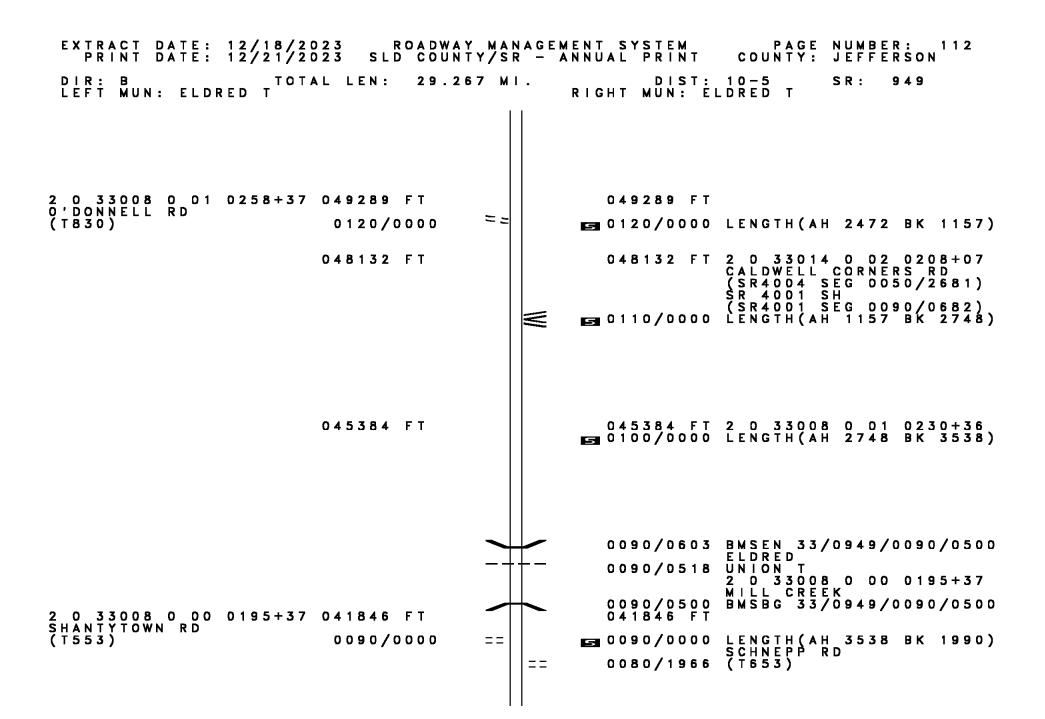
| EXTRACT DATE: 12/18/20<br>PRINT DATE: 12/21/20<br>DIR: B<br>LEFT MUN: HEATH T |                        | Y MANAGEM<br>TY/SR – A<br>57 MI. | ENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: HE | COUNTY:<br>10-5                | NUMBER: 117<br>JEFFERSON<br>SR: 949  |
|---|------------------------|----------------------------------|---|--------------------------------|--|
|   | 110501 FT              |                                  | 110501 FT<br>S 0350/0000                            | 2 0 33008<br>L E N G T H ( A F | 3 0 02 0873+61<br>1 3662 BK 3245)  |
| BELLTOWN RD<br>(SR3001 SEG 0010/0000)   | 107256 FT<br>0340/0000 | _                                | NC SF   | R 0949 SH                      | 3 0 02 0841+16<br>H 3245 BK 1946)  |
|   | 105310 FT              | >                                |   | LEEPER RI                      | 8 0 02 0820+08<br>JN<br>E LENGTH 12 FT<br>70949/0320/0000<br>H 1946 BK 3659) |
|   | 101651 FT              |                                  | 101651 FT<br>⊑∎ 0310/0000                           | 2 0 33008<br>L E N G T H ( A F | 3 0 02 0783+13<br>1 3659 BK 3381)  |



| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2 | D23 ROADWAY<br>D23 SLD COUNT | Y MANAGEN<br>TY/SR – A | IENT SYSTEM<br>NNUAL PRINT          | PAGE<br>COUNTY:                               | NUMBER: 115<br>JEFFERSON                 |
|--|------------------------------|------------------------|-------------------------------------|---|--|
| DIR: B TOTA<br>LEFT MUN: HEATH T             | ALLEN: 29.26                 | 57 MI.                 | DIST:<br>RIGHT MUN: HE              | 10-5<br>ATH T                                 | SR: 949                                  |
| ( P A R K )                                  | 0260/0331                    | POI                    | 0260/0331                           | (APRA) CL<br>CORBETT F                        | LEAR CREEK STAT<br>RD                    |
|  | 088129 FT                    |                        | 0260/0142<br>0260/0068<br>088129 FT | (PARK)<br>BMSEN 33/<br>2 0 33008<br>CLEAR CRE | /0949/0260/0005<br>8 0 01 0648+51<br>EEK |
|  |                              |                        | 50260/0000                          | LENGTH (AF                                    | 70949/0260/0005<br>H 1725 BK 2808)       |
|  |                              |                        |                                     |   |  |
|  | 095704 57                    |                        | 085704 57                           | 0 0 7700                                      |  |
|  | 085321 FT                    |                        | 085321 F1<br>0250/0000              | 2 0 33007<br>LENGTH (AF                       | 8 0 01 0619+78<br>H 2808 BK 3457)        |
|  |                              |                        |                                     |   |  |
|  |                              |                        |                                     |   |  |
|  | 081864 FT                    |                        | 081864 FT                           | 2 0 33008                                     | B 0 01 0585+34<br>H 3457 BK 3284)        |
|  |                              |                        | 5 024070000                         |   | 1 3437 BR 3284)                          |
|  |                              |                        |                                     |   |  |
| 2 0 33008 0 01 0552+71                       | 079580 FT                    |                        | 078580 FT                           |   |  |
| SHAFFER RD<br>(T361)                         | 0230/0000                    | ==                     |                                     | LENGTH (AF                                    | H 3284 BK 1540)                          |
|  |                              |                        |                                     |   |  |
|  | 077040 FT                    |                        | 077040 FT<br>50220/0000             | 2 0 33008<br>LENGTH (AF<br>HEATH              | 8 0 01 0537+31<br>H 1540 BK 2928)        |
|  |                              | -++-                   | 0210/2890                           | ELDRED T                                      |  |

| EXTRACT DATE: 12/18/20<br>PRINT DATE: 12/21/20<br>DIR: B<br>LEFT MUN: HEATH T |                        | -   | ENT SYSTEM PAGE NUMBER: 114<br>NNUAL PRINT COUNTY: JEFFERSON<br>DIST: 10-5 SR: 949<br>RIGHT MUN: HEATH T  |
|---|------------------------|-----|---|
| 2 0 33008 0 01 0507+90<br>MASTERS RD<br>(T406)                                | 074112 FT<br>0210/0000 | === | 074112 FT<br>■ 0210/0000 LENGTH(AH 2928 BK 2834)<br>0200/1897 SPRING CREEK RD<br>(T438)   |
|   | 071278 FT              |     | 071278 FT 2 0 33008 0 01 0479+97<br>⊑■ 0200/0000 LENGTH (AH 2834 BK 2643)   |
| 2 0 33008 0 01 0453+65<br>MILLER RD<br>(T352)                                 | 068635 FT<br>0190/0000 | ==  | 068635 FT<br>⊑■ 0190/0000 LENGTH(AH 2643 BK 2081)   |
| OLD 36 RD<br>(T698)<br>FISHER RD<br>(T831)                                    | 066554 FT<br>0180/0000 |     | COLONEL DRAKE HW<br>(SR0036 SEG 0890/0000)<br>0180/0541<br>066554 FT 2 0 33008 0 01 0433+50<br>VILLAGE: SIGEL<br>NC CLEAR CREEK RD<br>0180/0000 LENGTH(AH 2081 BK 3803) |





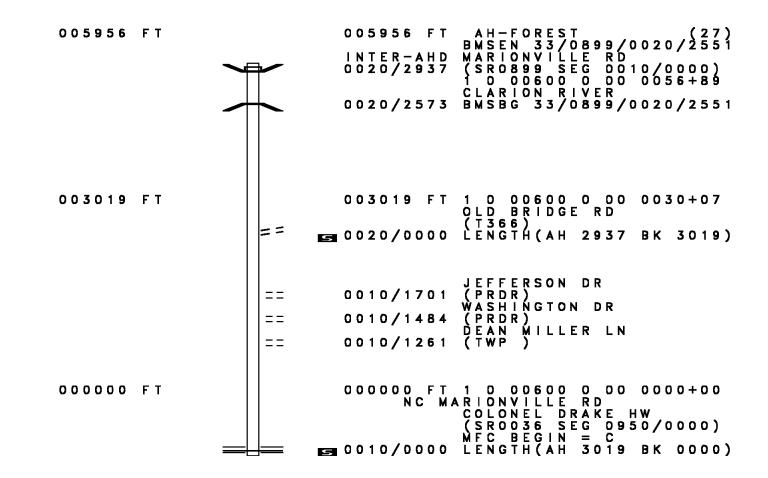
| EXTRACT DATE: 12/18/21<br>PRINT DATE: 12/21/21<br>DIR: B TOTA<br>LEFT MUN: UNION T |                                     | MANAGE<br>Y/SR -<br>7 MI.               | MENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: UI | COUNTY:                 | NUMBER: 111<br>JEFFERSON<br>SR: 949   |
|--|-------------------------------------|---|---|-------------------------|---|
|  | 039856 FT                           |   | 039856 FT<br>E 0080/0000                              | 2 0 33008<br>LENGTH (AH | 0 00 0174+75<br>1990 BK 3194)   |
| 2 0 33008 0 00 0143+70<br>SNYDER RD<br>(T453)                                      | 036662 FT<br>0070/0000              | = =                                     | 036662 FT<br>🖃 0070/0000                              | L E N G T H ( A H       | 3194 BK 1563)   |
|  | 035099 FT                           |   | 0060/0017<br>035099 FT                                | 2 0 3 3 0 0 8           | 0949/0060/0000<br>0000128+03<br>LL CREEK<br>0949/0060/0000<br>1563 BK 2121) |
|  | 032978 FT                           | = =                                     |   | MONKS RD                | 0 00 0106+85<br>2121 BK 2132)   |
| HOWE RD<br>(T342)<br>LC FOR HOWE RD<br>(CONN)                                      | 0040/0758<br>0040/0537<br>030846 FT | ======================================= | 030846 FT<br>🖃 0040/0000                              | 2033008<br>LENGTH (AH   | 0 00 0085+24<br>2132 BK 2543)   |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: UNION T | 023 SLD COUNT          | Y MANAGEM<br>TY/SR – A<br>57 MI. | IENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: UI                 | PAGE<br>COUNTY:<br>10-5<br>NION T                   | NUMBER: 110<br>JEFFERSON<br>SR: 949        |
|---|------------------------|----------------------------------|--|---|--|
|   | 028303 FT              | ==                               | 028303 FT  | KENNEDY F<br>(T349)                                 | 3 0 00 0060+00<br>RD<br>H 2543 BK 2893)    |
| MARKLE RD   | 025410 FT              |                                  |  | 2033008<br>R0949 SH<br>OLD STATE<br>(T347)          | 30000031+13<br>ERD                         |
| (T660)<br>RAMP E RD<br>(SR8002 SEG 0250/0000)                               | 0 0 2 4 / 0 0 0 0      |                                  | <b>G</b> 0 0 2 4 / 0 0 0 0<br>0 0 2 2 / 2 7 2 1<br>0 0 2 2 / 2 7 0 2 | LENGTH (AH<br>MFC BEGIN<br>RAMP F RI                | N = D                                      |
| ŤO 8002/0250 SH<br>(CONN)   | 0 0 2 2 / 2 6 1 2      |                                  | 0 0 2 2 / 2 5 2 1  | 0 0 00000<br>Sr0080 Ee                              | /0949/0022/2301<br>0 00 0000+00            |
|   |                        |                                  | 0 0 2 2 / 2 3 0 1<br>0 0 2 2 / 2 1 9 1<br>0 0 2 2 / 2 1 2 0          | TO 8002/0<br>(CONN)<br>RAMP G RI<br>(SR8002 S       | )<br>SEG 0750/0000)                        |
| FRYER RD  |                        | =                                | 0 0 2 2 / 2 1 0 3<br>0 0 2 2 / 2 0 5 7                               | ŬNION   | SEG 0010/0607)                             |
| (TWP )  | 0 0 2 2 / 1 7 4 4      | ==  ==                           | 0022/0979  | MAPLE ST<br>(BORO)<br>WATER ST                      |  |
| 2 0 33008 0 00 0000+00<br>MAIN ST   | 022279 FT              | == ==<br>== ==                   | 0 0 2 2 / 0 4 5 0<br>0 0 2 2 / 0 2 1 5<br>NC 0 I<br>I N T E R – B K  | (BORO)<br>WALNUT ST<br>(BORO)<br>LEAN RD<br>MAIN ST |  |
| (SR0322 SEG 0020/0000)<br>CLARION ST<br>(BORO)                              | 0022/0000<br>022279 FT |                                  | G 0 0 2 2 / 0 0 0 0<br>0 2 2 2 7 9 F T                               | MFC BEGIN   | SEG 0020/0000)<br>N = C<br>03131 BK 000100 |

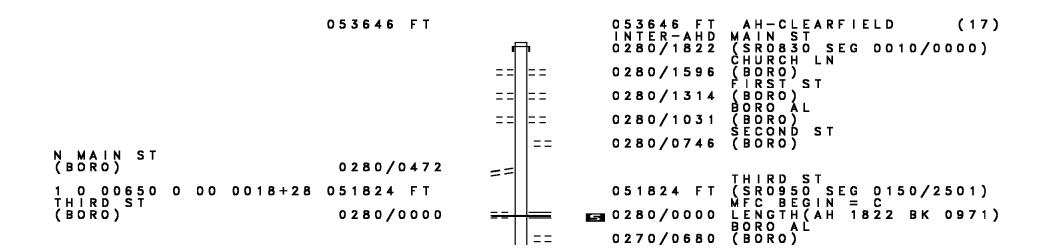
EXTRACT DATE: 12/18/2023 ROADWAY MANAGEMENT SYSTEM PRINT DATE: 12/21/2023 SLD COUNTY/SR - ANNUAL PRINT PAGE NUMBER: 109 COUNTY: JEFFERSON DIR: B LEFT MUN: CORSICA B TOTAL LEN: 29.267 MI. DIST: 10-5 SR: 949 RIGHT MUN: CORSICA B 7020/0000 LTH AH 000100 BK 000716 INTER-AHD MAIN ST (SR0322 SEG 0020/1774) MAIN ST 0018/0716 (SR0322 SEG 0020/1774) 021563 FT 2 0 33006 0 00 0216+50 CORSICA 021563 FT UNION T E 0018/0000 LENGTH (AH 0716 BK 3652) 017911 FT 017911 FT 2 0 33006 0 00 0180+21 ■ 0016/0000 LENGTH(AH 3652 BK 3426) UNION 0014/0143 CLOVER T BMSEN 33/0949/0014/0000 2 0 33006 0 00 0145+77 014485 FT 014485 FT WELCH RUN BMSBG 33/0949/0014/0000 ■ 0014/0000 LENGTH(AH 3426 BK 3838)

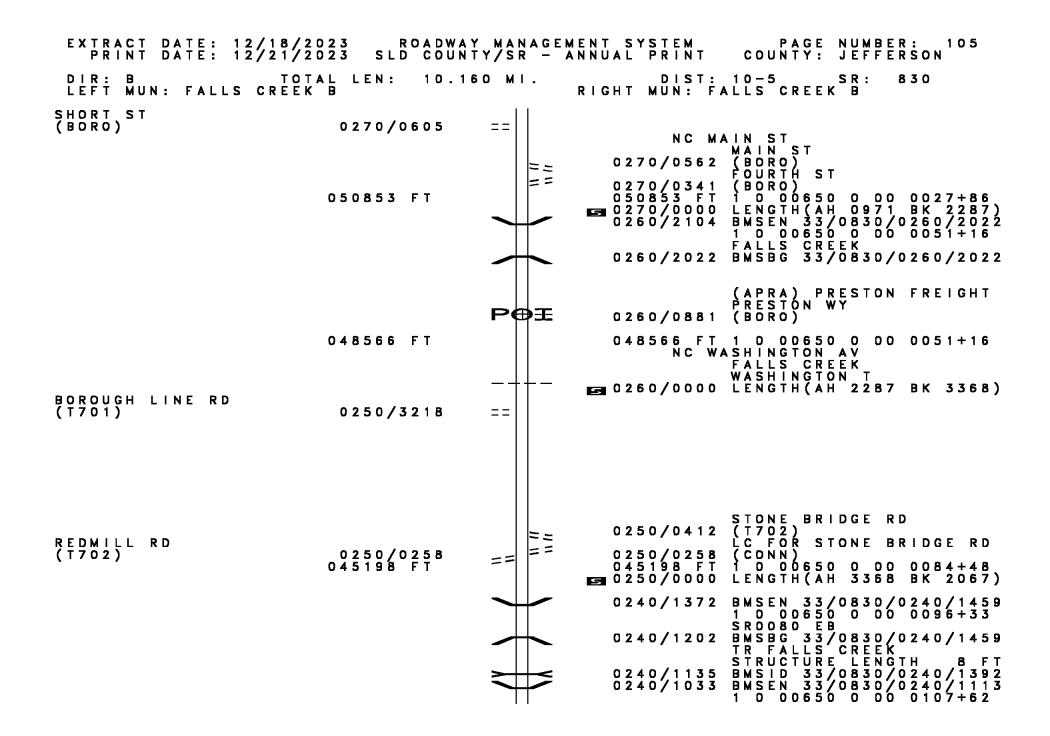
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B | 023 ROADWAY MA<br>023 SLD COUNTY/S<br>AL LEN: 29.267 M | 5R – | MENT SYSTEM<br>ANNUAL PRINT | COUNTY: J<br>10-5 S                     | IUMBER: 108<br>EFFERSON<br>R: 949                |
|--|--|------|-----------------------------|---|--|
| LEFT MUN: CLOVER T                                     | 010647 FT  | ==   |                             | 2033006<br>BOWLEY RD                    | 0 00 0107+16<br>3838 BK 3012)                    |
| LOVE RD<br>( T 8 2 0 )                                 | 0008/1357 =:   | =    |                             |   |  |
|  | 007635 FT  | ==   |                             | D   CKEY RD<br>(T345)                   | 0 00 0077+09<br>3012 BK 2633)                    |
|  |  |      |                             |   |  |
|  | 005002 FT  |      | 005002 FT<br>🔄 0006/0000    | 2 0 33006<br>LENGTH (AH                 | 0 00 0050+28<br>2633 BK 2503)                    |
|  | 002499 FT  |      | 002499 FT<br>50004/0000     | 2 0 33006<br>LENGTH (AH                 | 0 00 0024+99<br>2503 BK 2499)                    |
|  | 000000 FT  |      |                             | DRSICA SUMM<br>HARRISON S<br>(SR0028 SE | 0 00 0000+00<br>IERVILLE RD<br>T<br>G 0060/0000) |
|  | =  |      | INTER-BK                    | WATER ST<br>(T680)<br>MFC BEGIN         |  |

EXTRACT DATE:12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER:107PRINT DATE:12/21/2023SLD COUNTY/SRANNUAL PRINTCOUNTY:JEFFERSONDIR:BTOTAL LEN:1.128 MI.DIST:10-5SR:899LEFT MUN:BARNETT TRIGHT MUN:BARNETT TSR:899



EXTRACT DATE:12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER:106PRINT DATE:12/21/2023SLD COUNTY/SRANNUAL PRINTCOUNTY:JEFFERSONDIR:BTOTAL LEN:10.160 MI.DIST:10-5SR:830LEFT MUN:FALLS CREEK BRIGHT MUN:FALLS CREEK B10.160 MI.RIGHT MUN:FALLS CREEK B

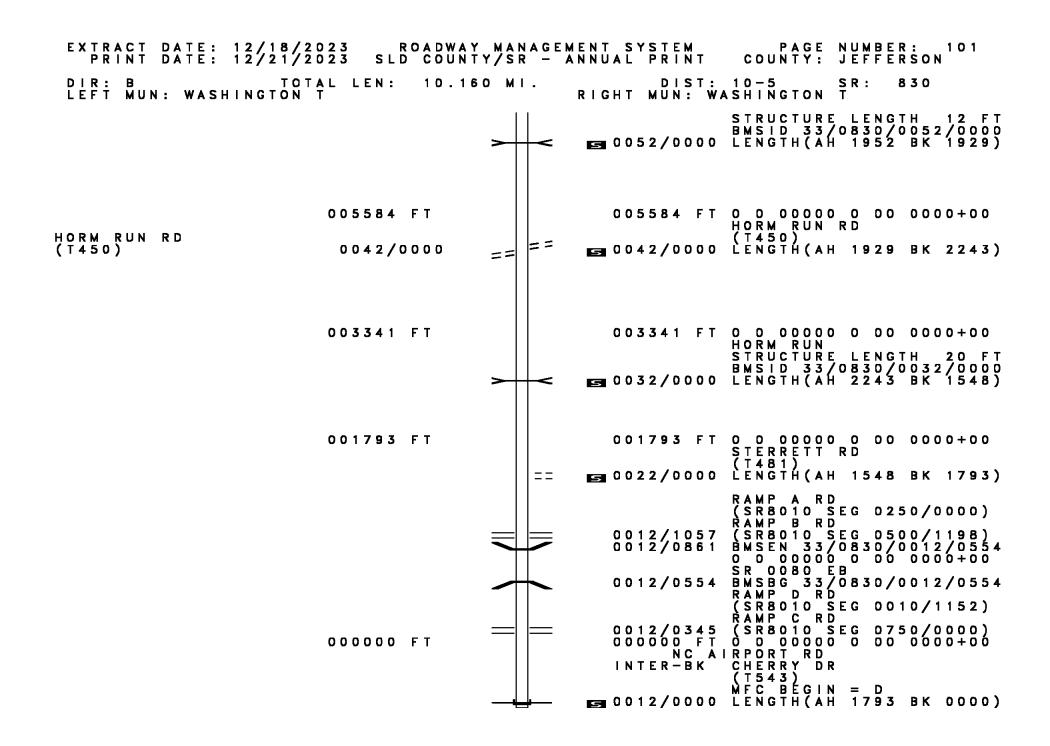




| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT  | AL LEN: 10.16               | Y/SR – A<br>OMI. | IENT SYSTEM<br>NNUAL PRINT<br>DIST: | COUNTY:<br>10-5   | NUMBER: 104<br>JEFFERSON<br>SR: 830  |
|---|-----------------------------|------------------|-------------------------------------|---|--|
| LEFT MUN: WASHINGTON<br>BEECHTREE RD<br>(SR1015 SEG 0010/0000)<br>1 0 00650 0 00 0107+62<br>AUCTION BARN RD | T<br>0240/0683<br>043131 FT |                  | 0240/0683<br>043131 FT              | SR0080 W<br>BMSBG 33<br>KYLE RUN<br>(T485)                  | B<br>/ 0 8 3 0 / 0 2 4 0 / 1 1 1 3<br>R D  |
| (Т971)  | 0240/0000                   | ==               | <b>E0240/0000</b>                   | L E N G T H ( A   | H 2067 BK 2612)  |
| CRAWFORD LN<br>(T970)   | 040519 FT<br>0220/2690      | ==               | 040519 FT<br>E 0230/0000            | 1 0 0065<br>LENGTH (A                                       | 0 0 01 0131+20<br>H 2612 BK 3253)  |
| ANDERSON DR<br>(PRDR)   | 0220/0599<br>037266 FT      | ==               | 037266 FT<br>S 0220/0000            | 100065<br>LENGTH (A   | 0 0 01 0163+69<br>H 3253 BK 2668)  |
| ROCKDALE RD<br>(T588)   | 0210/0890<br>034598 FT      | ==               | 0210/0066<br>034598 FT              | B M S E N 33<br>1 0 0000<br>B E A V E R D A<br>B M S B G 33 | /0830/0210/0000<br>0 0 00 0189+80<br>M RUN<br>/0830/0210/0000<br>H 2668 BK 2849) |
|   |                             |                  | <b>EO</b> 2 1 0 / 0 0 0 0           | L E N G T H ( A   | H 2668 BK 2849)  |
|   | 031749 FT                   |                  | 031749 FT                           | 1 0 0065<br>S T E V E N S O                                 | 0 0 01 0218+75<br>N H I L L R D  |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2 | 023 ROADWA<br>023 SLD COUN | Y MANAGEN<br>TY/SR – A | AENT SYSTEM<br>NNUAL PRINT                                  | PAGE NUMBER: 103<br>COUNTY: JEFFERSON                                      |
|--|----------------------------|------------------------|---|--|
| DIR: B TOT<br>LEFT MUN: WASHINGTON           | ALLEN: 10.1<br>T           | 60 MI.                 | DIST:<br>RIGHT MUN: WA                                      | 10–5 SR: 830<br>ASHINGTON T  |
|  |                            |                        | <b>⊑</b> 0200/0000  | (SR1009 SEG 0080/0000)<br>LENGTH(AH 2849 BK 3679)                          |
| CEMETERY SPUR RD<br>(T595)                   | 0190/2287                  | ==                     |   |  |
| CEMETERY RD<br>(T594)                        | 0190/1667                  | ==                     |   |  |
|  | 028070 FT                  |                        | 028070 FT<br>S 0190/0000                                    | 1 0 00650 0 01 0255+45<br>LENGTH (AH 3679 BK 2602)                         |
|  | 025468 FT                  |                        | 025468 FT   | 1 0 00650 0 01 0281+47<br>COOPER RD  |
| ALLENS MILLS RD<br>(SR1830 SEG 0170/2950)    | 0180/0000                  | =  ==                  |   | (T548)<br>LENGTH (AH 2602 BK 1603)   |
|  |                            | ==                     | 0154/0991   | SIDE HILL RD<br>(T593)   |
|  | 023865 FT                  |                        | 023865 FT<br>50154/0000                                     | 0 0 00000 0 00 0000+00<br>LENGTH (AH 1603 BK 1585)                         |
|  | 022280 FT                  |                        | 022280 FT<br>50144/0000                                     | 0 0 00000 0 00 0000+00<br>LENGTH(AH 1585 BK 1090)                          |
|  | 021190 FT                  |                        | 021190 FT<br>50134/0000                                     | 0 0 00000 0 00 0000+00<br>LENGTH (AH 1090 BK 1159)                         |
|  | 020031 FT                  | ==                     | 0 1 2 2 / 0 5 0 4<br>0 2 0 0 3 1 F T<br>5 0 1 2 2 / 0 0 0 0 | AVIATION WY<br>(PRDR)<br>O O OOOOO O OO OOOO+OO<br>LENGTH(AH 1159 BK 1175) |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT | 023 SLD COUN<br>AL LEN: 10.1 | TY/SR - A | DIST:                    | PAGE NUMBER: 102<br>COUNTY: JEFFERSON<br>10-5 SR: 830                |
|--|------------------------------|-----------|--------------------------|--|
| LEFT MUN: WASHINGTON                                       | Т                            |           | RIGHT MUN: W             | ASHINGTON T  |
|  | 018856 FT                    |           | 018856 FT<br>50112/0000  | 0 0 00000 0 00 0000+00<br>LENGTH (AH 1175 BK 1781)                   |
| 0 0 00000 0 00 0000+00<br>RED BARN RD                      |                              |           | 017075 FT                |  |
| (SR1013 SEG 0010/3600)                                     | 0102/0000                    | _         | <b>E</b> 0102/0000       | LENGTH (AH 1781 BK 2597)   |
|  |                              |           |                          |  |
|  | 01 <b>4478</b> FT            |           | 014478 FT<br>G 0092/0000 | 0 0 00000 0 00 0000+00<br>LENGTH (AH 2597 BK 1833)                   |
|  |                              |           |                          |  |
|  | 012645 FT                    |           |                          | 0 0 00000 0 00 0000+00<br>TRIB TO KEYS RUN<br>STRUCTURE LENGTH 17 FT |
| SENSOR RD  | _                            | > <       | <b>5</b> 0082/0000       | BMSID 33708307008270000<br>LENGTH (AH 1833 BK 1855)                  |
| ( T 5 5 4 )  | 0 0 7 2 / 1 0 2 B            | ==        | 0072/0983                | SENSOR RD<br>(T554)  |
|  | 010790 FT                    |           | 010790 FT<br>0072/0000   | 0 0 00000 0 00 0000+00<br>LENGTH (AH 1855 BK 1325)                   |
|  | 009465 FT                    |           | 009465 FT<br>🕞 0062/0000 | 0 0 00000 0 00 0000+00<br>LENGTH (AH 1325 BK 1952)                   |
|  | 007513 FT                    |           | 007513 FT                | 0 0 00000 0 00 0000+00<br>TRIB TO HORM RUN                           |



EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 100PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN: 13.387 MI.DIST: 10-5SR: 536LEFT MUN: YOUNG TRIGHT MUN: YOUNG TSR: 536

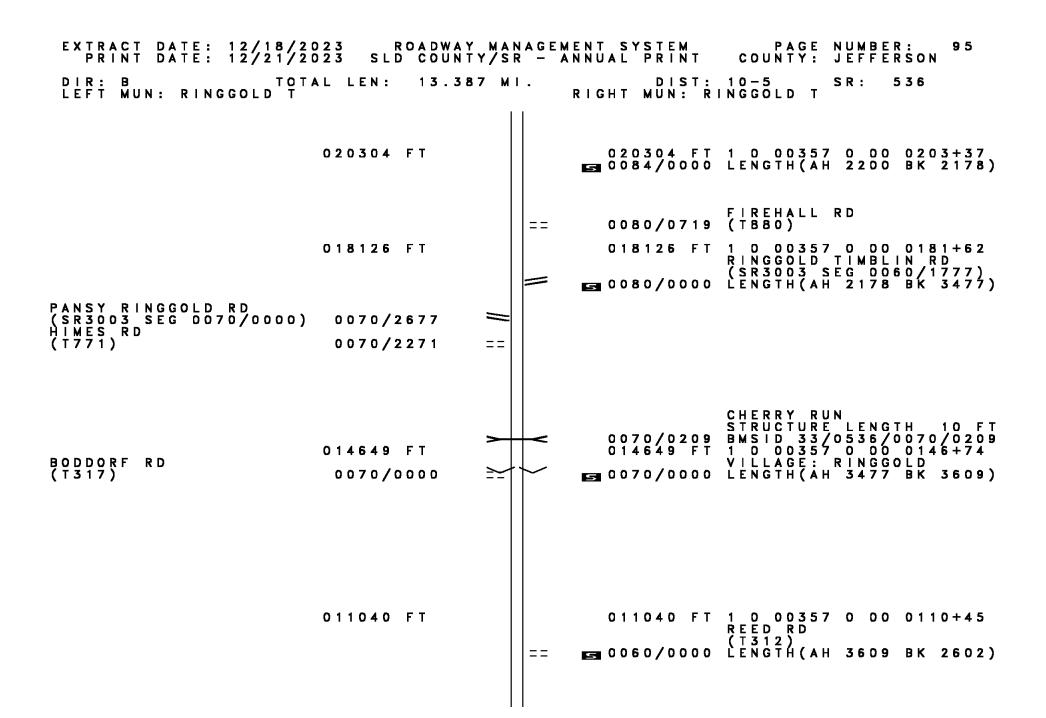
|   | 070681 FT                              | — <b>□</b> — | 070681 FT COLONEL DRAKE HW<br>0280/2617 (SR0036 SEG 0330/1805 | 5) |
|---|--|--------------|---|----|
| BISH RD<br>(T450)<br>LC FOR BISH RD<br>(CONN) | 0 2 8 0 / 2 4 3 1<br>0 2 8 0 / 2 3 5 0 | ==           |   | -  |
|   |  |              | YOUNG   |    |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: YOUNG T |                          | Y / S R –<br>37 MI.<br>– – – – | MENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: YO<br>0280/1959 | DUNG T                                      | NUMBER: 99<br>JEFFERSON<br>SR: 536                     |
|---|--------------------------|--------------------------------|--|---|--|
| 1 0 00357 0 00 0680+74<br>PERRY RD<br>(T375)                                | 4 068064 FT<br>0280/0000 | ==                             | 068064 FT<br>🔄 0280/0000   | L E N G T H ( A I                           | H 2617 BK 2414)  |
| FROSTBURG RD<br>(T384)  | 065650 FT<br>0270/0000   |                                |  | VILLAGE:<br>FROSTBUR<br>(T384)<br>LENGTH(AI | 7 0 00 0656+42<br>FROSTBURG<br>G RD<br>H 2414 BK 2611) |
|   | 063039 FT                |                                | 0260/1426<br>063039 FT<br>🕞 0260/0000                              | (   | 7 0 00 0630+13<br>H 2611 BK 2925)                      |
| H A R P E R R D<br>( T 3 7 4 )  | 060114 FT<br>0250/0000   |                                | 060114 FT  | HARPER RI                                   | 7 0 00 0601+03<br>FROSTBURG<br>D<br>H 2925 BK 2036)    |
|   | 058078 FT                |                                | 058078 FT<br>🕞 0240/0000   | 1 0 0035<br>LENGTH (AI                      | 7 0 00 0580+30<br>H 2036 BK 2011)                      |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: PERRY T | 023 SLD COUNT                       | MANAGEMENT SYS<br>Y/SR - ANNUAL P<br>7 MI.<br>RIGHT M | TEM PAGE<br>RINT COUNTY:<br>DIST: 10-5<br>IUN: PERRY T    | NUMBER: 98<br>JEFFERSON<br>SR: 536                            |
|---|-------------------------------------|---|---|---|
| OWENS RD<br>(T872)  | 0230/0416<br>056067 FT              | ==<br>0 5 6 0<br><b>E</b> 0 2 3 0                     | 67 FT 1 0 0035<br>/0000 LENGTH (A)                        | 7 0 00 0559+82<br>H 2011 BK 2213)                             |
| 1 0 00357 0 00 0538+00<br>HAMILTON MARKTON RD<br>(SR3011 SEG 0090/0000)     | 053854 FT<br>0220/0000<br>051761 FT |   | HAMILTON<br>/1677 (SR3011)<br>/0400 ATR<br>61 FT 1 0 0035 |   |
| ENTERLINE RD<br>(SR3023 SEG 0010/0000)                                      | 049168 FT<br>0200/0000<br>047058 FT | === © 0 2 0 0<br>P = 0 1 9 0<br>0 4 7 0               | (APRA) MU<br>MOUNT TA<br>/1581 (PRDR)<br>958 FT 1 0 0035  | E RD<br>H 2593 BK 2110)<br>OUNT TABOR TRUC<br>BOR TRUCKING DR |

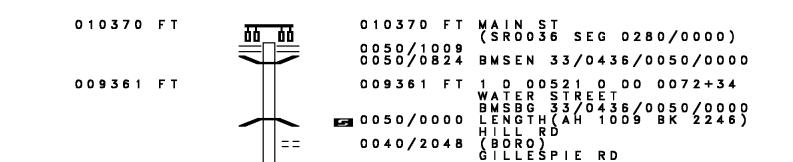
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: PERRY T |                        | Y MANAGEN<br>TY/SR – 2<br>87 MI. | AENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: PE | COUNTY: JEI   | ABER: 97<br>FERSON<br>536                |
|---|------------------------|----------------------------------|---|---|--|
|   | 044496 FT              |                                  | 044496 FT<br>50180/0000                               | 1 0 00357 0<br>PORTER RD<br>(SR3002 SEG<br>LENGTH(AH 25 | 00 0445+00<br>0150/2035)<br>562 BK 1900) |
| 1 0 00357 0 00 0426+05<br>STOOPS RD<br>(T369)                                   | 042596 FT<br>0170/0000 | ==                               | 042596 FT<br>🖃 0170/0000                              | LENGTH (AH 19   | 900 BK 2570)                             |
|   | 040026 FT              | ==                               | 0160/0813<br>040026 FT<br>50160/0000                  | JOHNS LN<br>(PRDR)<br>1 0 00357 0<br>LENGTH(AH 25       | 00 0400+48<br>570 BK 1879)               |
|   | 038147 FT              |                                  | 038147 FT<br>🔄 0150/0000                              | 1 0 00357 0<br>LENGTH (AH 18                            | 00 0381+88<br>379 BK 2299)               |
| SAINT JOHN RD   | 035848 FT              | ==                               | 0140/0176<br>035848 FT<br>50140/0000                  | SAINT JOHNS<br>(T360)<br>1 0 00357 0<br>LENGTH(AH 22    | 00 0359+19                               |
| (SR3025 SEG 0010/0000)  | 0130/1633              | =  <br>-++-                      | 0130/0074   | PERRY<br>OLIVER T                                       |  |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: PERRY T |                        | MANAGEN<br>Y/SR – A<br>7 MI. | AENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: PE | PAGE<br>COUNTY:<br>10-5<br>RRY T                        | NUMBER: 96<br>JEFFERSON<br>SR: 536                          |
|---|------------------------|------------------------------|---|---|---|
|   | 033175 FT              |                              | 033175 FT   | 1 0 00357<br>OLIVER                                     | 7 0 00 0331+63<br>H <sup>T</sup> 2673 BK 2458)              |
|   | 030717 FT              | ==                           | 030717 FT   | 1 0 00357<br>K   NG RD<br>( T358)<br>L E NG T H ( A P   | 7 0 00 0307+05<br>H 2458 BK 3133)                           |
| PHEASANT HOLLOW RD<br>(SR3001 SEG 0100/0000)                                    | 027584 FT<br>0110/0000 | _                            | 027584 FT   | 1 0 00357<br>LOST HILI<br>(SR3001 9<br>LENGTH(AF        | 7 0 00 0275+95<br>L RD<br>SEG 0100/0000)<br>H 3133 BK 2519) |
| PENNDOT STOCKPILE #05   | 025065 FT              |                              | 025065 FT<br>🕞 0100/0000                              | 1 0 00357<br>LENGTH (A F                                | 7 0 00 0250+76<br>H 2519 BK 2561)                           |
| (GOVT)  | 0090/1164<br>022504 FT | ==                           | 022504 FT<br>0090/0000<br>0084/1619                   | V   L L A G E :<br>L E N G T H ( A H<br>C A Y L O R R I | 7 0 00 0225+12<br>RINGGOLD<br>H 2561 BK 2200)<br>D          |



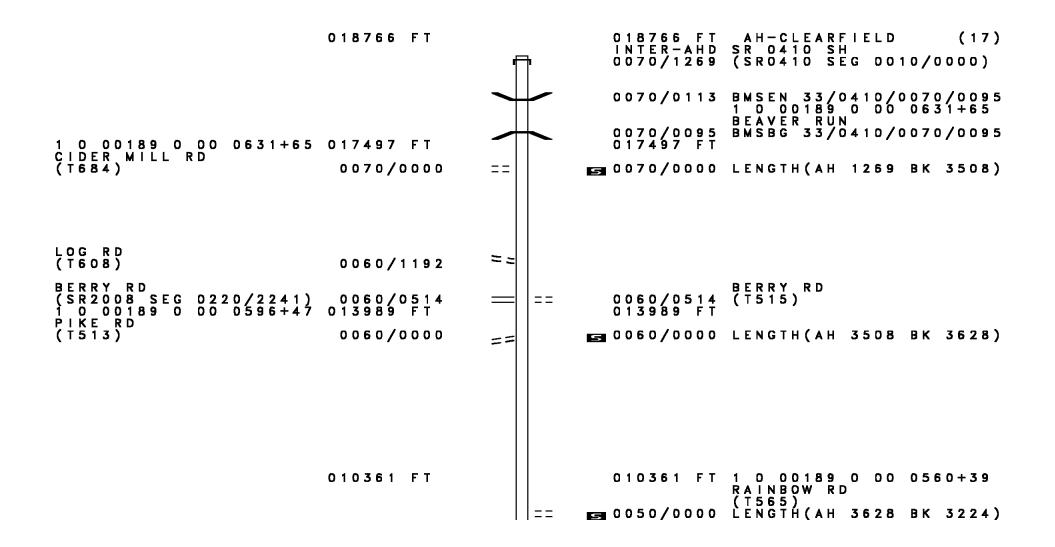
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: RINGGOLD T | 023 ROADWA<br>023 SLD COUN<br>AL LEN: 13.3 |        |     |                 |                               | PAGE<br>COUNTY:<br>10-5<br>INGGOLD T                        | JEFFERSON   |
|--|--|--------|-----|-----------------|-------------------------------|---|---|
|  | 008438 FT                                  |        | = = | 00<br>00<br>500 | 50/0018<br>8438 FT<br>50/0000 | SHERRY H<br>(T302)<br>100035<br>LENGTH(A                    | IOLLOW RD<br>57 0 00 0083+50<br>XH 2602 BK 2676)                                  |
| 1 0 00357 0 00 0057+72<br>CHERRY RUN RD<br>(T300)                              | 005762 FT<br>0040/0000                     | ==     |     |                 | 5762 FT<br>40/0000            | L E N G T H ( A   | AH 2676 BK 1313)  |
|  | 004449 FT                                  |        | ==  |                 | 4449 FT<br>30/0000            | 1 0 0035<br>M   N   C H R<br>( T 3 2 1 )<br>L E N G T H ( A | 57 0 00 0044+45<br>2D<br>AH 1313 BK 2727)   |
| SANDY HILL RD<br>(T318)  | 0020/0171<br>001722 FT                     | =      |     | 0.0             | 20/0019<br>1722 FT            | BMSEN 33<br>1 0 0035<br>MILLIRON<br>BMSBG 333               | 5/0536/0020/0000<br>57 0 00 0017+44<br>RUN<br>5/0536/0020/0000<br>H 2727 BK 1722) |
|  | 000000 FT                                  |        |     | 0.0             | 0000 FT                       | 1 0 0035<br>VILLAGE:<br>R 0536 SH<br>SR 0536                | 57 0 00 0000+00<br>N FREEDOM  |
|  |  | $\leq$ |     | <b>6</b> 00     | 10/0000                       | MFC BEGI<br>BK—ARMS<br>LENGTH(A                             | SEG 0050/1454)<br>N = D<br>STRONG (03)<br>NH 1722 BK 0000)                        |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 93PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:1.964 MI.DIST: 10-5LEFT MUN: PUNXSUTAWNEY BRIGHT MUN: PUNXSUTAWNEY B



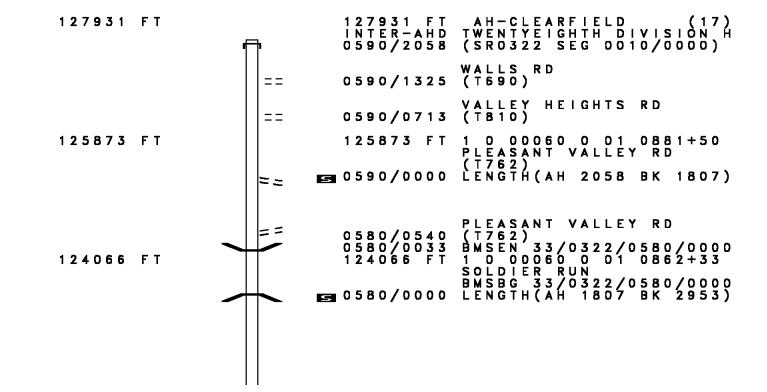
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2    | 023 ROADWA<br>023 SLD COUN | Y MANAGEM<br>TY/SR – A | ENT SYSTEM<br>NNUAL PRINT                         | PAGE NUMBER: 92<br>COUNTY: JEFFERSON  |
|---|----------------------------|------------------------|---|---|
| DIR: B TOT<br>LEFT MUN: PUNXSUTAWNE             | ALLEN: 1.9<br>YB           | 64 MI.                 | DIST:<br>RIGHT MUN: PU                            |   |
|   |                            | == ==                  | 0 0 4 0 / 1 8 8 2<br>0 0 4 0 / 1 6 9 2            | (BORO)<br>CLEVELAND ST<br>(BORO)  |
| HORATIO ST<br>(BORO)<br>MAIN ST                 | 0040/1319                  | == ==                  | 0040/1319   | ŇARTHÁ ST<br>(BORO)   |
| (T856)<br>1 0 00521 0 00 0049+50<br>Boro St     | 0040/0828<br>007115 FT     |                        | 007115 FT   |   |
| (BÖRO)  | 0040/0000                  | ==                     | <b>⊑</b> ∎ 0 0 4 0 / 0 0 0 0<br>0 0 3 0 / 1 5 4 4 | LENGTH (AH 2246 BK 2000)<br>RESERVOIR RD<br>(BORO)  |
| CALVARY LA<br>(T901)                            | 0030/0645                  | <br>                   | 0030/1006   | ÝUNXSÚTAWNEY<br>YOUNG T   |
|   | 005115 FT                  | ==                     | 0030/0571<br>005115 FT                            | UNIVERSAL RD<br>(T912)<br>1 0 00521 0 00 0030+16  |
|   |                            |                        |   | NCOLN WY<br>LENGTH(AH 2000 BK 2807)<br>(APRA) FEMCO<br>FEMCO DR                             |
|   |                            | POE                    | 0 0 2 0 / 2 3 4 8                                 | (PRDR)  |
|   |                            |                        |   |   |
|   | 002308 FT                  |                        | 002308 FT<br>NC MA                                | AIN ST ET<br>Alliance dr  |
| SPORTSBURG RD<br>(SR3010 SEG 0020/3495)         | 0010/1949                  | _                      | <b>E</b> 0020/0000                                | (⊤714)<br>LENGTH(AH 2807 BK 2308)   |
| PARK AND RIDE<br>(SR9501 SEG 0010/0000)         | 0010/0222<br>000000 FT     |                        | 000000 FT   | 1 0 00521 1 00 0000+00<br>R 0436 SH   |
| BUFFALO PITTSBURGH HW<br>(SR0119 SEG 0030/1329) | 0010/0000                  |                        |   | BUFFALO PITTSBURGH HW<br>(SR0119 SEG 0030/1329)<br>MFC BEGIN = C<br>LENGTH(AH 2308 BK 0000) |

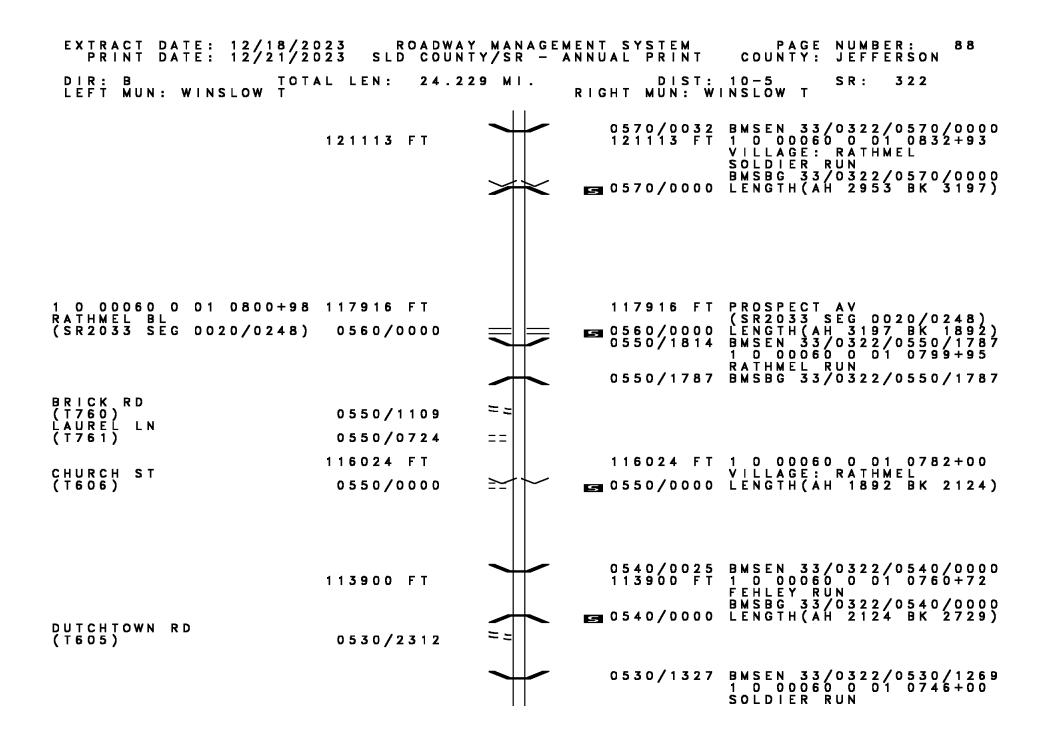
EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 91PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN:3.554 MI.DIST: 10-5LEFT MUN: HENDERSON TRIGHT MUN: HENDERSON T

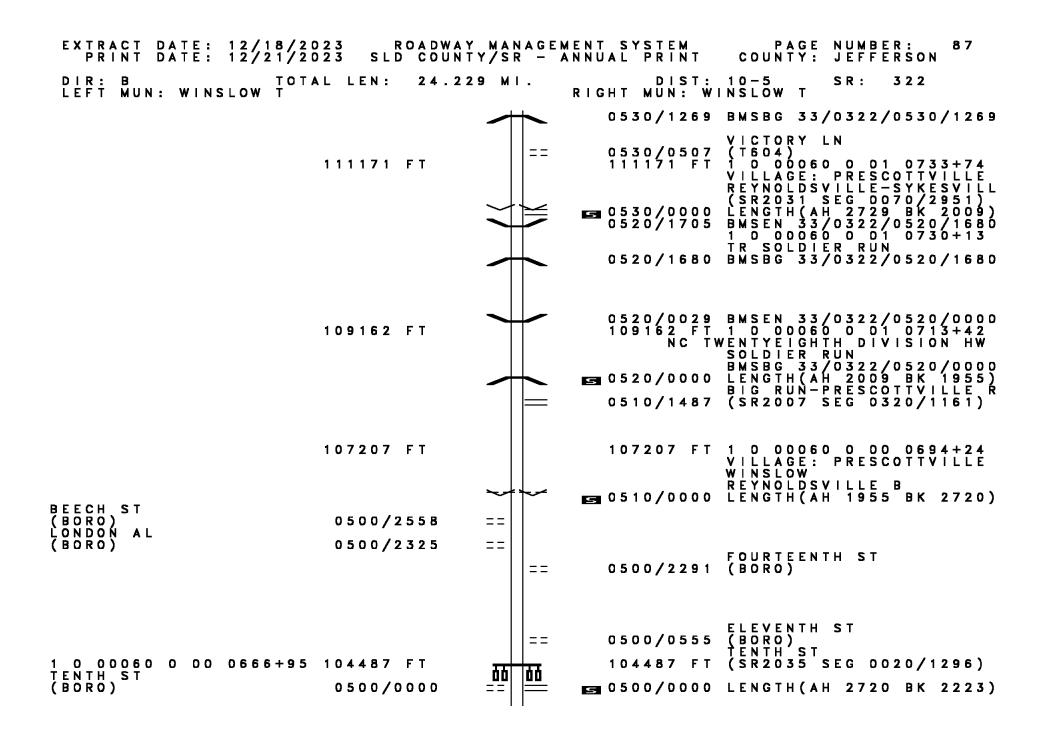


| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: HENDERSON T |                        | MANAGEM<br>Y/SR – A<br>4 MI. | IENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: HI | PAGE NUMBER: 90<br>COUNTY: JEFFERSON<br>10-5<br>SR: 410<br>ENDERSON T  |
|---|------------------------|------------------------------|--|--|
|   |                        | = =                          | 0 0 4 0 / 2 6 5 3                                    | BRANCH RD<br>(T622)  |
| 1 0 00189 0 00 0528+08<br>BUGGY RD<br>(T620)                                    | 007137 FT<br>0040/0000 | ==                           | 007137 FT<br>50040/0000                              | LENGTH (AH 3224 BK 2475)   |
| 1 0 00189 0 00 0503+53<br>BEAVER RD<br>(T519)                                   | 004662 FT<br>0030/0000 | 11<br>11                     | 004662 FT<br>C030/0000<br>0020/3141                  | LENGTH (AH 2475 BK 3361)<br>SHOE RD<br>(TWP)   |
|   | 001301 FT              | ==                           | 001301 FT  | KENTUCKY AV<br>(T686)  |
|   | 000468 FT              | +                            | 0016/0083<br>000468 FT                               | BMSEN 33/0410/0016/0000<br>0 00000 0 00 0000+00<br>STUMP CREEK<br>BMSBG 33/0410/0016/0000  |
|   | 000000 FT              |                              | E 0016/0000<br>0012/0188<br>000000 FT<br>NC SI       | LENGTH (AH 0833 BK 0468)<br>(AAR 148727D) #TRKS 01<br>0 0 00000 0 00 0000+00<br>R 0410 SH<br>BUFFALO PITTSBURGH HW<br>(SR0119 SEG 0332/0000) |
|   |                        | <u></u>                      | 🔄 0012/0000  | ŴFC BEGIN = D<br>LENGTH(AH 0468 BK 0000)   |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 89PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN: 24.229 MI.DIST: 10-5SR: 322LEFT MUN: WINSLOW TRIGHT MUN: WINSLOW TRIGHT MUN: WINSLOW T

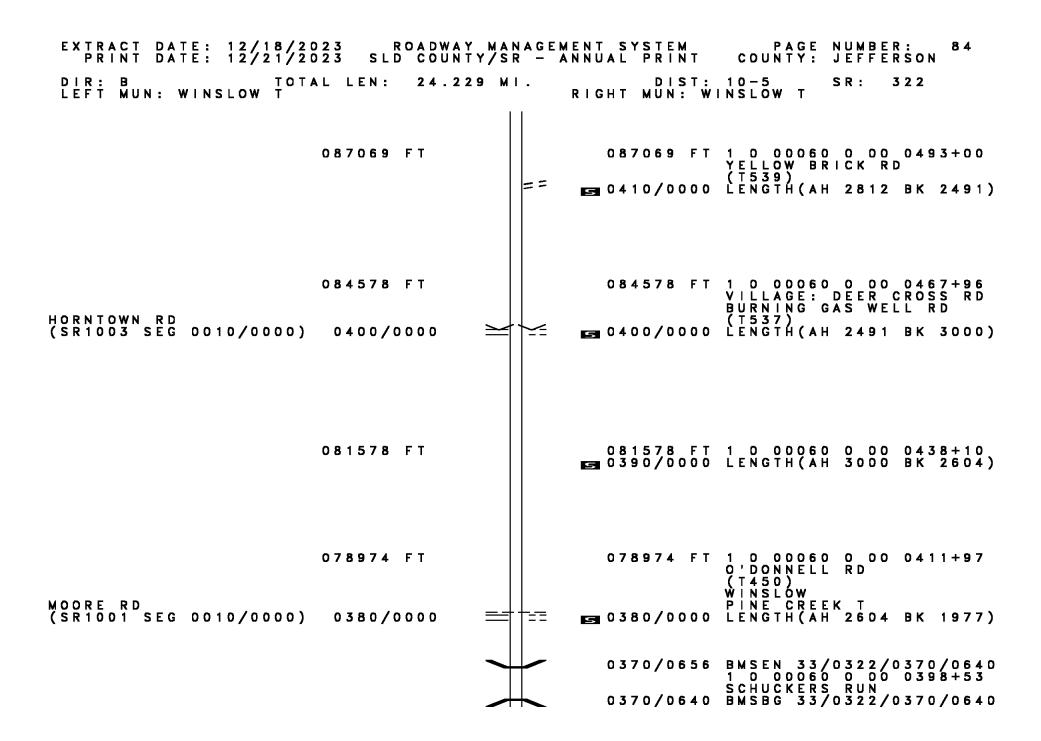






| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2 | 023 ROADWAY<br>023 SLD COUNT | Y MANAGE<br>TY/SR – | MENT SYSTEM<br>ANNUAL PRINT                 | PAGE NUMBER: 86<br>COUNTY: JEFFERSON   |
|--|------------------------------|---------------------|---|--|
| DIR: B TOT<br>LEFT MUN: REYNOLDSVIL          | ALLEN: 24.22<br>LEB          | 29 MI.              | DIST:<br>RIGHT MUN: R                       | 10–5 SR: 322<br>EYNOLDSVILLE B   |
|  |                              | ==                  | 0490/1184                                   | EIGHTH ST<br>(BORO)<br>SEVENTH ST  |
|  | 102264 FT                    | == ==               | 0490/0622<br>0490/0327<br>102264 FT         | (BORO)<br>S XTH ST<br>(BORO)<br>1 0 00060 0 00 0644+72                                   |
|  |                              | == ==               | <b>5</b> 0490/0000                          | COAL AL<br>(BORO)<br>LENGTH(AH 2223 BK 1536)<br>FIFTH ST                                 |
| FIFTH ST<br>(BORO)                           | 0480/1196                    |                     | 0480/1196                                   | (SR0310 SEG 0290/2300)<br>Swamp al   |
| FOURTH ST                                    |                              | = =   = =<br>00  00 | 0480/0863                                   | (BORO)<br>FOURTH ST<br>(BORO)  |
| (SR1002 SEG 0010/0000)                       | -                            | == ==               | 0 4 8 0 / 0 5 3 2<br>0 4 8 0 / 0 2 0 8      | PINE AL<br>(BORO)  |
|  | 100728 FT                    |                     | 100728 FT                                   | 1 0 00060 0 00 0629+45<br>THIRD ST<br>(BORO)   |
| FIRST ST                                     |                              | == ==               | u 4 8 0 / 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | LENGTH(AH 1536 BK 1100)<br>SECOND ST<br>(BORO)   |
| (BORO)                                       | 0470/0514                    | ==  _==             | 0470/0497                                   | F   RST ST<br>(BORO)   |
|  |                              | $\square$           | 0470/0481                                   | BMSEN 33/0322/0470/0391<br>1 0 00060 0 00 0622+09<br>SANDY LICK CREEK                    |
| WATER ST<br>(BORO)                           | 0470/033B<br>099628 FT       | ==                  | 0470/0391                                   |  |
|  | 099020 F I                   |                     | 099628 FT<br>0470/0000<br>0460/1804         | 1 0 00060 0 00 0618+35<br>LENGTH(AH 1100 BK 1849)<br>(AAR 528374T)#TRKS 01<br>F   RST AV |
| BROADWAY ST<br>(SR0950 SEG 0010/0000)        | 0460/1524                    |                     | 0460/1635                                   | (BÔRÓ)   |
| BROWNST                                      |                              | ==                  | 0460/1427                                   | SECOND AV<br>(BORO)  |
| (BORO)<br>Horner Al<br>(Boro)                | 0460/0952<br>0460/0711       | ==  <br>==          |   |  |
|  |                              |                     |   |  |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2 | 023 ROADWA<br>023 SLD COUN | Y MA<br>TY/S | NAGEN<br>R – A | M E N T<br>A N N U | S Y<br>A L   | 'ST<br>PR | EM<br>IN | т          | c            | οι             | P A<br>J N T   | GE<br>Y:       | N<br>J   | IUM<br>JEF   | B E<br>F E | R:<br>RS | O N         | 8 :          | 5        |
|--|----------------------------|--------------|----------------|--------------------|--------------|-----------|----------|------------|--------------|----------------|----------------|----------------|----------|--------------|------------|----------|-------------|--------------|----------|
| DIR: B TOT<br>LEFT MUN: REYNOLDSVIL          | ALLEN: 24.2<br>LEB         | 29 M         | Ι.             | RIG                | ΗТ           | л<br>М U  | S<br>N : | T:<br>RE   | 1 C<br>: Y N | ) — 5<br>N O L | 5<br>. D S     | v i            | S<br>L L | SR:<br>E     | в          | 32       | 2           |              |          |
| FDIF ST                                      |                            |              | ==             |                    | 046          | ; o /     | 05       | 33         | H #<br>( ₽   | ASS<br>BOF     | 5 A N<br>2 O ) | <b>A</b>       | L        |              |            |          |             |              |          |
| ERIE ST<br>(BORO)                            | 0460/0376<br>097779 FT     | ==           |                |                    | 097          | 77        | 9        | FΤ         | 1            | <u>, p</u>     | 00             | 06             | 0        | 0            | ٥٥         | ٥        | 60          | 0 +          | 10       |
|  |                            |              | = =            | 5                  | 046          | 60/       | 00       | 0 0        | ( 1<br>L E   |                | 59)<br>57 H    | , в<br>(а      | к I<br>Н | . СК<br>18   | 4 9        | B        | к           | 184          | 44)      |
| OHIO ST<br>(BORO)<br>WELLS DR                | 0450/1390                  | ==           |                |                    |              |           |          |            |              |                |                |                |          |              |            |          |             |              |          |
| (BORO)                                       | 0450/1255                  | ==           |                |                    |              |           |          | M A<br>7 0 | RE           | EYN            | 1 O L          | DS             | Ϋ́ι      |              | Е          |          |             |              |          |
|  |                            |              |                |                    | 045          |           | 11       | /8         | WI           | NS             | 5 L C          | W              | I        |              |            |          |             |              |          |
|  | 095935 FT                  |              |                |                    | 095<br>045   | i 9 3     | 5        | FT         | 1            |                | 0 0<br>A G     | 06             | 0<br>N   |              | 0 0<br>R A | ۲Ö       | 58<br>SUI   | 1 + (<br>M M | 60<br> T |
|  |                            | -            | ==             |                    | 045          |           |          |            | P 6          | LGN            | 1 E I          | 1 E            | H<br>R   | 18<br>DR     | 4 4        | В        | ĸ           | 220          | 98)      |
|  |                            |              | ==             |                    | 044          | ,<br>0 /  | 'n e     | 4 0        | JC           |                |                | N              | RC       | )            |            |          |             |              |          |
| 1 0 00060 0 00 0559+45                       | 093727 FT                  |              |                |                    | 093          | •         |          | FТ         | м.           | JRF            | 2 A Y          | R              | D        |              |            |          |             |              |          |
| VO-TECH RD<br>(T575)                         | 0440/0000                  | ==           | ==             | 5                  | 044          | 0/        | 00       | 0 0        | ( 1<br>L E   | E 4 7          | 77)<br>5 T H   | ( A            | н        | 2 2          | 08         | В        | к           | 194          | 49)      |
|  |                            |              |                |                    |              |           |          |            |              |                |                |                |          |              |            |          |             |              |          |
|  | 091778 FT                  |              |                |                    | 091          | 77        | 8        | FΤ         | 1            | D              | 0 0            | 06             | 0        | 0            | 00         | 0        | 54          | 0 +          | 10       |
|  |                            | $\sim$       |                | 5                  | 043          | 60/       | 00       | 0 0        | LE           |                | AG<br>TH       | ; E :<br>  ( A | н        | 1 U R<br>1 9 | R A<br>4 9 | Y<br>B   | S U I<br>K  | ИМ<br>189    | 97)      |
|  |                            |              |                |                    | 042          |           | 0.0      | E 4        | BL           |                | SS,            | R D            |          |              |            |          |             |              |          |
| CAMERON CAMP RD<br>(T541)                    | 0420/0839                  | ==           | ==             |                    | U 4 Z        | 207       | 00       | 34         |              | 54             |                |                |          |              |            |          |             |              |          |
|  | 089881 FT                  |              |                |                    | 089<br>042   | 88        | 1        | FΤ         | 1            |                |                | 06             | 0<br>L   | 0            | 00         | 0        | 5 2<br>K    | 1+           | 14       |
|  |                            |              |                | 5                  | <b>J T Z</b> | ,         | 50       | ~ ~        |              |                | • • •          |                |          | . 0          | 3/         | U        | <b>IN</b> 4 | 20           | . ~ )    |
|  |                            |              |                |                    |              |           |          |            |              |                |                |                |          |              |            |          |             |              |          |
|  |                            | I            | 1              |                    |              |           |          |            |              |                |                |                |          |              |            |          |             |              |          |



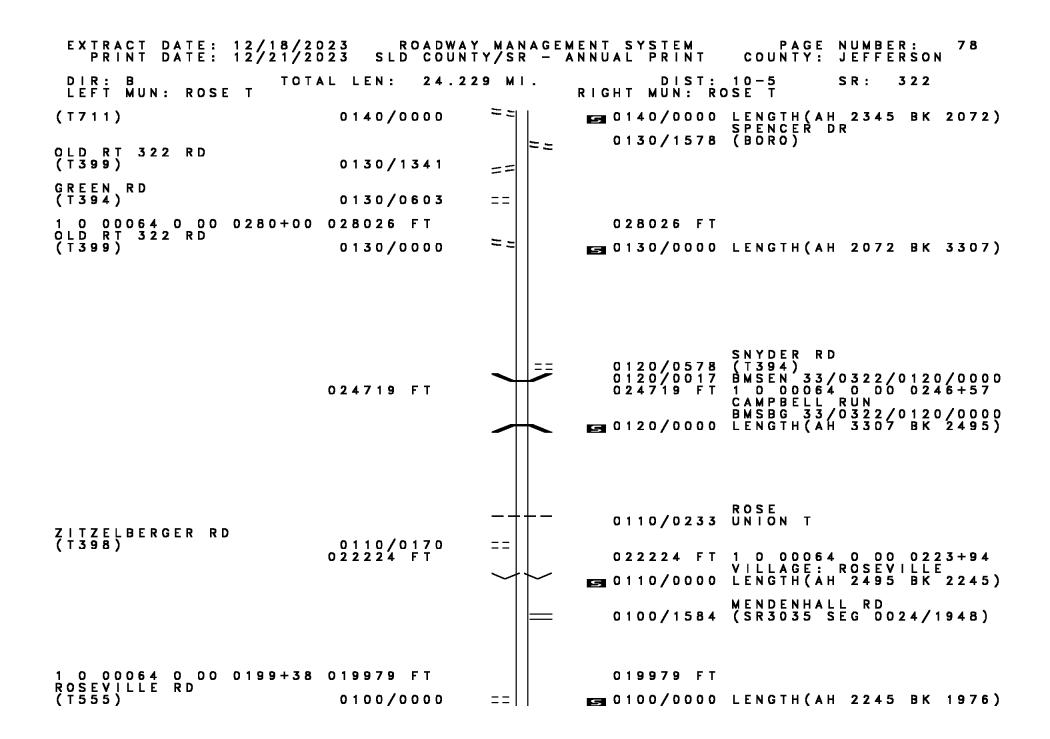
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: PINE CREEK                | AL LEN: 24.2                        | Y MANAGEN<br>TY/SR – A<br>29 MI.        | AENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: PI | PAGE<br>COUNTY:<br>10-5<br>INE CREEK                  | NUMBER: 83<br>JEFFERSON<br>SR: 322<br>T           |
|---|-------------------------------------|---|--|---|---|
|   | 076997 FT                           |   | 076997 FT<br>S 0370/0000                             | 1 0 0006(<br>LENGTH (AH                               | D 0 00 0392+10<br>H 1977 BK 2163)                 |
|   | 074834 FT                           |   | 074834 FT<br>🕞 0360/0000                             | 1 0 0006(<br>LENGTH (AH                               | D 0 00 0370+47<br>Н 2163 ВК 1709)                 |
| 1 0 00060 0 00 0353+28<br>SR 0830 SH<br>(SR1830 SEG 0014/0000)<br>FROM 1830/0014 SH<br>(CONN) | 073125 FT<br>0350/0000<br>0340/2797 | ======================================= | 073125 FT  | F U L L E R R I<br>(S R 2 0 2 5 S<br>L E N G T H (A F | D<br>SEG 0080/2451)<br>H 1709 BK 2918)            |
| 1 0 00060 0 00 0324+38<br>MCANINCH RD<br>(T401)   | 070207 FT<br>0340/0000              | ==                                      | 070207 FT<br>🔄 0340/0000                             | L E N G T H ( A F                                     | H 2918 BK 1783)                                   |
| LUTHERN CEMETERY RD<br>(T463)   | 068424 FT<br>0330/0000              | == ==                                   |  | (   462 )   | D 0 00 0306+39<br>H 17B3 BK 2362)                 |
|   | 066062 FT                           |   | 066062 FT  | IOWA RD<br>(T411)                                     | D 0 00 0282+89<br>EMERICKVILLE<br>H 2362 BK 1519) |

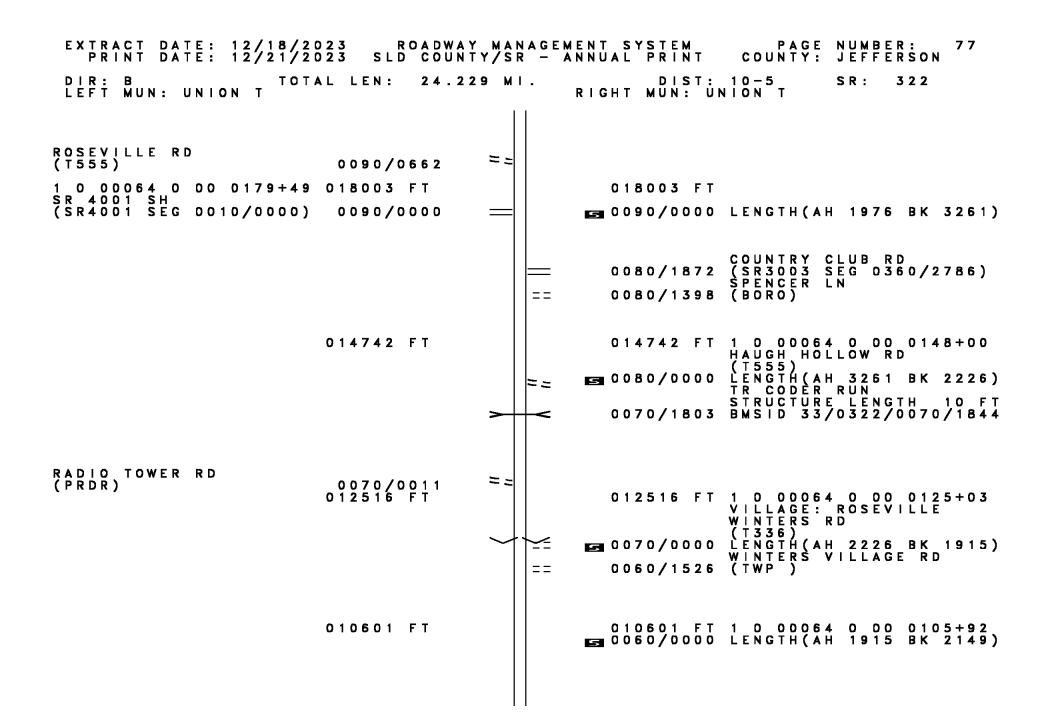
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: PINE CREEK | ALLEN: 24.229 MI          |  |
|--|---------------------------|--|
| 1 0 00060 0 00 0267+00<br>CHURCH OF GOD CEMETERY<br>(T672)                     | 064543 FT<br>0310/0000 == | 064543 FT<br>ॾ∎0310/0000 LENGTH(AH 1519 BK 3431)                         |
| HATTEN RD<br>(T520)  | 0300/1696 ==<br>061112 FT | 061112 FT 1 0 00060 0 00 0233+37<br>■ 0300/0000 LENGTH (AH 3431 BK 3183) |
|  | 057929 FT                 | 057929 FT 1 0 00060 0 00 0201+50<br>■ 0290/0000 LENGTH (AH 3183 BK 2592) |
|  | 055337 FT                 | 055337 FT 1 0 00060 0 00 0175+62<br>■ 0280/0000 LENGTH(AH 2592 BK 2518)  |
|  | 052819 FT                 | 052819 FT 1 0 00060 0 00 0150+40<br>■ 0270/0000 LENGTH (AH 2518 BK 2587) |

| EXTRACT DATE: 12/18/20<br>PRINT DATE: 12/21/20 | D 2 3 ROADWAY<br>D 2 3 SLD COUNT | MANAGEM<br>Y/SR – A | ENT SYSTEM<br>NNUAL PRINT              | PAGE<br>COUNTY:                                    | NUMBER: 81<br>JEFFERSON                          |
|--|----------------------------------|---------------------|--|--|--|
| DIR: B TOTA<br>LEFT MUN: PINE CREEK            | ALLEN: 24.22<br>T                | 9 MI.               | DIST:<br>RIGHT MUN: PI                 | 10-5<br>Ne Creek                                   | SR: 322<br>T                                     |
|  |                                  |                     |  |  |  |
|  | 050232 FT                        |                     | 050232 FT<br>50260/0000                | 1 0 00060<br>LENGTH (AH                            | 0 00 0124+69<br>2587 BK 1708)                    |
|  | 048524 FT                        |                     | 048524 FT<br>50/0000                   | 1 0 00060<br>LENGTH (AH                            | 0 00 0107+58<br>1708 BK 2361)                    |
|  | 046163 FT                        |                     | 046163 FT                              | 1 0 00060<br><u>Ent</u> rd                         | 0 00 0084+03                                     |
|  |                                  | ==                  |  | (T557)<br>LENGTH(AH<br>ĶNOX DALE                   | 2361 BK 1362)<br>RD                              |
|  |                                  |                     | 0 2 3 0 / 1 2 6 5<br>0 2 3 0 / 1 1 1 4 | (SR2023 S<br>BMSEN 33/<br>1 0 00060                | EG 0270/3160)<br>0322/0230/0944<br>0 00 0079+98  |
| SULGAR RD<br>(T464)                            | 0230/0886                        | ==                  | 0230/1036                              | MILL CREE<br>BMSBG 33/                             | ,K<br>′0 3 2 2 / 0 2 3 0 / 0 9 4 4               |
|  | 044801 FT                        |                     | 044801 FT<br>NC TW<br>NC TW            | 1 0 00060<br>ENTYEIGHT<br>LENGTH (AH               | 0 00 0070+47<br>H DIVISION HW<br>I 1362 BK 2282) |
|  |                                  | =                   | 0220/1300                              | BILLS RD<br>(PRDR)                                 |  |
| SR 0028 SH<br>(SR0028 SEG 0210/0000)           | 0220/0655<br>042519 FT           |                     | 0220/0218<br>042519 FT                 | UNKNOWN R<br>(TWP)<br>100060<br>EVANS ST<br>(TB12) |  |
|  |                                  | -++==               |  | PINE ĆREE<br>BROOKVILL                             | K<br>E B<br>2282 BK 2807)                        |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: BROOKVILLE | 023 SLD COUNT<br>AL LEN: 24.22         | Y/SR<br>9 MI              | - A            | NNUAL                     | PRINT                                     | PAGE<br>COUNTY:<br>: 10-5<br>BROOKVILLE     | JEFFERSON<br>SR: 322   |
|--|--|---------------------------|----------------|---------------------------|---|---|--|
| BRUSH ST<br>(BORO)   | 0210/2387                              | ==                        | ==             | 0 2 -                     | 10/207                                    |   | S T  |
|  |  |                           | ==<br>==<br>== | 02                        | 1 0 / 1 7 1<br>1 0 / 1 4 8<br>1 0 / 1 2 7 | 2 (BORO)<br>BORO ST<br>9 (BORO)<br>GRANT ST |  |
| UNKNOWN AL<br>(BORO)   | 0210/0645<br>039712 FT                 | ==                        | ==             | 0 2 <sup>-</sup><br>0 3 9 | 10/058<br>9712 F                          | T 1 0 0006                                  | 0 0 00 0019+70   |
| RICHARDS ST  | _                                      |                           | = =<br>00      | 020                       | 10/000                                    | TAYLOR S<br>8 (BORO)                        | H 2807 BK 1968)  |
| (\$R4005 SEG 0010/0000)<br>WATER PLANT RD  | 0200/1777                              |                           | /              | 02(                       | 00/177<br>00/159<br>00/148                | 8 BMSEN 33<br>1 0 0006<br>NORTH FO          | 0 3 2 2 / 0 2 0 0 / 1 4 8 0<br>0 0 0 0 0 0 6 + 7 3<br>0 K CREEK<br>0 3 2 2 / 0 2 0 0 / 1 4 8 0 |
| (BORO)<br>FRANKLIN AV<br>(BORO)  | 0200/1041<br>0200/0669                 |                           | и<br>11 11     |                           | 00/066                                    | ŚPRINĠ A<br>7 (BORO)                        | V  |
| 1 0 00060 0 00 0006+73<br>PICKERING ST<br>(BORO)<br>BORO AL<br>(BORO)              | 037744 FT<br>0200/0000<br>0180/0961    | <b>00</b><br>= =  <br>= = | <u>80</u>      |                           | 7744 F<br>D0/000                          | -   | IG ST<br>SEG 0020/3170)<br>AH 1968 BK 1171)  |
| 1 0 00064 0 01 0378+03<br>WHITE ST   |  | ==                        | ==             | 018                       | 80/082<br>80/049<br>5573 F                | BARNETT<br>7 (BORO)                         | ST   |
| (BORO)<br>VALLEY ST<br>(SR4003 SEG 0010/0000)<br>FETZER ST<br>(BORO)               | 0 1 8 0 / 0 0 0 0<br>0 1 7 0 / 0 7 4 7 |                           | <u>60</u>      | <b>E</b> 018              | 80/000                                    | -<br>MFC BEGI                               |  |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2     | 023 ROADWAY<br>023 SLD COUNT | Y MANAGE<br>TY/SR – | EMENT SYSTEM<br>ANNUAL PRINT         | PAGE NUMBER: 79<br>COUNTY: JEFFERSON            |
|--|------------------------------|---------------------|--------------------------------------|---|
| DIR: B TOT<br>LEFT MUN: BROOKVILLE               | ALLEN: 24.22<br>B            | 29 M.I.             | DIST:<br>RIGHT MUN: BR               | 10–5 SR: 322<br>ROOKVILLE B                     |
| 1 0 00064 0 01 0366+68<br>MARLIN ST              | 035441 FT                    | ==                  | 0 1 7 0 / 0 3 5 2<br>0 3 5 4 4 1 F T | MAIN ST<br>(BORO)                               |
| (BORO)<br>Rose St<br>(Boro)                      | 0170/0000<br>0160/0692       | ==                  | <b>E</b> 0170/0000                   | LENGTH (AH 1132 BK 1047)                        |
| (  | 016070692                    | ==                  | 0160/0613                            | MADISON ST<br>(BORO)<br>THOMPSON ST             |
| 1 0 00064 0 00 0343+13                           | 034394 FT                    | ==  ==              | 0160/0262<br>034394 FT               | (BORO)  |
| WATERFORD PK<br>(BORO)                           | 0160/0000                    | ==                  | <b>⊑</b> 0160/0000                   | LENGTH (AH 1047 BK 1951)                        |
| WINDY KNOLL ST                                   |                              | = =                 | 0150/0680                            | PROGRESS ST<br>(BORO)                           |
| WINDY KNOLL ST<br>(boro)<br>To 0036/0710 Sh      | 0150/0551                    | ==                  |                                      |   |
| (CONN) ´   | 0150/0152                    | ==                  |                                      | FROM 0028/0200 SH                               |
|  | 032443 FT                    | ==                  |                                      | (CONN)<br>1 0 00064 0 00 0323+62<br>N N ST      |
| ALLEGHENY BL                                     |                              |                     |                                      | SR 0028 SH<br>(SR0028 SEG 0200/1893)            |
| (SR0036 SEG 0711/0000)<br>(SR0036 SEG 0710/0000) | 0150/0000                    | <u> </u>            | <b>G</b> 0150/0000                   | MFC BEGIN = B $LENGTH(AH 1951 BK 2345)$         |
| FROM 0036/0711 SH                                |                              | ==                  | 0 1 4 0 / 2 2 3 9                    | TO 0028/0200 SH<br>(CONN)                       |
| (CONN)   | 0140/2186                    | ==                  |                                      | BROOKVILLE                                      |
|  |                              |                     | 0140/1694                            | ROSE T<br>CLEMENT RUN<br>STRUCTURE LENGTH 10 FT |
| Z E N T S . B L                                  |                              | >++<                | 0140/1677                            | BMSID 33/0322/0140/1677                         |
| (  | 0140/1365                    | ==                  | 0140/1200                            | PENNDOT STOCKPILE DR<br>(GOVT)                  |
| 1 0 00064 0 00 0300+29<br>WATERFORD PK           | 030098 FT                    |                     | 030098 FT                            |   |





| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: UNION T | 023 ROADWAY<br>023 SLD COUNT<br>AL LEN: 24.22 | Y/SI | R – A    | NNUA | L PI        | TEM<br>RINT<br>DIST:<br>JN: U | 10                    | 0 U N<br>- 5                     | AGE<br>TY:                   | NUMBE<br>JEFFE<br>SR:    |                         | 76         |
|---|---|------|----------|------|-------------|-------------------------------|-----------------------|----------------------------------|------------------------------|--------------------------|-------------------------|------------|
|   | 008452 FT                                     |      | ==       |      |             | 52 FT<br>/0000                | M C                   | G   L<br>3 3 2                   | L RC                         | 000<br>12149             | 0084-<br>9 BK 18        |            |
|   | 006573 FT                                     |      |          | C    | 065         | 7 <u>3</u> F <u>1</u>         | <u>1</u>              | 0.0                              | 0064                         | 0_00                     | 0065-                   | + 3 9      |
|   |   |      |          | 50   | 040,        | NC T<br>/0000                 | W E N<br>L E          | T Y E<br>N G T                   | I G H 1<br>H ( A F           | H DIV<br>1879            | VISION<br>BK 2          | HW<br>120) |
|   |   |      | ==       | C    | 030,        | /1037                         | ВО<br>(Т              | W L E<br>3 3 6                   | YRD)                         | )                        |                         |            |
|   | 004453 FT                                     |      |          | C    | 044         | 5 <b>3</b> FT                 | UN                    | 0 0<br>10 N<br>R S I             |                              |                          | 0044-                   | + 3 7      |
|   |   |      | _        |      | -           | / 0 0 0 0<br>/ 1 7 7 4        | L E<br>C O            | NGT<br>RSI                       | H (AH<br>CA S                | 1 2120<br>5 U M M E R    | BK 22<br>VILLE<br>18/07 | RD         |
| OLEAN RD  | 002197 FT                                     | = =  | = =      | C    | 020         | /0594<br>97 FT                | (B<br>1<br>C,L        |                                  | )<br>0064<br>0N S            |                          | 0021                    | +80        |
| (SR0949 SEG 0022/0000)<br>LUTHER AL<br>(BORO)                                   | 0 0 2 0 / 0 0 0 0<br>0 0 1 0 / 2 0 3 B        | ==   | ==       | 5 (  | 020         | /0000                         |                       |                                  |                              | 2256                     | BK 2                    | 197)       |
|   | <b>,</b>                                      | = =  | ==       |      |             | / 2 0 2 0<br>/ 1 4 6 4        | (В<br>СН              | E A N<br>O R O<br>U R C<br>O R O | )<br>អូនា                    |                          |                         |            |
| SCHOOL ST<br>(BORO)   | 0010/1067                                     | ==   |          |      |             |                               |                       |                                  |                              |                          |                         |            |
|   | 000000 FT                                     |      |          |      | 0000<br>NTE | DO FT<br>NC M<br>R-BK         | AIN<br>TW<br>(S<br>MF | ST<br>ENT<br>RO3<br>C B          | 0064<br>YEIC<br>22 S<br>EGIN | GHTH C<br>EG D5<br>I = C | 0000<br> V S <br>60/25  |            |
|   |   |      | <u> </u> | 5 0  | 010         | /0000                         | В                     | к – с                            |                              | ON<br>12197              |                         | (16)       |

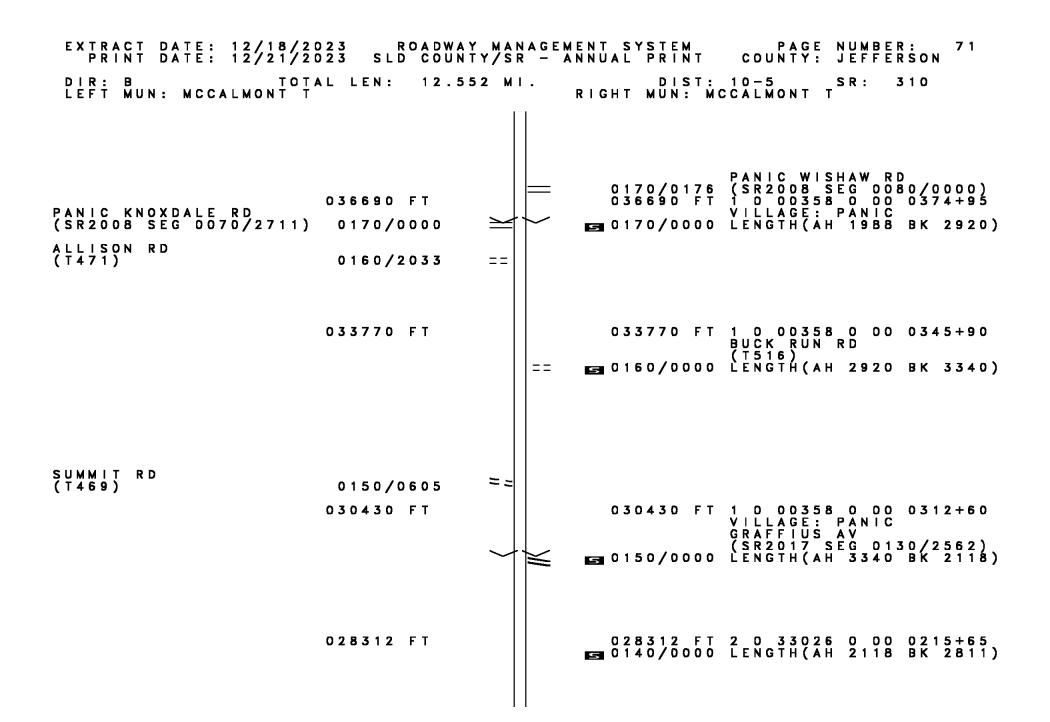
EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 75PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN: 12.552 MI.DIST: 10-5SR: 310LEFT MUN: REYNOLDSVILLE BRIGHT MUN: REYNOLDSVILLE B

066274 FT

| EXTRACT DATE: 12/1<br>PRINT DATE: 12/2 | 8/2023 ROADWA<br>1/2023 SLD COUN | Y MANAGE<br>TY/SR - | MENT SYSTEM<br>ANNUAL PRINT     | PAGE NUMBER: 74<br>COUNTY: JEFFERSON                                       |
|--|----------------------------------|---------------------|---------------------------------|--|
| DIR: B<br>LEFT MUN: REYNOLDS           | TOTAL LEN: 12.5<br>VILLE B       | 52 MI.              | DIST: 1<br>RIGHT MUN: REY       | 0–5  |
|  |                                  | <u> </u>            | 0290/2300 (                     | AIN ST<br>SR0322 SEG 0480/1196)  |
| JACKSON ST<br>(BORO)                   |                                  | == ==               | G290/2126 (                     | ORDON AL<br>Boro)  |
| (BORO)                                 | 0 2 9 0 / 1 9 4 4                | 1/1                 | NC FIF                          | OAL AL   |
|  |                                  | == ==               | 0290/1278 (                     | BORO)<br>IXTH ST<br>BORO)  |
|  |                                  | == ==               | 0290/0933 (                     | EVENÍH ST<br>BORO)<br>IGHTH ST<br>BORO)                                    |
|  | 063974 FT                        |                     | 063974 FT 1<br>NC JAC           |  |
| DIETZAL                                |                                  | ==                  | (                               | BORO)<br>ENGTH(AH 2300 BK 2380)  |
| (BORO)                                 | 0280/2177                        | ==                  | 0280/1998 (                     | ORTH ST<br>BORO)<br>MSEN 33/0310/0280/1603                                 |
|  |                                  |                     | 1<br>S                          | 0 00358 0 00 0639+63<br>OLDIER RUN<br>MSBG 33/0310/0280/1603<br>LEASANT ST |
|  |                                  | == ==               | 0280/1340 (<br>S                | BORO)<br>MITH AL   |
|  |                                  | ==                  | 0280/0963 (                     | BORO)<br>ANCOAST ST<br>BORO)<br>HERRY AL                                   |
|  |                                  | == ==               | 0280/0774 (<br>T<br>0280/0585 ( | BORO)<br>Hompson st<br>Boro)   |
| PHILLIPS ST                            |                                  | ==                  | Ĥ, Ĥ                            | BORO)  |
| (BORO)                                 | 0280/0220<br>061594 FT           | == <br>-++-         |                                 | EYNOLDSVILLE<br>/ NSLOW T<br>0 00358 0 00 0623+57                          |
|  |                                  | =                   | T<br>(                          | ENTH ST<br>SR2035 SEG 0010/0000)<br>DFORD ST                               |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: WINSLOW T | 023 SLD COUN           | Y MANAGEN<br>TY/SR – A<br>52 MI. | AENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: W        | COUNTY: JE   | JMBER: 73<br>FFERSON<br>R: 310  |
|---|------------------------|----------------------------------|---|--|---|
|   |                        |                                  |   |  | 2380 BK 2412)   |
|   | 059182 FT              |                                  | 059182 FT<br>50270/0000                                     | 1 0 00358 0<br>LENGTH (AH 2  | 0 0 0 0 5 9 9 + 5 6<br>2 4 1 2 B K 1 7 0 7 )  |
| WELLS RD<br>(T536)  | 0260/0259<br>057475 FT | ==                               | 057475 FT   | SPORTSMAN D  | ) 00 0582+60<br>)AM RD<br>6 0050/0000)<br>707 BK 2568)                                    |
|   |                        |                                  | C 2 6 0 / 0 0 0 0<br>0 2 5 0 / 2 5 1 1<br>0 2 5 0 / 2 4 5 6 | BMSEN 33/03<br>1 0 00358 0<br>TROUT RUN  | 707 BK 2568)<br>510/0250/2456<br>000581+39<br>510/0250/2456                               |
| F   R E T O W E R R D<br>(S R 2 O 1 O S E G O O 4 O / 3 2 9 3)                    | 0 2 5 0 / 1 2 5 5      | _                                |   |  |   |
|   | 054907 FT              |                                  | 0250/0094<br>054907 FT                                      | 0 0 00000 0<br>TR TROUT RU<br>BMSBG 33/03<br>1 0 00358 0<br>WISHAW RD<br>(SR2027 SEG | 510/0250/0094<br>00 0000+00<br>10/0250/0094<br>00 0556+75<br>6 0040/2614)<br>568 BK 2673) |
|   | 052234 FT              |                                  | 052234 FT<br>🔄 0240/0000                                    | 1 0 00358 0<br>LENGTH (AH 2  | 0000530+14<br>2673 BK 1492)   |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: WINSLOW T | 023 ROADWAY<br>023 SLD COUNTY<br>AL LEN: 12.552 | /SR – A<br>MI. | ENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: WI | COUNTY:<br>10-5                               | NUMBER: 72<br>JEFFERSON<br>SR: 310  |
|---|---|----------------|---|---|-------------------------------------|
| LEFT MON. WINSLOW T   | 050742 FT                                       |                |   |   | 0 00 0512+67<br>1492 BK 2002)       |
|   | 048740 FT                                       |                | 048740 FT<br>50220/0000                             | 1 0 00358<br>LENGTH (AH                       | 0 00 0492+00<br>2002 BK 2132)       |
| 1 0 00358 0 00 0474+00<br>CHIP'S RD<br>(T661)                                 |   | ==             | 046608 FT<br>530210/0000                            | L E N G T H ( A H                             | 2132 BK 2824)                       |
| BOLLINGER RD<br>(T710)  | 043784 FT<br>0200/0000                          | == ==          | 043784 FT   | 1 0 00358<br>BOLLINGER<br>(T710)<br>LENGTH(AH | 0 00 0445+65<br>RD<br>2824 BK 2844) |
|   | 040940 FT                                       |                | 040940 FT<br>530190/0000                            | 1 0 00358<br>LENGTH (AH                       | 0 00 0417+32<br>2844 BK 2262)       |
|   | 038678 FT                                       | ++             |   | MCCALMONT                                     | 0 00 0394+80<br>T<br>2262 BK 1988)  |

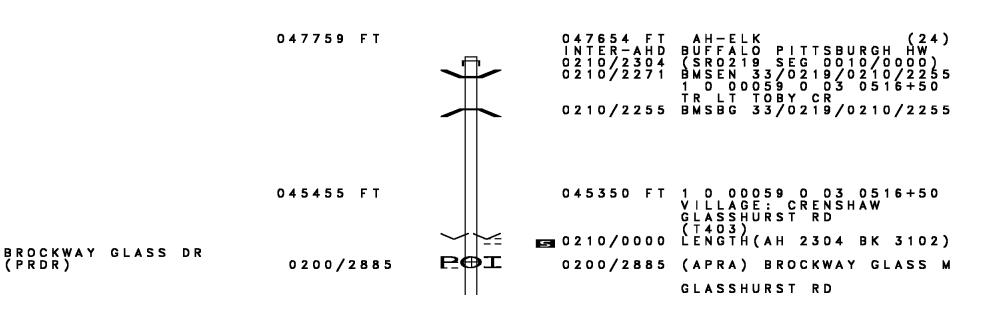


| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: MCCALMONT T | 023 ROADWAY<br>023 SLD COUNT<br>AL LEN: 12.55    | -   | EMENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: MC | PAGE NUMBER: 70<br>COUNTY: JEFFERSON<br>10-5 SR: 310<br>CALMONT T                           |
|---|--|-----|--|---|
|   | 025501 FT  |     | 025501 FT<br>🔄 0130/0000                               | 2 0 33026 0 00 0187+54<br>LENGTH (AH 2811 BK 1488)  |
|   | 024013 FT  | ==  |  | 2 0 33026 0 00 0172+65<br>ASH ST<br>(T456)<br>LENGTH(AH 14BB BK 2841)                       |
|   |  | ==  | 0110/1780  | LOCUST ST<br>(T460)   |
| 0 A K S T<br>( T 4 6 7 )  | 021172 FT<br>0110/0000                           | × × | 021172 FT  | 2 0 33026 0 00 0144+24<br>VILLAGE: ANITA<br>HEMLOCK ST<br>(T468)<br>LENGTH(AH 2841 BK 1704) |
| MAPLE ST<br>(T466)  | 0100/0298  | ==  | 0100/0495  | PARK RD<br>(T462)   |
| (   | 0100/0298<br>019468 FT<br>0100/0000<br>0090/1912 | ==  |  | LENGTH (AH 1704 BK 2298)<br>Spruce St   |
| SR 2023 SH<br>(SR2023 SEG 0010/0000)  | 0090/0761  |     |  | ( 459)<br>BMSEN 33/0310/0090/0336<br>2 0 33026 0 00 0107+54                                 |
|   | 017170 FT  |     | 0090/0336<br>017170 FT                                 | ELK RUN<br>BMSBG 33/0310/0090/0336<br>2 0 33026 0 00 0104+20<br>VILLAGE: ANITA              |

| EXTRACT DATE: 12/<br>PRINT DATE: 12/<br>DIR: B<br>LEFT MUN: MCCALMO | TOTAL LEN: 12.5                        | Y MANAGEN<br>TY/SR – A<br>52 MI. | AENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: M | PAGE NUMBER: 69<br>COUNTY: JEFFERSON<br>10-5 SR: 310<br>CCALMONT T                               |
|---|--|----------------------------------|---|--|
| BLOCKS RD<br>(T461)   | 0080/1765                              | = + + = = =                      | <b>5</b> 0090/0000                                  | MCCALMONT<br>YOUNG T<br>LENGTH (AH 2298 BK 2360)   |
|   | 014810 FT                              | = =                              | 014810 FT   | 2 0 33026 0 00 0080+69<br>CRAWFORDTOWN RD<br>(T456)<br>LENGTH(AH 2360 BK 2170)                   |
|   | 012640 FT                              | ==                               | 012640 FT<br>🔄 0070/0000                            | 2 0 33026 0 00 0058+98<br>Adrian Rd<br>(T459)<br>LENGTH (AH 2170 BK 3692)                        |
|   | 008948 FT                              |                                  | 008948 FT<br>E= 0060/0000                           | 2 0 33026 0 00 0022+02<br>V   L L A G E : H A R M O N Y<br>L E N G T H ( A H 3692 B K 2262)      |
| YOUNG RD<br>(T452)<br>PICKETT RD                                    | 0050/1941                              |                                  | 0 0 5 0 / 1 4 8 0<br>0 0 5 0 / 1 4 5 7              | BMSEN 33/0310/0050/1457<br>2 0 33026 0 00 0003+87<br>L   TTLE ELK RUN<br>BMSBG 33/0310/0050/1457 |
| (†750)<br>CARRICK LN<br>(†327)                                      | 0 0 5 0 / 1 0 6 3<br>0 0 5 0 / 0 6 0 2 |                                  | 0 0 5 0 / 0 4 8 0                                   | BMSEN 33/0310/0050/0420<br>2 0 33026 0 00 0000+00<br>ELK RUN                                     |

| EXTRACT DATE: 12/18<br>PRINT DATE: 12/21 | 8/2023 ROADWA<br>1/2023 SLD COUN | Y MANAGE<br>TY/SR – | IENT SYSTEM PAGE NUMBER: 68<br>NNUAL PRINT COUNTY: JEFFERSON   |         |
|--|----------------------------------|---------------------|--|---------|
| DIR: B<br>LEFT MUN: YOUNG T              | TOTAL LEN: 12.5                  | 52 MI.              | DIST: 10-5 SR: 310<br>RIGHT MUN: YOUNG T   |         |
|  | 006686 FT                        | ==                  | 0050/0420 BMSBG 33/0310/0050/042<br>BROWN RD<br>0050/0181 (T326)<br>006686 FT 2 0 33026 0 00 0000+00<br>IST 0050/0000 LENGTH(AH 2262 BK 2148       | 0       |
|  | 004538 FT                        |                     | 004538 FT 1 0 00997 0 00 0040+36<br>⊑■ 0040/0000 LENGTH (AH 2148 BK 1967   | 6<br>7) |
| ANCHOR INN RD<br>(T681)                  | 0030/0570<br>002571 FT           | POI                 | 0030/0570 (APRA) ACME MACHINE AN<br>002571 FT 1 0 00997 0 00 0020+23<br>VILLAGE: HARMONY<br>YOUNG  |         |
| UNKNOWN RD<br>(BORO)                     | 0020/1836                        | ==                  | PUNXSUTAWNEY B<br>■ 0030/0000 LENGTH(AH 1967 BK 2066   | 6)      |
| UNKNOWN AL<br>(BORO)                     | 0020/1030                        | =                   | SCOTLAND AV<br>(SR2021 SEG 0010/0000)<br>ALBION AV   | )       |
|  |                                  |                     | 0020/0996 (BORO)<br>MARION AV<br>0020/0445 (BORO)<br>0020/0377 (AAR 148876E)#TRKS 01<br>0020/0293 BMSEN 33/0310/0020/026<br>1 0 00997 0 00 0002+67 | 69<br>7 |
|  | 000505 FT                        |                     | COLD SPRING RUN<br>0020/0269 BMSBG 33/0310/0020/026<br>000505 FT 1 0 00997 0 00 0000+00<br>GRAFFIUS AV<br>(SR2015 SEG 0010/1326)                   | _       |
|  | 000000 FT                        |                     | ES 0020/0000 LENGTH (AH 2066 BK 0505<br>000000 FT 1 1 00854 0 00 0000+00<br>NC ELK RUN AV<br>R∣DGE AV  | 0       |
|  |                                  |                     | (SR0119 SEG 0140/0000)<br>MFC BEGIN = C<br>■ 0010/0000 LENGTH(AH 0505 BK 0000  | •       |

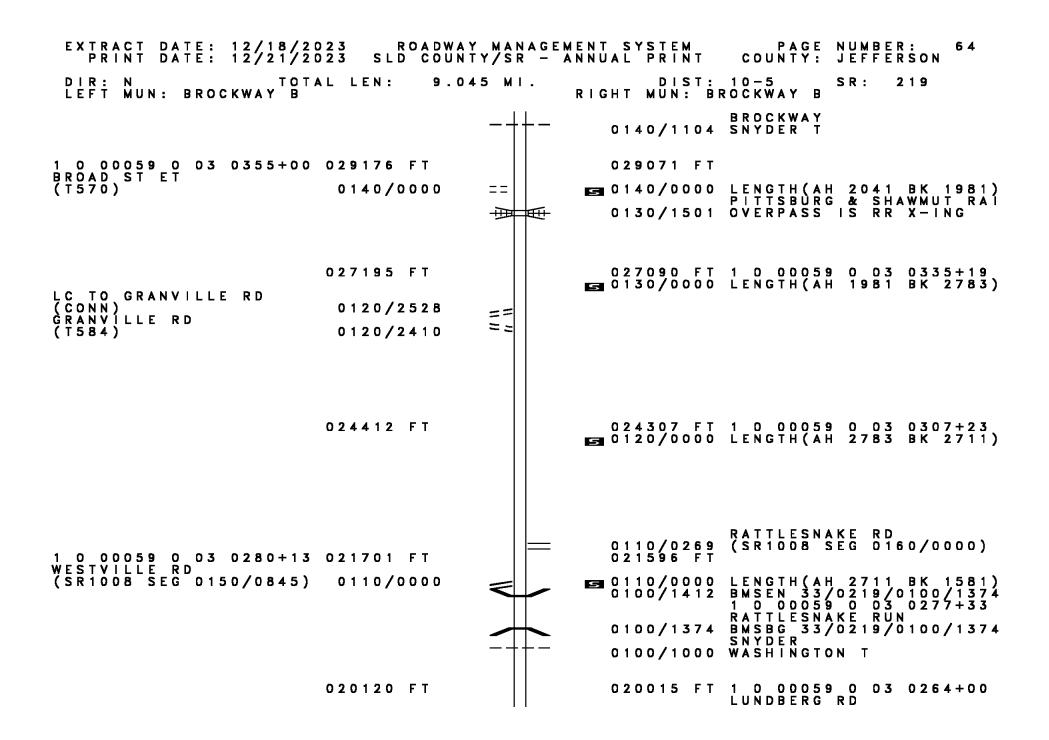
EXTRACT DATE: 12/18/2023 PRINT DATE: 12/21/2023 ROADWAY MANAGEMENT SYSTEM PAGE NUMBER: 67 SLD COUNTY/SR - ANNUAL PRINT COUNTY: JEFFERSON DIR: N LEFT MUN: SNYDER T TOTAL LEN: 9.045 MI. DIST: 10-5 SR: 219 RIGHT MUN: SNYDER T



(PRDR)

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: N TOT<br>LEFT MUN: SNYDER T |                        | Y MANAGEN<br>Y/SR – A<br>5 MI. | IENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: SI |                                | NUMBER: 66<br>JEFFERSON<br>SR: 219                 |
|--|------------------------|--------------------------------|--|--------------------------------|--|
|  |                        | ==                             | 0200/2098  | ( T 4 O 3 )                    |  |
|  |                        |                                |  |                                |  |
|  | 042353 FT              |                                | 042248 FT  | 1 0 00059<br>(AAR 265)         | 9 0 03 0486+15<br>283H)#TRKS 01<br>H 3102 BK 2248) |
| PATCH RD   | 0100/1664              |                                | <b>E</b> 0200/0000                                   | L E N G T H ( A I              | H 31Ó2 BK 2248)                                    |
| (T701)<br>PINE ACRES RD<br>(T702)  | 0190/1664<br>0190/1243 | ==                             |  |                                |  |
|  | <b>,</b>               |                                |  |                                |  |
|  | 040105 FT              |                                | 040000 FT  | VIIIAGE                        | 9 0 03 0463+58<br>CRENSHAW                         |
|  |                        |                                |  | FERMANTON<br>(T572)            |  |
|  |                        |                                | ■ 0190/0000<br>0180/2271                             | CARUSO RI                      | H 2248 BK 2519)<br>D                               |
|  |                        |                                | 0180/1356  |                                | /  |
|  |                        |                                |  | WALBURN I                      | /0219/0180/1330<br>9 0 03 0438+78<br>RUN           |
| WALBURN RUN RD<br>(SR1025 SEG 0050/3045)   | 0180/0871              |                                | 0180/1330  | BMSBG 33,                      | 0219/0180/1330                                     |
| (SR1025 SEG 0050/3045)   | 037586 FT              |                                | 037481 FT  | 1 0 0005                       | 9 0 03 0438+78                                     |
|  |                        |                                | NC BI  | JFFALO PI<br>BOND ST           | 9 0 03 0438+78<br>TTSBURGH HW<br>ET                |
|  |                        | ==                             | <b>⊑</b> ∎ 0180/0000                                 | LENGTH (AI                     | H 2519 BK 2860)                                    |
| VARISCHETTI DR<br>(T672)   | 0170/2112              | ==                             |  |                                |  |
|  |                        |                                |  |                                |  |
| LC TO MOUNT VISTA RD   | 0170/0500              |                                |  |                                |  |
| (CONN)   | 0170/0602              | ==<br>-++-                     | 0170/0561  | S N Y D E R<br>B R O C K W A Y | В  |
| MOUNT VISTA RD<br>(T661)   | 0170/0412              | = =                            | -,   |                                |  |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2 | 023 ROADWA<br>023 SLD COUN | Y MANAGEI<br>TY/SR – | MENT SYSTEM<br>ANNUAL PRINT     | PAGE NUMBER: 65<br>COUNTY: JEFFERSON   |
|--|----------------------------|----------------------|---------------------------------|--|
| DIR: N<br>LEFT MUN: BROCKWAY B               | ALLEN: 9.0                 | 45 MI.               | DIST:<br>RIGHT MUN: BE          |  |
| HILLVIEW AV<br>(BORO)                        | 0170/0084<br>034726 FT     | ==                   | 0 <b>3462</b> 1 FT              | 1 0 00059 0 03 0410+02<br>BROCK ST   |
|  |                            | ==                   |                                 | (BORO)<br>LENGTH(AH 2860 BK 2051)<br>Şmithfield St                                       |
|  |                            |                      | 0160/1698<br>0160/1472          | (BORO)<br>CORBETT ST<br>(BORO)<br>BORO ST  |
| <b>H</b> EWITŢ ST                            |                            | ==                   | 0160/1261                       | BORO ST<br>(BORO)  |
| ( B O R O )                                  | 0160/1227                  | == ==                | 0160/1046                       | ELM ST<br>(BORO)   |
| MCCAIN ST<br>(SR1025 SEG 0010/0000)          | 0160/0862                  |                      |                                 | BOROST   |
| BORO AL<br>(BORO)                            | 0160/0675                  | ==  ==               | 0160/0838                       |  |
| BUZZARD ST                                   | 0160/0407                  | ==                   | 0160/0629                       | DEPOT ST<br>(BORO)   |
| ( B O R O )                                  | 0160/0493                  | ==                   | 0160/0464                       | BORO ST<br>(BORO)<br>Evergreen st  |
| EVERGREEN ST<br>(BORO)                       | 0160/0187                  | ==                   | 0160/0211                       | (BORO)   |
|  | 032675 FT                  | ==                   | 0160/0077<br>032570 FT<br>NC M/ |  |
| MAIN ST<br>(SR0028 SEG 0610/1292)            | 0160/0000                  |                      | <b>G</b> 0160/0000              | LENGTH (AH 2051 BK 1458)<br>ȚO 0219/0160 SH  |
|  |                            |                      | 0150/1369<br>0150/0798          | (CONN)<br>BMSEN 33/0219/0150/0700<br>1 0 00059 0 03 0381+69                              |
| RECORD ST<br>(BORO)                          | 0150/0396                  | P@I                  | 0150/0700<br>0150/0396          | LITTLE TOBY CREEK<br>BMSBG 33/0219/0150/0700<br>(APRA) BROCKWAY GLASS C                  |
| (  | 0150/0396<br>031217 FT     | 80 80                | 031112 FT                       | (AFRA) BROCKWAT GLASS C<br>1 0 00059 0 03 0375+41<br>HERRY ST<br>LENGTH(AH 1458 BK 2041) |
|  |                            |                      | 0140/1508                       | SIGNALIZED CROSSWALK   |



| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2 | 023 ROADWAY<br>023 SLD COUNT | MANAGEN<br>TY/SR – A | AENT SYSTEM<br>NNUAL PRINT                                      | PAGE NUMBER: 63<br>COUNTY: JEFFERSON   |
|--|------------------------------|----------------------|---|--|
| DIR: N TOT<br>LEFT MUN: WASHINGTON           | ALLEN: 9.04<br>T             | 15 MI.               | DIST:<br>RIGHT MUN: WA  | 10-5 SR: 219<br>ASHINGTON T  |
|  |                              | ==                   | <b>E</b> 0100/0000  | (T493)<br>LENGTH(AH 1581 BK 2070)  |
|  |                              |                      | •   | BMSEN 33/0219/0090/1357<br>1 0 00059 0 03 0257+02  |
|  |                              |                      | 0090/1357   | MCEWEN RUN<br>BMSBG 33/0219/0090/1357  |
|  | 018050 FT                    |                      | 017945 FT<br>50090/0000   | 1 0 00059 0 03 0243+27<br>LENGTH (AH 2070 BK 2439)   |
| 1 0 00059 0 02 0209+53<br>HARVEYS RUN RD     | 015611 FT                    |                      | 015506 FT   |  |
| (T580)                                       | 0080/0000                    | ==                   | <b>5</b> 0080/0000  | LENGTH (AH 2439 BK 1968)   |
|  |                              | ==                   | 0070/0645   | BRUBAKER RD<br>(T583)  |
|  | 013643 FT                    |                      | 013538 FT<br>🕞 0070/0000  | 1 0 00059 0 02 0189+45<br>LENGTH (AH 1968 BK 2528)   |
| WELCOME HOME CENTER DR<br>(PRDR)             | 0060/1166                    | POI                  | 0060/1166   | (APRA) WELCOME HOME CEN<br>BRUBAKER RD<br>(T583)   |
|  | 011115 FT                    |                      | 011010 FT<br>INTER-BK   | 1 0 00059 0 02 0162+24<br>BUFFALO PITTSBURGH HW<br>(SR0219 SEG 0960/2562)  |
|  | 011115 FT                    |                      | E 0060/0000<br>011010 FT<br>7056/0000<br>INTER−AHD<br>0050/2884 | BK-CLEARFIELD       (17)         LTH AH 002528 BK 000100         AH-CLEARFIELD       (17)         LTH AH 000100 BK 002884         BUFFALO PITTSBURGH HW         (SR0219 SEG 0950/0000) |
|  |                              |                      | 0050/2096   | BMSEN 33/0219/0050/1980<br>1 0 00059 0 01 0082+72  |

| PRINT DATE: 12/21/2023 SLD COUNT                           | Y/SR – A | IENT SYSTEM                     | PAGE<br>COUNTY:                   | NUMBER: 62<br>JEFFERSON                            |
|--|----------|---------------------------------|-----------------------------------|--|
| DIR: N TOTAL LEN: 9.04<br>LEFT MUN: WASHINGTON T           | 5 MI.    | DIST:<br>RIGHT MUN: WA          | SHINGTON                          | SR: 219<br>T                                       |
|  | +        | 0050/1980                       | WOLF RUN<br>BMSBG 33,<br>(APRA) H | /0219/0050/1980<br>IGHWAY EQUIPMEN<br>EQUIPMENT DR |
|  | POE      | 0050/1893                       | (PRDR)                            |  |
|  |          |                                 |                                   |  |
| 1 0 00059 0 01 0082+72 008231 FT<br>(TBK) OLD GRADE RD     |          | 008126 FT                       | (TBK) CO<br>(T587)                | UNTY LINE RD                                       |
| (T861) 0050/0000   | ==  ==   | <b>E</b> 0050/0000              | LENGIH (AI                        | H 2884 BK 2827)                                    |
|  |          |                                 |                                   |  |
|  |          |                                 | 1 0 0005                          |  |
| 005404 FT  |          | 005299 FT<br>50040/0000         | LENGTH (AI                        | 9 0 01 0055+00<br>H 2827 BK 3009)                  |
|  |          |                                 |                                   |  |
|  |          |                                 |                                   |  |
| 002395 FT  |          | 002290 FT                       | 1 0 0005                          | 9 0 01 0031+36                                     |
|  |          | <b>E</b> 0030/0000              | MFC BEGII<br>LENGTH (AI           | N = B<br>H 3009 BK 2290)                           |
| EMERGENCY CROSSOVER RD<br>(CONN) 0011/1804                 | <u>↔</u> | 0010/1697                       | EMERGENC<br>(CONN)                | Y CROSSOVER RD                                     |
|  |          |                                 | ŢĄŊŊĄŖY                           | R D  |
| (T636) 0011/0588 =<br>1 0 00059 0 00 0000+00 000000 FT     | = = =    | 0010/0501<br>000000 FT<br>NC BU | (T636)<br>1 0 00059<br>FFALO PI   | 9 0 00 0000+00<br>TTSBURGH HW                      |
| NC BUFFALO PITTSBURGH HW<br>BUFFALO PITTSBURGH HW INTER-BK |          | INTER-BK                        | BUFFALO                           | PITTSBURGH HW                                      |
| (SRO219 SEG 0941/1399)<br>MFC BEGIN = B                    |          |                                 | BK-CLEA                           | N = B<br>RFIELD (17)                               |
| LENGTH (AH 2395 BK 0000) 0011/0000 📻                       |          | - 🔄 0010/0000                   | LENGTH (A                         | H 2290 BK 0000)                                    |

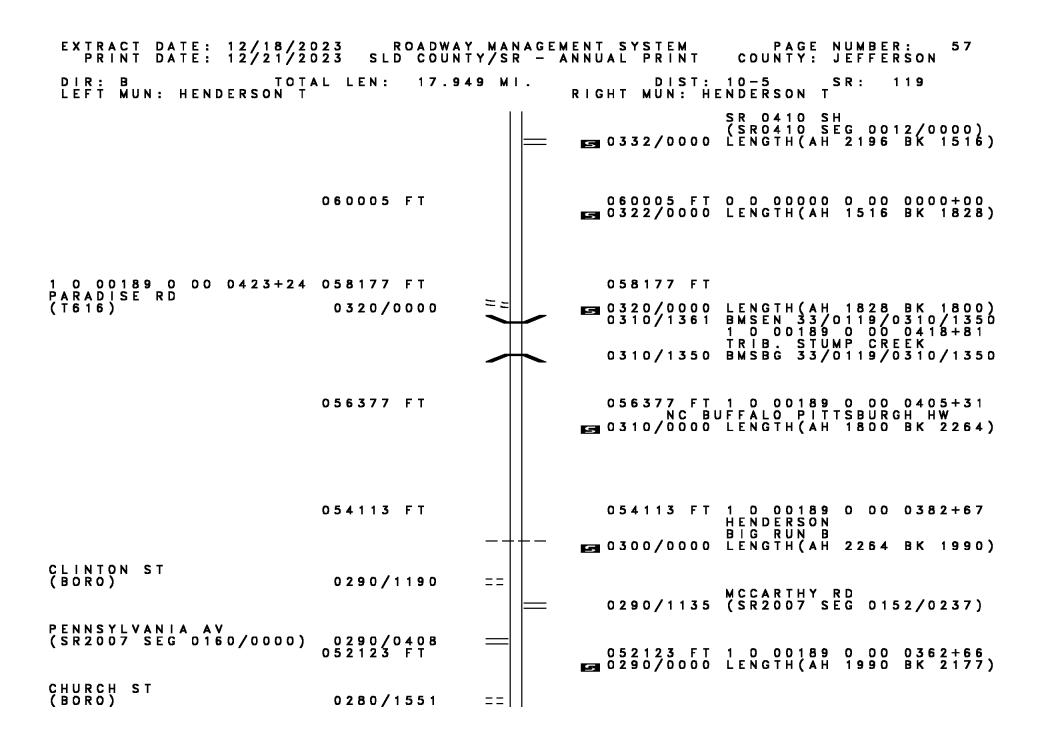
EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 61PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: BTOTAL LEN: 17.949 MI.DIST: 10-5SR: 119LEFT MUN: WINSLOW TRIGHT MUN: WINSLOW TRIGHT MUN: WINSLOW T

| 094773 FT | 094773 FT AH<br>INTER-AHD BUF<br>0480/2043 (SR | -CLEARFI<br>FALO PIT<br>0119 SEG | ELD (17)<br>TSBURGH HW<br>0010/0000) |
|-----------|--|----------------------------------|--------------------------------------|
| 092730 FT | 092730 FT 1 0<br>5 0480/0000 LEN               | 003380<br>GTH(AH2                | 00 0315+18<br>043 BK 1813)           |
| 090917 FT | 090917 FT 1 0                                  | 00338 0                          | 00 0297+05                           |

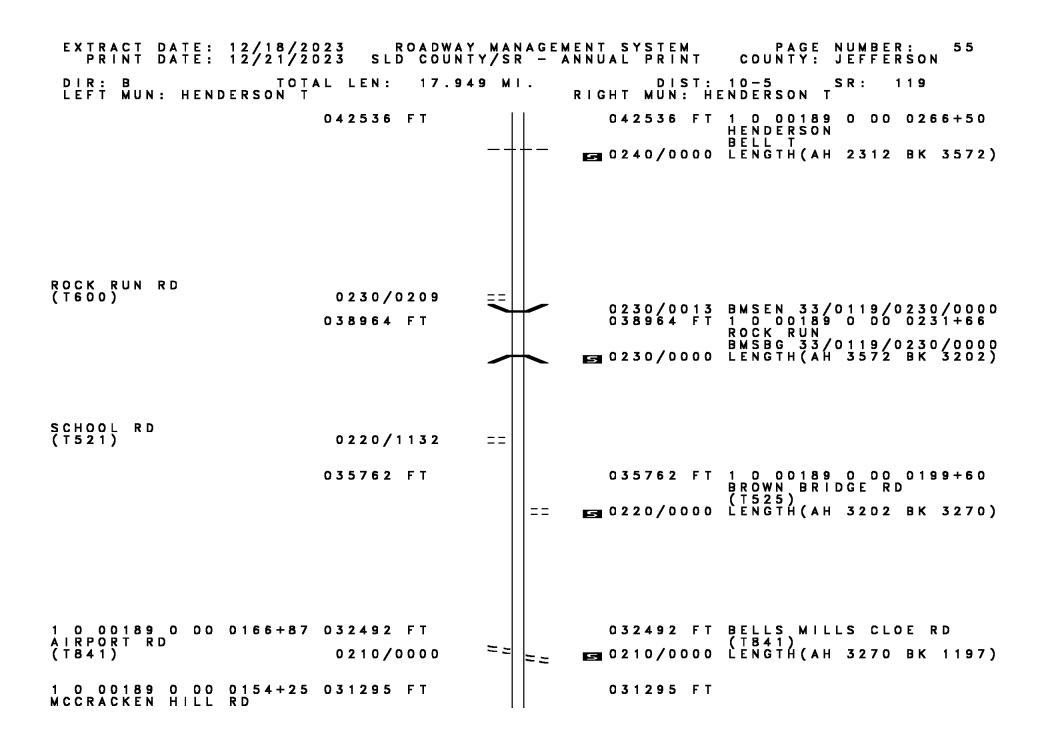
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2        | 023 ROADWA<br>023 SLD COUN | Y MANAGEM<br>TY/SR – A | IENT SYSTEM<br>NNUAL PRINT                        | PAGE<br>COUNTY:  | NUMBER: 60<br>JEFFERSON                              |
|---|----------------------------|------------------------|---|--|--|
| DIR: B TOT<br>LEFT MUN: WINSLOW T                   | ALLEN: 17.9                | 49 MI.                 | DIST:<br>RIGHT MUN: WI                            | 10-5<br>NSLOW T  | SR: 119  |
| SIKESVILLE SCHOOL RD<br>(T503)                      | 0470/0000                  | ==                     | NC BL<br>∎ 0470/0000                              | JFFALO PI<br>MFC BEGI<br>LENGTH(A<br>MFC BEGI<br>WINSLOW | H 1813 BK 1604)                                      |
| SYKES ST AI   |                            | <br>  ==               | 0460/1550<br>0460/1135                            | SYKESVIL<br>WASHINGT                                     | LE B<br>ON ST  |
| SYKES ST AL<br>(BORO)                               | 0460/0375<br>089313 FT     | ==                     |   | MAIN ST<br>(SR2014                                       | 8 0 00 0281+85<br>SEG 0010/0000)                     |
|   |                            |                        | NC 5<br>10460/0000<br>0450/2167                   | (ŘES ST<br>SYKES ST<br>(BORO)<br>LENGTH(A<br>BMSEN 33    | H 1604 BK 2347)<br>/0119/0450/2140<br>8 0.00 0257+45 |
| CASCADE ST<br>(BORO)                                | 0450/2111                  |                        | 0450/2140   | SUGARCAM   | 8 0 00 0257+45<br>P RUN<br>/0119/0450/2140           |
|   | <b>,</b>                   | == ==                  | 0 4 5 0 / 1 8 3 9<br>0 4 5 0 / 1 3 2 6            | STATION<br>(BORO)<br>DR FUGAT<br>(BORO)<br>BORO AL       |  |
| PARK ST<br>(SR2031 SEG D010/0000)<br>COOL SPRING AV | 0450/0757                  |                        | 0450/1202<br>0450/0757                            | (BORO)<br>PARK ST<br>(BORO)                              |  |
| (BORO)  | 0450/0516<br>086966 FT     | == = = =               | 0450/0237<br>086966 FT                            | NULL AL<br>(BORO)<br>1 0 0033                            | 8 0 00 0257+45                                       |
|   |                            | == ==                  | <b>⊑</b> ■ 0 4 5 0 / 0 0 0 0<br>0 4 4 0 / 1 0 0 5 | LONDON S<br>(BORO)<br>LENGTH(A<br>BORO ST<br>(BORO)      |  |
| PARADISE RD<br>(BORO)                               | 0440/0411                  | ==                     | 0440/0136   | L   BERTY<br>(BORO)                                      | A L  |
|   | 085423 FT                  | $\square$              | 0440/0016<br>085423 FT<br>NC MA                   | BMSEN 33<br>1 0 0033<br>VIN ST                           | /0119/0440/0000<br>8 0 00 0242+13                    |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: SYKESVILLE |           | Y MANAGEI<br>Y/SR – 2<br>9 MI. | MENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: SY | PAGE NUMBER: 59<br>COUNTY: JEFFERSON<br>10-5 SR: 119  |
|--|-----------|--------------------------------|---|---|
| LEFI MUN: STRESVILLE   | в         | +                              |   | RESVILLE B<br>BUCK RUN<br>BMSBG 33/0119/0440/0000<br>LENGTH(AH 1543 BK 1513)  |
|  | 083910 FT | _++-                           |   | 1 0 00338 0 00 0227+60<br>SYKESVILLE<br>HENDERSON T<br>LENGTH (AH 1513 BK 2799)   |
| BLOSE HILL RD<br>(T509)  | 0420/1295 | ==                             |   |   |
|  | 081111 FT |                                | 0420/0157<br>081111 FT                                | FOR SR 0119 AND 2012<br>(CONN)<br>1 0 00338 0 00 0199+01<br>SYKESVILLE TROUTVILLE R<br>(SR2012 SEG 0010/0000)<br>LENGTH (AH 2799 BK 2036) |
| 1 0 00338 0 00 0178+86<br>Hemlock RD   |           |                                | 079075 FT   |   |
| (T511)   | 0410/0000 | ==                             | <b>E</b> 0410/0000                                    | LENGTH (AH 2036 BK 2382)  |
|  | 076693 FT |                                | 076693 FT<br>530400/0000                              | 1 0 00338 0 00 0155+16<br>LENGTH (AH 2382 BK 1952)  |
|  | 074741 FT |                                | 074741 FT<br>🔄 0390/0000                              | 1 0 00338 0 00 0135+52<br>LENGTH (AH 1952 BK 1710)  |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2                 | 023 ROADWAY<br>023 SLD COUN            | Y MANAGEI<br>TY/SR – J | MENT SYSTEM<br>ANNUAL PRINT | PAGE NUMBER: 58<br>CDUNTY: JEFFERSON               |
|--|--|------------------------|-----------------------------|--|
| DIR: B TOT<br>LEFT MUN: HENDERSON T                          | AL LEN: 17.94                          | 49 MI.                 | DIST:<br>RIGHT MUN: H       | 10–5 SR: 119<br>ENDERSON T                         |
| ROCK DUMP RD<br>(SR2008 SEG 0200/3837)<br>GRUDA RD<br>(T721) | 0 3 8 0 / 0 8 0 4<br>0 3 8 0 / 0 5 8 1 |                        |                             |  |
| 1 0 00338 0 00 0118+44<br>FOURTH ST                          | •                                      |                        | 0380/0565<br>073031 FT      | BERRY RD<br>(SR2008 SEG 0210/0000)                 |
| ( 1 7 8 3 )  | 0380/0000                              | ==                     | 🕞 0380/0000                 | LENGTH (AH 1710 BK 2310)                           |
| K R A M E R R D<br>( T 5 1 7 )                               | 0370/0494<br>070721 FT                 | ==                     | 070721 FT<br>🕞 0370/0000    | 1 0 00338 0 00 0095+32<br>LENGTH (AH 2310 BK 1955) |
|  | 068766 FT                              |                        | 068766 FT<br>🔄 0360/0000    | 1 0 00338 0 00 0075+73<br>LENGTH (AH 1955 BK 2574) |
| PIKE RD<br>(SR2029 SEG 0030/3609)                            | 0350/0894                              | ===                    | 0350/0894                   | P   KE RD<br>( T 5 1 3 )                           |
|  | 066192 FT                              |                        | 066192 FT<br>1350/0000      | 1 0 00338 0 00 0050+19<br>LENGTH (AH 2574 BK 2475) |
|  | 063717 FT                              |                        | 063717 FT<br>50340/0000     | 1 0 00338 0 00 0025+37<br>LENGTH (AH 2475 BK 2196) |
|  | 061521 FT                              |                        | 061521 FT                   | 0            |



| EXTRACT DATE: 12/<br>PRINT DATE: 12/ | 18/2023 ROADWA<br>21/2023 SLD COUN     | Y MANAGE<br>TY/SR – | MENT SYSTEM<br>ANNUAL PRINT | PAGE<br>COUNTY:                          | NUMBER: 56<br>JEFFERSON           |
|--------------------------------------|--|---------------------|-----------------------------|--|-----------------------------------|
| DIR: B<br>LEFT MUN: BIG RUN          |  | 49 MI.              | DIST:<br>RIGHT MUN: B       |  | SR: 119                           |
| RAILROAD ST                          | /                                      | ==                  | 0280/1040                   | FRIENDLY<br>(BORO)                       | LN                                |
| (BORO)                               | 0280/0859<br>049946 FT                 | ==                  | 049946 FT                   | 1 0 0018<br>Tyson St                     | 9 0 0 0 0 3 4 1 + 2 6             |
| WAR MEMORIAL RD                      |  | ==                  | <b>E</b> 0280/0000          | (BORO)<br>LENGTH (AI                     | 9 0 00 0341+26<br>H 2177 BK 1534) |
| (PRDR)<br>STATION ST<br>(BORO)       | 0 2 7 0 / 1 4 2 0<br>0 2 7 0 / 1 1 4 5 | == <br>==           |                             |  |                                   |
| THOMPSON ST                          |  |                     | 0270/0720                   | M   L L S T<br>(SR 2003                  | SEG 0070/0889)                    |
| (BORO)                               | 0270/0361<br>048412 FT                 | ==  ==              | 0270/0085<br>048412 FT      | WATT ST<br>(BORO)<br>1 0 00185           | 9 0 00 0325+92                    |
|                                      |  |                     |                             | L E N G T H ( A I                        | H 1534 BK 1997)                   |
|                                      |  | == ==               | 0260/1055<br>0260/0573      | WATER ST<br>(BORO)<br>MITCHELL<br>(BORO) | AV                                |
| CAROLINE ST<br>(BORO)                | 0260/0330                              |                     |                             |  | /0119/0260/0000                   |
|                                      | 046415 FT                              |                     | NC M<br>046415 FT           | 1 0 00189<br>BIG RUN                     | 9 0 00 0306+44<br>/0119/0260/0000 |
| SMYERS ST<br>(BORO)                  | 0250/1193                              |                     | <b>E</b> 0260/0000          | LËNGTH (A                                | Ή Ι997 ΒΚ Ι567)                   |
|                                      | 044848 FT                              |                     | 044848 FT                   | 1 0 0018<br>BIG RUN                      | 9 0 00 0290+34                    |
|                                      |  | -++-                | <b>E</b> 0250/0000          | HENDERSOI<br>LENGTH (A                   | N T<br>H 1567 BK 2312)            |
|                                      |  |                     |                             |  |                                   |
|                                      |  |                     |                             |  |                                   |



| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2 | 023 ROADWA<br>023 SLD COUN | Y MANAGEN<br>TY/SR – A | AENT SYSTEM<br>ANNUAL PRINT              | PAGE NUMBER: 54<br>COUNTY: JEFFERSON  |
|--|----------------------------|------------------------|--|---|
| DIR: B TOT<br>LEFT MUN: BELL T               | ALLEN: 17.9                | 49 MI.                 | DIST:<br>RIGHT MUN: BE                   | 10-5 SR: 119<br>ILL T   |
| ( T 5 3 9 )                                  | 0200/0000                  | ==                     | E 0 2 0 0 / 0 0 0 0<br>0 1 9 0 / 1 3 6 2 | LENGTH (AH 1197 BK 1740)<br>BMSEN 33/0119/0190/1350<br>1 0 00189 0 00 0137+55 |
|  |                            |                        | 0190/1350                                | GRAFFIUS RUN<br>BMSBG 33/0119/0190/1350                                       |
|  | 029555 FT                  |                        | 029555 FT                                | 1 0 00189 0 00 0137+55<br>GREENHOUSE RD                                       |
|  |                            | ==                     | <b>G</b> 0 1 9 0 / 0 0 0 0               | ( T 5 0 0 )<br>L E N G T H ( A H 1 7 4 0 B K 1 7 6 0 )                        |
| APPLE ST<br>(T790)                           | 0180/0893                  | ==                     |  |   |
|  | 027795 FT                  |                        | 027795 FT<br>G180/0000                   | 1 0 00189 0 00 0120+06<br>LENGTH (AH 1760 BK 1207)                            |
|  |                            | P⊕∃                    | 0170/0412                                | (APRA) UDI CONSTRUCTION<br>UDI CONSTRUCTION<br>(PRDR)                         |
| 1 0 00189 0 00 0107+92                       | 026588 FT                  |                        | 0170/0337<br>026588 FT                   | ŘÍKERŠ RD<br>(SR2009 SEG D020/1388)   |
| A L B I O N R D<br>( T 8 4 3 )               | 0170/0000                  | ==                     | <b>E</b> 0170/0000                       | LENGTH (AH 1207 BK 2168)  |
|  |                            |                        |  |   |
|  | 024420 FT                  |                        | 024420 FT<br><b>E</b> 0160/0000          | 1 0 00189 0 00 0086+25<br>LENGTH (AH 2168 BK 2679)                            |
|  |                            |                        |  |   |
|  | 021741 FT                  |                        | 021741 FT<br>NC BU                       | IFFALO PITTSBURGH HW  |
|  |                            | -++-                   | 🕞 0150/0000                              | BELL<br>PUNXSUTAWNEY B<br>LENGTH (AH 2679 BK 2060)                            |
| BORO AL                                      |                            |                        |  |   |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2   | 023 ROADWA<br>023 SLD COUN                       | Y MANAGEI<br>TY/SR - 2                   | MENT SYSTEM PAGE NUMBER: 53<br>ANNUAL PRINT COUNTY: JEFFERSON   |
|--|--|--|---|
| DIR: B<br>LEFT MUN: PUNXSUTAWNE  |  | 49 MI.                                   | DIST: 10-5 SR: 119<br>RIGHT MUN: PUNXSUTAWNEY B   |
| (BORO)<br>BORO AL<br>(BORO)<br>ORCHARD ST<br>(SR2017 SEG D010/0000)<br>BORO AL<br>(BORO) | 0140/1012<br>0140/0870<br>0140/0686<br>0140/0554 | ==                                       |   |
| ELLSMORE AV<br>(BORO)<br>1 0 00189 0 00 0038+97  | 0140/0187  | ==                                       | 0140/0521 (AAR 148874R)#TRKS 01<br>019681 FT  |
| ELK RUN AV<br>(SR0310 SEG D010/0000)   | 0140/0000  |  | ■ 0140/0000 LENGTH(AH 2060 BK 2424)<br>0130/2056 BMSEN 33/0119/0130/1960<br>1 0 00189 0 00 0014+75<br>ELK RUN |
| CLARK TE<br>(BORO)<br>JENKS AV<br>(BORO)<br>CLARK ST                                     | 0 1 3 0 / 1 7 0 3<br>0 1 3 0 / 1 1 4 4           | =======================================  | 0130/1960 BMSBG 33/0119/0130/1960<br>NC RIDGE AV  |
| (BORO)<br>TORRENCE ST<br>(BORO)  | 0130/1114<br>0130/0292<br>017257 FT              | ==<br><br>==                             | 0130/1030 (AAR 148890A)#TRKS 01<br>017257 FT 1 0 00189 0 00 0014+75   |
|  |  |  | MAHONING ST<br>(SR0036 SEG D230/1113)<br>NC HAMPTON AV  |
| PENN ST<br>(BORO)  | 0100/1083  |  | FRONT ST<br>(BORO)<br>E 0130/0000 LENGTH(AH 2424 BK 1429)<br>JEFFERSON ST<br>(BORO)                           |
| FINDLEY ST   | /  | = = = =<br>= = = = =<br>00 00            | 0100/0713<br>BORO AL<br>0100/0528 (BORO)<br>F   NDLEY ST<br>(BORO)  |
| (SR3021 SEG 0010/0000)<br>1 0 00189 0 00 0000+00<br>GILPIN AV<br>(BORO)<br>MAHONING ST   | 0100/0339<br>015828 FT                           |  | 0100/0339<br>015828 FT<br>NC MAHONING ST  |
| (SR0036 SEG 0240/0000)   | 0100/0000  | 34 I I I I I I I I I I I I I I I I I I I | ⊑ 0100/0000 LENGTH (AH 1429 BK 0605)  |

| EXTRACT DATE: 12/18<br>PRINT DATE: 12/21 | 2023 ROADWA<br>2023 SLD COUN | Y MA<br>TY/S | NAGEN<br>R – / | MENT SYS<br>ANNUAL P | TEM<br>RINT              | PAGE<br>COUNTY:                               | NUMBER: 52<br>JEFFERSON  |
|--|------------------------------|--------------|----------------|----------------------|--------------------------|---|--|
| DIR: B<br>LEFT MUN: PUNXSUTAV            | OTAL LEN: 17.94<br>INEY B    | 49 M         | Ι.             | RIGHT M              | DIST:<br>IUN: PU         | 10-5<br>NXSUTAWNE                             | SR: 119<br>EY B  |
| APPLE PIE AL                             |                              |              | = =            | 0 0 9 0              | 0412                     | BORO AL<br>(BORO)<br>UNION ST                 |  |
| (BORO)                                   | 0090/0270                    | ==           | ==             |                      | 0/0270                   | (BORO)<br>BORO AL<br>(BORO)                   |  |
|  | 015223 FT                    |              |                | 0 1 5 2              | 0/0087<br>23 FT<br>NC GI | 1 0 00063<br>LPIN ST<br>GILPIN ST             | 50010181+06<br>r   |
| WALNUT AV                                |                              |              | = =            | 50090                | /0000                    | (BORO)<br>LENGTH (AH                          | H 0605 BK 1072)  |
| (BORO)<br>Church St                      | 0080/0854                    | ==           |                |                      |                          |   |  |
| (BORO)                                   | 0080/0534                    | ~            |                | 0080                 | 0/0421                   | BMSEN 33/<br>1 0 00063<br>MAHONING            | /0119/0080/0198<br>5 0 00 0141+24<br>CREEK<br>/0119/0080/0198          |
| 1.0.00063 0 00 01414                     | -24 014151 FT                | /            |                | 0 0 8 0<br>0 1 4 1   | /0198<br>51 FT           | INDIANA S                                     | Š  |
| MAPLE ST<br>(BORO)                       | 0080/0000                    | ==           |                | 50080                | /0000                    | LENGTH (AF                                    | ŠĖG 0050/2464)<br>1072 BK 1150)  |
|  |                              |              | =              | 0070                 | 0/0528                   | TRUCK RUN<br>(SR9301<br>DRAINAGE<br>STRUCTURE | SEG 0010/0000)   |
|  | 013001 FT                    | >            |                |                      | /0231<br>01 FT<br>/0000  | BMSID 33/<br>1 0 00063                        | E LENGTH 12 FT<br>/0119/0070/0304<br>5 0 00 0128+81<br>1 1150 BK 1701) |
|  | 011300 FT                    |              | = =            | 0060                 | 0/0423<br>00 FT          | INDIANA 5<br>(BORO)<br>1 0 00063              |  |
|  | 011300 F1                    |              |                | 0113                 | NC IN                    | DIANA ST<br>PUNXSUTAV                         |  |
|  |                              |              | ++             | <b>E</b> 0060        | /0000                    | YOUNG T<br>LENGTH (AF<br>TRUCK PUL            | H 1701 BK 2230)  |
|  |                              |              | // //          |                      | /1870<br>/1566           | (SR9402 S<br>Truck Pul                        | SEG 0010/0375)   |
| HAZEL LN<br>(TWP )                       | 0 0 5 0 / 0 5 0 7            | ==           | = -            | 0 0 5 0              | 0086                     | FROM SR 3<br>(CONN)                           | 3012/0010 SH   |

| EXTRACT DATE: 12/18/20<br>PRINT DATE: 12/21/20<br>DIR: B             | D23 ROADWAY<br>D23 SLD COUNT<br>AL LEN: 17.94 | MANAGEMENT SYSTEM PAGE NUMBER:<br>/SR - ANNUAL PRINT COUNTY: JEFFERSO<br>MI. DIST: 10-5 SR: 119          |                       |
|--|---|--|-----------------------|
| LEFT MUN: YOUNG T<br>1 0 00063 0 00 0092+89<br>ALLIANCE DR<br>(T714) | 009070 FT<br>0050/0000                        | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$   | -                     |
| SR 0436 SH   | 006868 FT                                     | 006868 FT 1 0 00063 0 00 00<br>ISSN 0040/0000 LENGTH (AH 2202 BK   | 70+05<br>2352)        |
| (SR0436 SEG 0010/0000)   | 0030/1329<br>004516 FT                        |  |                       |
| 1 0 00063 0 00 0015+50<br>YATES RD<br>(T377)                         | 001603 FT<br>0020/0000                        | 001603 FT<br>== 0020/0000 LENGTH (AH 2913 BK<br>(APRA) DISTRIBUTI  | 1603)<br>ON NOW       |
|  | 00000 FT                                      | D I STRÍBUTION NOW     O 010/1012 (PRDR)     WACHOB RD     WACHOB RD     U    U    U    U    U    U    U | H HW<br>2414)<br>(32) |

EXTRACT DATE: 12/18/2023ROADWAY MANAGEMENT SYSTEMPAGE NUMBER: 50PRINT DATE: 12/21/2023SLD COUNTY/SR - ANNUAL PRINTCOUNTY: JEFFERSONDIR: ETOTAL LEN: 23.814 MI.DIST: 10-5SR: 80LEFT MUN: WASHINGTON TRIGHT MUN: WASHINGTON T

| AH-CLEARFIELD (17)125028 FT<br>KEYSTONE SHORTWAY RD INTER-AHD   | 125739 FT   |
|---|---|
| (SR0080 SEG 0963/0000) 0961/0976 🕞 🗗  | INTER-AHD KEYSTONE SHORTWAY RD<br>0960/1007 (SR0080 SEG 0962/0000)      |
| BMSEN 33/0080/0961/0551 0961/0725   | 0960/0850 BMSEN 33/0080/0960/0667<br>1 0 01009 0 00 1253+11             |
| A B A N D O N E D         P R O P E R T I E S         R R           B M S B G         3 3 / 00 8 0 / 09 6 1 / 05 5 1         0 9 6 1 / 05 5 1 | Á BÁNDÓNED PROPERTIES RR<br>0960/0667 BMSBG 33/0080/0960/0667           |
|   |   |
| 1 0 01009 0 00 1235+19 124052 FT      <br>LENGTH (AH 0976 BK 2615) 0961/0000 🕞       📭  | 124732 FT 1 0 01009 0 00 1246+09<br>፷┓0960/0000 LENGTH(AH 1007 BK 2578) |
| MILEPOST 096.00 0955/2294   | <br>0954/2432 BMSEN 33/0080/0954/2078                                   |
| 1 0 01009 0 00 1230+16  | 0 0 00000 0 00000+00  |
| WOLF RUN<br>BMSBG 33/0080/0955/1970 0955/1882   | WOLF RUN<br>0954/2078 BMSBG 33/0080/0954/2078                           |

| EXTRACT DATE: 12/18/2023 ROADWAY MANAG  | GEMENT SYSTEM PAGE NUMBER: 49   |
|---|---|
| PRINT DATE: 12/21/2023 SLD COUNTY/SR -  | - ANNUAL PRINT COUNTY: JEFFERSON  |
| DIR: E  | DIST: 10-5 SR: 80   |
| LEFT MUN: WASHINGTON T  | RIGHT MUN: WASHINGTON T   |
| EMERGENCY CROSSOVER RD  | EMERGENCY CROSSOVER RD  |
| (CONN)  | 0954/0411 (CONN)  |
| 1 0 01009 0 00 1210+41 121437 FT  | 122154 FT 1 0 01009 0 00 1220+31  |
| LENGTH (AH 2615 BK 2638) 0955/0000 F  | E 0954/0000 LENGTH (AH 2578 BK 2640)  |
| 1 0 01009 0 00 1179+09 118799 FT  | 119514 FT 1 0 01009 0 00 1193+91  |
| LENGTH (AH 2638 BK 2708) 0951/0000 E  | MILEPOST 095.00   |
| MILEPOST 095.00 0945/2430 E   | □- ■ 0950/0000 LENGTH(AH 2640 BK 2600)  |
| TR FALLS CREEK         STRUCTURE LENGTH B FT         BMSID 33/0080/0945/0544 0945/0485         SR0830         OP ID 33/0830/0240/11113 0945/0318         1 0 01009 0 00 1153+32 116091 FT         LENGTH (AH 2708 BK 2899) 0945/0000         BEAVERDAM RUN         STRUCTURE LENGTH 24 FT         BMSID 33/0080/0941/2229 | SR0830<br>0944/0287 OP ID 33/0830/0240/1459<br>TR FALLS CREEK<br>STRUCTURE LENGTH 8 FT<br>0944/0043 BMSID 33/0080/0944/0043<br>116914 FT 1 0 01009 0 00 1167+91<br>0944/0000 LENGTH(AH 2600 BK 2640)<br>DMS SIGN STRUCTURE<br>0940/2180 BMSID 33/0080/0940/2180<br>BEAVERDAM RUN<br>STRUCTURE LENGTH 22 FT<br>0940/1768 BMSID 33/0080/0940/1715 |
| FALLS CREEK         STRUCTURE LENGTH 26 FT         BMSID 33/0080/0941/0301 0941/0301         1 0 01009 0 00 1126+53 113192 FT   | FALLS CREEK<br>STRUCTURE LENGTH 20 FT<br>0940/0895 BMSID 33/0080/0940/0895<br>114274 FT 1 0 01009 0 00 1141+51<br>MILEPOST 094.00   |

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|--|--|--|
| DIR: E<br>LEFT MUN: WASHINGTO  |  | : 10–5 SR: 80<br>VASHINGTON T  |
| LENGTH (AH 2899 BK 25<br>MILEPOST 094  | 574) 0941/0000 E 0940/0000<br>4.00 0935/2544                                     | D LENGTH (AH 2640 BK 2592)   |
| 1 0 01009 0 00 11004<br>LENGTH (AH 2574 BK 26  | +37 110618 FT<br>640) 0935/0000 ES ES 0934/0000                                  | T 1 0 01009 0 00 1115+59<br>D LENGTH (AH 2592 BK 2640)   |
| EMERGENCY CROSSOVER<br>(CONN)<br>1 0 01009 0 00 10734<br>LENGTH (AH 2640 BK 26   | 0931/0206<br>+97 107978 FT 0930/0130<br>109042 FT                                |  |
| TR KYLE LAKE<br>STRUCTURE LENGTH 17<br>BMSID 33/0080/0925/2<br>BMSEN 33/0080/0925/1<br>0 0 00000 0 00 00004<br>SR 1004<br>BMSBG 33/0080/0925/1 | 1344 0925/1451 0924/1418   | TR KYLE LAKE<br>STRUCTURE LENGTH 16 FT<br>3 BMSID 33/0080/0924/1723<br>B BMSEN 33/0080/0924/1309<br>1 0 01009 0 00 1076+45<br>SR 1004<br>9 BMSBG 33/0080/0924/1309 |
| MILEPOST 093   | +70 105351 FT<br>3.00<br>696) 0925/0000 <b>ESE</b> P □- <b>ESE</b> 0924/0000     | T 1 0 01009 0 00 1062+95<br>D LENGTH (AH 2624 BK 2599)   |
| LENGTH (AH 2696 BK 28  | +27 102655 FT<br>801) 0921/0000 <b>ES</b><br>2.00 0915/2610 <b>E E</b> 0914/2669 | T 1 0 01009 0 00 1036+55<br>D LENGTH (AH 2599 BK 2722)<br>9 MILEPOST 092.00  |

| EXTRACT DATE: 12/18/2023 ROADWAY MANAGEMENT SYSTEM<br>PRINT DATE: 12/21/2023 SLD COUNTY/SR – ANNUAL PRINT   | PAGE NUMBER: 47<br>COUNTY: JEFFERSON  |
|---|---|
| DIR: E TOTAL LEN: 23.814 MI. DIST:<br>LEFT MUN: WASHINGTON T RIGHT MUN: W   | 10-5 SR: 80<br>ASHINGTON T  |
| DMS SIGN STRUCTURE<br>BMSID 33/0080/0915/1939 0915/1909<br>SR 1009, STEVENSON<br>OP ID 33/1009/0040/2141 0915/1895<br>OP ID 33/1009/0040/2141 0915/1895 | SR 1009, STEVENSON<br>OP ID 33/1009/0040/2141                                     |
| 1 0 01009 0 00 0994+82 099854 FT<br>LENGTH (AH 2801 BK 2612) 0915/0000 ⊑■ 0914/0000   | 1 0 01009 0 00 1009+86<br>D LENGTH (АН 2722 ВК 2640)                              |
| 1 0 01009 0 00 0968+70 097242 FT<br>MILEPOST 091.00<br>LENGTH (AH 2612 BK 2649) 0911/0000 ■ - ■ 0910/0000<br>HORM RUN<br>STRUCTURE LENGTH 12 FT         | MILEPOST 091.00<br>LENGTH (AH 2640 BK 2586)<br>HORM RUN<br>STRUCTURE LENGTH 10 FT |
| BMSID 33/0080/0905/2514 0905/2460<br>AIRPORT RD TO I-80 W<br>(SR8010 SEG 0500/0000) 0905/2303<br>0904/2307  | BMSID 33/0080/0904/2399<br>A   RPORT RD TO   -80 E<br>(SR8010 SEG 0750/0908)      |
| SR0830<br>OP ID 33/0830/0012/0554 0905/1260 - 0904/1268   | SR0830<br>OP ID 33/0830/0012/0554   |
| EXIT TO AIRPORT RD/SR 8<br>(SR8010 SEG 0250/0791) 0905/0345<br>1 0 01009 0 00 0942+28 094593 FT<br>LENGTH (AH 2649 BK 2640) 0905/0000 🕞 🕞 0904/0000     |   |
| TR HORM RUN<br>STRUCTURE LENGTH 10 FT<br>BMSID 33/0080/0901/0980 0901/0980 > = = < 0900/1379  | TR HORM RUN<br>STRUCTURE LENGTH 10 FT<br>BMSID 33/0080/0901/0980                  |
| 1 0 01009 0 00 0915+88 091953 FT 093231 FT 093231 FT 090.00<br>MILEPOST 090.00<br>LENGTH (AH 2640 BK 2623) 0901/0000 📻 🖓 📼 🛛 📼 0900/0000                | MILEPOST 090.00   |

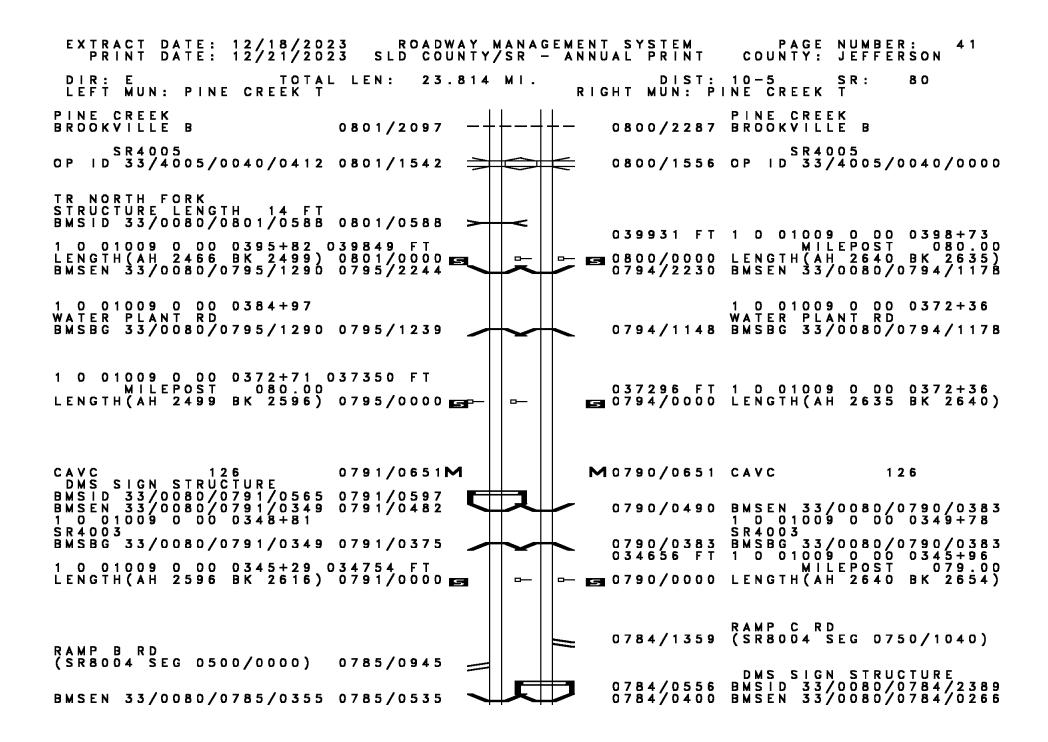
| EXTRACT DATE: 12<br>PRINT DATE: 12<br>DIR: E<br>LEFT MUN: WASHIN  | TOTAL LEN: 23.814 MI                           | AGEMENT SYSTEM<br>– ANNUAL PRINT<br>. DIST:<br>RIGHT MUN: WA |   |
|---|--|--|---|
| DMS SIGN STRUCTU<br>BMSID 33/0080/089<br>BMSEN 33/0080/089<br>0 0 00000 0 00 00<br>T-479 MOORE RD       | 5/2052 0895/2052<br>5/1907 0895/1970<br>000+00 |  | DMS SIGN STRUCTURE<br>BMSID 33/0080/0894/2040<br>BMSEN 33/0080/0894/1855<br>1 0 01009 0 00 0923+41<br>T-479 MOORE RD<br>BMSEG 33/0080/0894/1855 |
| BMSBG 33700807089<br>EMERGENCY CROSSOV<br>(CONN)<br>1 0 01009 0 00 08<br>LENGTH (AH 2623 BK             | 0895/1426                                      | 0894/1359<br>090545 FT                                       | BMSBG 337008070894/1855<br>EMERGENCY CROSSOVER RD<br>(CONN)<br>1 0 01009 0 00 0904+34<br>LENGTH (AH 2686 BK 2640)                               |
|   | 63+25 086690 FT                                | 087905 FT  |   |
| MILEPOST<br>LENGTH (AH 2640 BK<br>BMSEN 33/0080/088<br>1 0 01009 0 00 08<br>SR1005<br>BMSBG 33/0080/088 | 5/1824 0885/1942                               | 0884/2571  | 1 0 01009 0 00 0870+01<br>SR1005  |
| FIVEMILE RUN<br>STRUCTURE LENGTH<br>BMSID 33/0080/088   | 13 FT  |  | BMSBG 33/0080/0884/2452<br>FIVEMILE RUN<br>STRUCTURE LENGTH 11 FT<br>BMSID 33/0080/0884/2175  |
|   |  | 084830 FT<br>S 0884/0000                                     | 1 0 01009 0 00 0847+19<br>LENGTH (AH 3075 BK 2640)  |

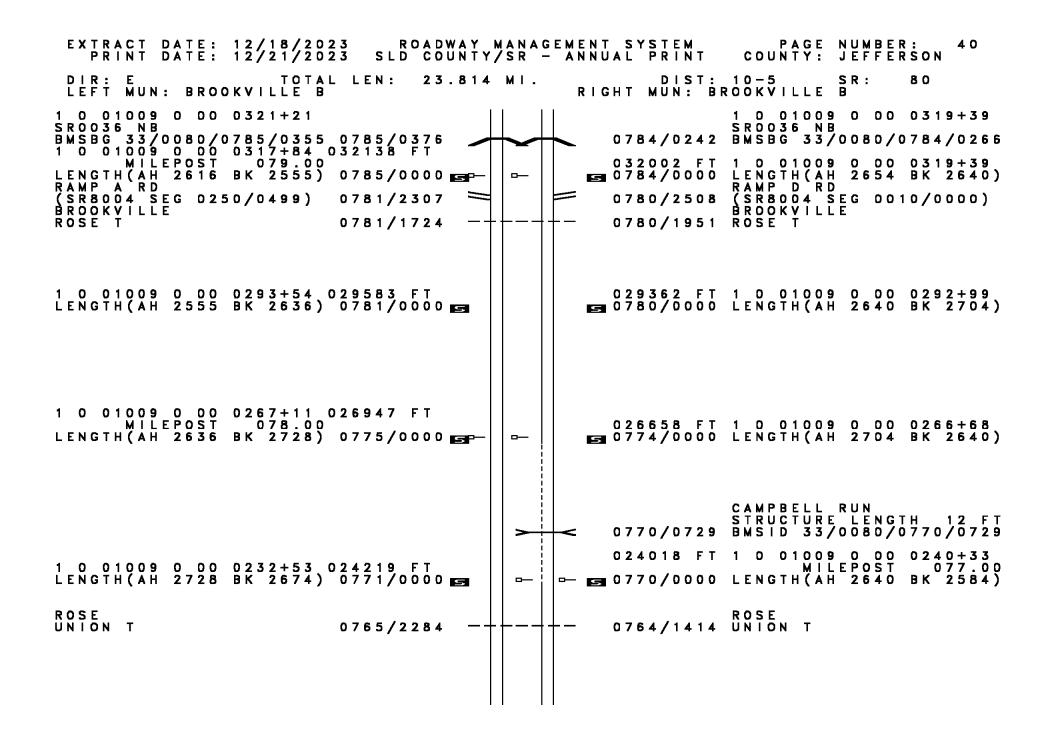
| EXTRACT DATE:<br>PRINT DATE:  | 12/18/2023 ROADWAY<br>12/21/2023 SLD COUNTY            | MANAGEMENT SYSTEM<br>/SR – ANNUAL PRINT      | PAGE NUMBER: 45<br>COUNTY: JEFFERSON  |
|---|--|--|---|
| DIR: E<br>LEFT MUN: WAS   | TOTAL LEN: 23.814<br>HINGTON T                         | MI. DIST:<br>RIGHT MUN: W                    |   |
| RESTSTOP RD<br>(SR9201 SEG DO<br>1 0 01009 0 00<br>MILEPOST<br>LENGTH(AH 2748<br>WASHINGTON<br>PINE CREEK T | 088.00   | 082190 FT<br>□=- □ □= 0880/0000<br>0874/2504 | 1 0 01009 0 00 0820+46<br>MILEPOST 088.00<br>LENGTH (AH 2640 BK 2608)<br>WASHINGTON<br>PINE CREEK T |
| FIVEMILE RUN<br>STRUCTURE LENG<br>BMSID 33/0080/  | TH 20 FT<br>0875/1013 0875/1013 >                      | _  | TR FIVEMILE RUN<br>STRUCTURE LENGTH 8 FT<br>BMSID 33/0080/0874/1047                                 |
| 1 0 01009 0 00<br>MILEPOST<br>LENGTH (AH 2670   | 088.00   |  | 1 0 01009 0 00 0794+38<br>LENGTH (AH 2608 BK 2798)<br>RESTSTOP RD<br>(SR9202 SEG 0010/1680)         |
|   | 0764+76 075417 FT<br>BK 1910) 0871/0000 <b>⊑</b> ∎     | > 0870/0291<br>076784 FT                     |   |
| 1 0 01009 0 00<br>MILEPOST<br>LENGTH (AH 1910   | 0024/2142 0865/0429<br>0738+06 073507 FT               | 0864/0831                                    | LENGTH (AH 2484 BK 2680)  |
| 1 0 01009 0 00<br>MILEPOST  | 0738+06 073507 FT<br>087.00<br>BK 2356) 0865/0000 sep- | 074300 FT<br>□ 0864/0000                     | 1 0 01009 0 00 0741+<br>LENGTH(AH 2484 BK 26<br>RAMP D RD<br>(SR8008 SEG 0010/000                   |

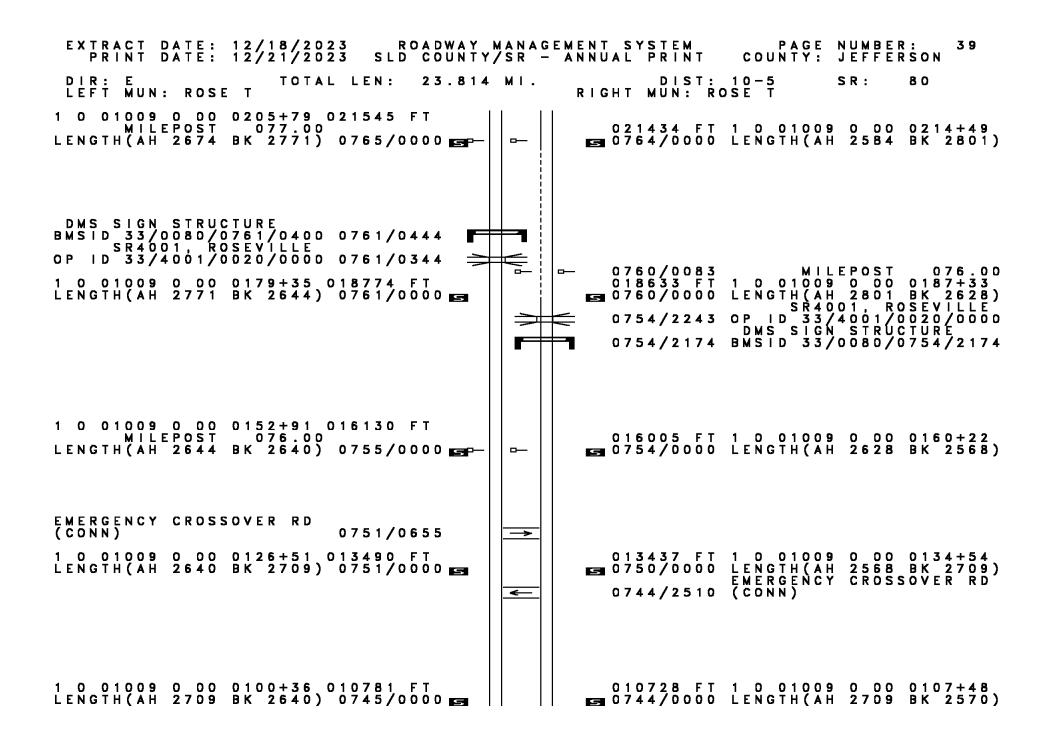
| EXTRACT DATE: 12/18/2023 ROADWAY<br>PRINT DATE: 12/21/2023 SLD COUNTY<br>DIR: E<br>LEFT MUN: PINE CREEK T  | MANAGEMENT SYSTEM PAGE NUMBER: 44<br>/SR – ANNUAL PRINT COUNTY: JEFFERSON<br>MI. DIST: 10–5 SR: 80<br>RIGHT MUN: PINE CREEK T |
|--|---|
|  | TR FIVEMILE RUN<br>STRUCTURE LENGTH 13 FT<br>0860/2010 BMSID 33/0080/0860/1987  |
| 1 0 01009 0 00 0716+41 071151 FT<br>LENGTH (AH 2356 BK 2850) 0861/0000 🖙<br>TR FIVEMILE RUN<br>STRUCTURE LENGTH 12 FT<br>BMSID 33/0080/0855/3505 0855/2835 ➤ | 071620 FT 1 0 01009 0 00 0715+19<br>MILEPOST 086.00<br>□- ■ ■ 0860/0000 LENGTH(AH 2680 BK 2642)                               |
| 1 0 01009 0 00 0679+16 068301 FT<br>MILEPOST 086.00<br>LENGTH(AH 2850 BK 2358) 0855/0000 ∎ =========   | 068978 FT 1 0 01009 0 00 0688+77<br>□ 0854/0000 LENGTH(AH 2642 BK 2640)   |
| SR 1012<br>OP ID 33/1012/0020/0000 0851/1385 👄   | SR1012 (T-520)<br>0850/1398 OP ID 33/1012/0010/0000   |
| 1 0 01009 0 00 0659+39 065943 FT<br>LENGTH (AH 2358 BK 2328) 0851/0000 <b>⊑</b> ∎  | 066338 FT 1 0 01009 0 00 0662+37<br>MILEPOST 085.00<br>□- ■ 0850/0000 LENGTH(AH 2640 BK 2645)                                 |
| 1 0 01009 0 00 0633+47 063615 FT<br>MILEPOST 085.00<br>LENGTH (AH 2328 BK 2707) 0845/0000 ∎ = 10   | 063693 FT 1 0 01009 0 00 0636+30<br>□- 0844/0000 LENGTH(AH 2645 BK 2640)  |

| EXTRACT DATE: 12/18/2023 ROADWAY MANAGEMENT SYSTEM<br>PRINT DATE: 12/21/2023 SLD COUNTY/SR - ANNUAL PRINT   | PAGE NUMBER: 43<br>COUNTY: JEFFERSON   |
|---|--|
| DIR: E TOTAL LEN: 23.814 MI. DIST:<br>LEFT MUN: PINE CREEK T RIGHT MUN: P   | 10-5 SR: 80<br>INE CREEK T   |
| BMSEN 33/0080/0841/0857 0841/0900<br>1 0 01009 0 00 0614+81<br>FIVEMILE RUN<br>BMSBG 33/0080/0841/0857 0841/0857                                    |  |
| 1 0 01009 0 00 0606+40 060908 FT<br>LENGTH (AH 2707 BK 2642) 0841/0000<br>BMSEN 33/0080/0835/2359 0835/2465<br>1 0 01009 0 00 0603+20<br>MILL CREEK | BMSEN 33/0080/0834/2293<br>1 0 01009 0 00 0583+73<br>MILL CREEK                |
| BMSBG 33/0080/0835/2359 0835/2259 0834/2249<br>EMERGENCY CROSSOVER RD<br>(CONN) 0835/1264   | BMSBG 33/0080/0834/2293<br>EMERGENCY CROSSOVER RD                              |
| 1 0 01009 0 00 0579+98 058266 FT<br>MILEPOST 084.00 058436 FT   | (CONN)<br>1 0 01009 0 00 0583+73<br>LENGTH (AH 2617 BK 2640)                   |
| 1 0 01009 0 00 0553+28 055596 FT 055796 FT  | MILEPOST 083.00  |
| 1 0 01009 0 00 0526+10 052878 FT<br>MILEPOST 083.00   | LENGTH (AH 2640 BK 2639)<br>1 0 01009 0 00 0530+94<br>LENGTH (AH 2639 BK 2640) |

| EXTRACT DATE: 12/18/2023 ROADWAY MANAGEMENT SYSTEM<br>PRINT DATE: 12/21/2023 SLD COUNTY/SR - ANNUAL PRINT                        | PAGE NUMBER: 42<br>COUNTY: JEFFERSON   |
|--|--|
| DIR: E TOTAL LEN: 23.814 MI. DIST<br>LEFT MUN: PINE CREEK T RIGHT MUN:   | : 10–5 SR: 80<br>PINE CREEK T  |
| LITTLE MILL CREEK<br>STRUCTURE LENGTH 43 FT<br>BMSID 33/0080/0820/1661 0821/1806 > = = = 0820/166                                | LITTLE MILL CREEK<br>STRUCTURE LENGTH 43 FT<br>1 BMSID 33/0080/0820/1661         |
| 1 0 01009 0 00 0499+70 050238 FT<br>LENGTH (AH 2640 BK 2598) 0821/0000 ₪ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □                       | T 1 0 01009 0 00 0504+54<br>MILEPOST 082.00<br>O LENGTH (AH 2640 BK 2654)        |
| 1 0 01009 0 00 0473+72 047640 FT<br>RAMP B RD<br>(SR8006 SEG 0500/0000)  | RAMP C RD<br>7 (SR80D6 SEG 0750/0676)  |
| (SR8000 SEC 0500/0000)<br>MILEPOST 082.00<br>LENGTH (AH 2598 BK 2640) 0815/0000 ⊑ □ 047863 F                                     |  |
| BMSEN 33/0080/0811/2013 0811/2157 0810/238<br>0810/238<br>0810/212<br>0810/212   | 9 BMSID 33/0080/0810/2389<br>7 BMSEN 33/0080/0810/1983<br>1 0 01009 0 00 0471+46 |
| SR 0028 NB<br>BMSBG 33/0080/0811/2013 0811/2013 0810/198   | SR 0028 NB<br>3 BMSBG 33/0080/0810/1983  |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  | RAMP D RD<br>8 (SR8006 SEG 0010/0000)  |
| 1 0 01009 0 00 0447+32 045000 FT<br>LENGTH (AH 2640 BK 2685) 0811/0000 ₪ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □                       | T 1 0 01009 0 00 0451+67<br>MILEPOST 081.00<br>O LENGTH (AH 2640 BK 2652)        |
| 1 0 01009 0 00 0422+22 042315 FT<br>MILEPOST 081.00<br>LENGTH (AH 2685 BK 2466) 0805/0000 <b>FSP</b> -   P-   <b>FS</b> 0804/000 | T 1 0 01009 0 00 0425+13<br>0 LENGTH (AH 2652 BK 2640)                           |







| EXTRACT DATE: 12/18/2023 ROADWAY MANAGEMENT SYSTEM PAGE<br>PRINT DATE: 12/21/2023 SLD COUNTY/SR – ANNUAL PRINT COUNTY:<br>DIR: E<br>LEFT MUN: UNION T<br>TOTAL LEN: 23.814 MI.<br>RIGHT MUN: UNION T | NUMBER: 38<br>JEFFERSON<br>SR: 80                                      |
|--|--|
|  |  |
| 1 0 01009 0 00 0073+96 008141 FT<br>LENGTH (AH 2640 BK 2552) 0741/0000 EST 0740/0000 LENGTH (AH  | 9 0 00 0081+75<br>H 2570 BK 2594)                                      |
| 1 0 01009 0 00 0045+86 005589 FT<br>LENGTH (AH 2552 BK 2638) 0735/0000 🕞   | 9 0 00 0055+81<br>H 2594 BK 2675)                                      |
| RAMP F RD<br>(SR8002 SEG 0500/0000) 0731/2146 0730/1069 (SR8002 S<br>SR0949 SR09   | SEG 0750/0532)   |
| OP ID 33/0949/0022/2301 0731/1530<br>RAMP E RD<br>(SR8002 SEG 0250/0771) 0731/0864<br>O730/0627 OP ID 337  | 0949/0022/2301   |
| 1 0 01009 0 00 0021+00 002951 FT<br>LENGTH (AH 2638 BK 2951) 0731/0000 ES<br>RAMP H RE<br>0724/2864 (SR8002 S  | 9 0 00 0029+06<br>H 2675 BK 2889)<br>D<br>SEG 0010/0000)               |
|  |  |
| 1 0 01009 0 00 0000+00 000000 FT       NC KEYSTONE SHORTWAY RD       INTER-BK KEYSTONE   | 9 0 00 0000+00<br>HORTWAY RD<br>SHORTWAY RD<br>SEG 0720/2430)<br>N = A |
| MFC BEGIN = A BK−CLARI<br>LENGTH (AH 2951 BK 0000) 0725/0000 <b>E</b> H H E CLARI<br>LENGTH (AH 2951 BK 0000) 0725/0000 E E CLARI  | ION (16)<br>H 2889 BK 0000)  |

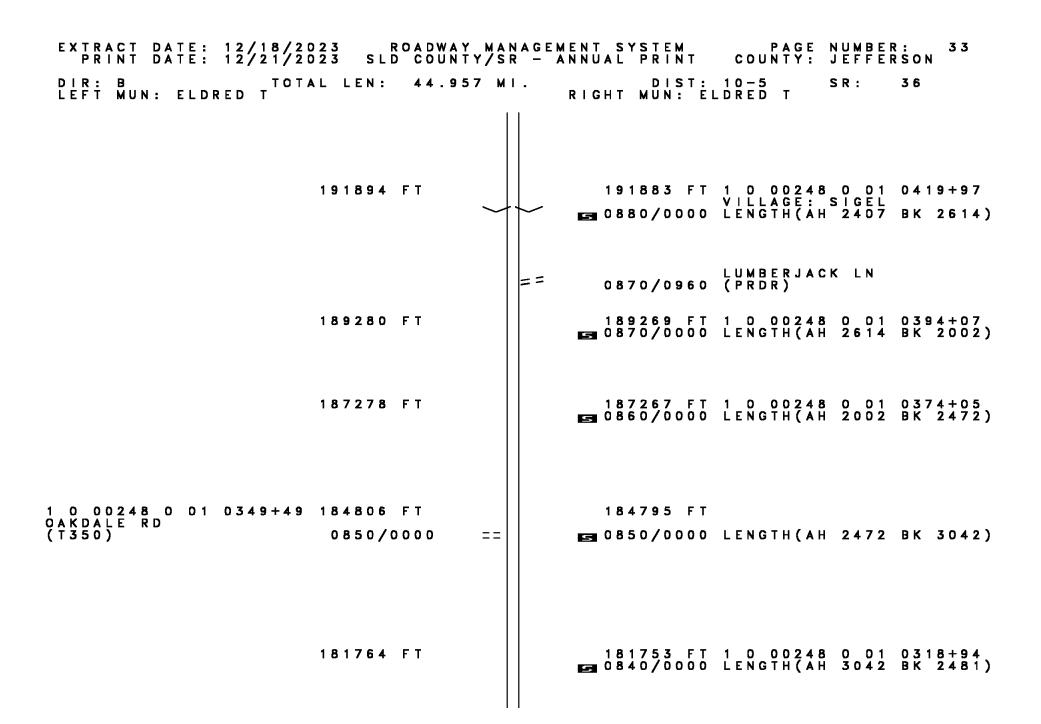
| EXTRACT DATE: 12/           | 18/2023 R   | OADWAY MANAGEMENT S | YSTEM PAGE                   | NUMBER:   | 37 |
|-----------------------------|-------------|---------------------|------------------------------|-----------|----|
| PRINT DATE: 12/             | 21/2023 SLD | COUNTY/SR – ANNUAL  | PRINT COUNTY:                | JEFFERSON |    |
| DIR: B<br>LEFT MUN: BARNETT |             | 44.957 MI.<br>RIGHT | DIST: 10-5<br>MUN: BARNETT T | SR: 36    |    |

|   | 237371 FT |    | 2 3 7 3 6 0 F T<br>  N T E R – A H D<br>1 0 5 0 / 2 4 4 1 | AH-CLARION<br>COLONEL DRAKE<br>(SR0036 SEG O             | (16)<br>HW<br>004/0000) |
|---|-----------|----|---|--|-------------------------|
|   | 234930 FT |    | 234919 FT<br>1050/0000                                    | 1 0 00248 0 0<br>LENGTH (AH 244                          | 2 0850+52<br>1 BK 2496) |
|   | 232434 FT |    | 232423 FT<br>51040/0000                                   | 1 0 00248 0 0<br>LENGTH (AH 249                          | 2 0825+56<br>6 ВК 2070) |
|   | 230364 FT | == |   | W   NGER LN<br>(PRDR)<br>1 0 00248 0 0<br>LENGTH (AH 207 | 20804+99<br>0 BK 2407)  |
| FOREST COLONY RD<br>(PRDR)<br>HOMINY RIDGE ACRES RD<br>(PRDR) | 1020/1361 | =  |   |  |                         |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: BARNETT T                            | 023 ROADWAY I<br>023 SLD COUNTY,<br>AL LEN: 44.957 |    | ENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: BA | COUNTY:                 | NUMBER: 36<br>JEFFERSON<br>SR: 36              |
|--|--|----|---|-------------------------|--|
| LEFT MONE BARNETT T<br>LC FOR IRON BRIDGE RD<br>(CONN)<br>1 0 00248 0 02 0781+00<br>IRON BRIDGE RD<br>(T365) | 22/95/ FI  |    | 227946 FT   |                         | I 2407 BK 1981)                                |
| PINCREST DR<br>(PRDR)  | 1010/0492 =<br>225976 FT                           | == | 225965 FT<br>⊑ 1010/0000                            | 1000248<br>LENGTH (AH   | 6 0 0 2 0 7 6 0 + 9 6<br>1 9 8 1 B K 2 1 0 3 ) |
| FOREST DR<br>(PRDR)  | 1000/0724 =  | == | 1000/1166   | ORCHARD R<br>(PRDR)     | ! D  |
|  | 223873 FT  |    | 223862 FT<br><b>E</b> 1000/0000                     | 1 0 00248<br>LENGTH (AH | 6 0 02 0740+22<br>1 2103 BK 2112)              |
| 1 0 00248 0 02 0719+10<br>CATHERS RUN RD<br>(T346)   |  | == | 221750 FT<br>🕞 0990/0000                            | L E N G T H ( A H       | I 2112 BK 2869)                                |
| GREAT BEAR DR<br>(PRDR)  | 0980/0491 =<br>218892 FT                           | == | 218881 FT<br>⊑■0980/0000                            | 1000248<br>LENGTH (AH   | 6 0 0 2 0 6 9 0 + 1 6<br>2 8 6 9 B K 2 5 0 5 ) |
|  | 216387 FT  |    | 216376 FT<br>🔄 0970/0000                            | 1 0 00248<br>LENGTH (AH | 0 02 0665+11<br>2505 BK 2508)                  |

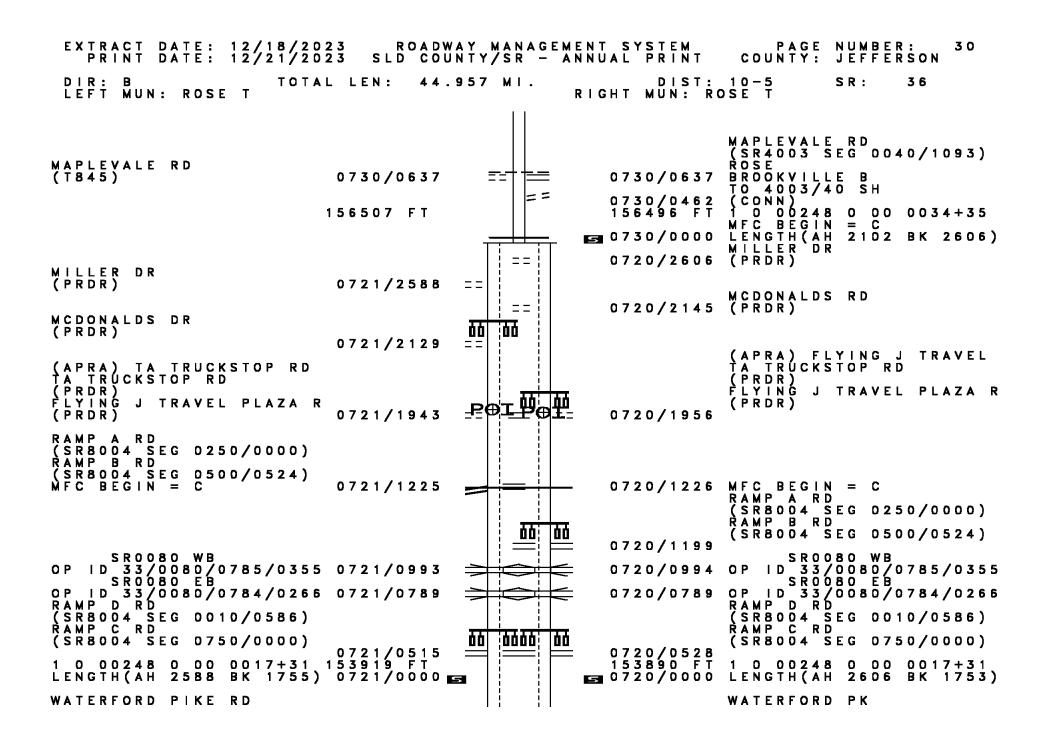
| EXTRACT DATE: 12/18<br>PRINT DATE: 12/21 | /2023 ROADWA<br>/2023 SLD COUN | Y MANAGEN<br>TY/SR - / | MENT SYSTEM<br>ANNUAL PRINT     | PAGE<br>COUNTY:                    | NUMBER: 35<br>JEFFERSON  |
|--|--------------------------------|------------------------|---------------------------------|------------------------------------|--|
| DIR: B<br>LEFT MUN: BARNETT T            | OTAL LEN: 44.9                 | 57 MI.                 | DIST:<br>RIGHT MUN: B           | 10-5<br>ARNETT T                   | SR: 36   |
|  |                                |                        |                                 |                                    |  |
|  | 213879 FT                      |                        | 213868 FT<br>50960/0000         | 1 0 00248<br>LENGTH (AI            | B 0 02 0640+15<br>H 2508 BK 2587)                              |
| STONEY RUN RD<br>(TWP)                   | 0950/1620                      | ==                     |                                 |                                    |  |
|  | 211292 FT                      |                        | 211281 FT                       | 1 0 00248<br>MARRIONV<br>(SR0899 1 | B 0 01 0613+81<br>ILLE RD<br>SEG 0010/0000)<br>H 25B7 BK 3225) |
|  |                                |                        |                                 |                                    | - 2367 BK 3223)  |
| TRAILS END LN<br>(PRDR)                  | 0940/1461                      | ==                     |                                 |                                    |  |
|  | 208067 FT                      | ==                     | 0940/0469<br>208056 FT          | (APRA) CO<br>WOLFORD               | 8 0 01 0581+72<br>DOKS FOREST STA<br>RD                        |
|  |                                | P⊕Į                    | 🕞 0940/0000                     | ( T 3 6 3 )<br>L E N G T H ( A I   | H 3225 BK 2734)  |
|  |                                | +                      | 0930/1532                       | BMSEN 33,<br>100024<br>CATHERS     | /0036/0930/1515<br>8 0 01 0569+60                              |
|  |                                | +                      | 0930/1515                       | BMSBG 33                           | 0036/0930/1515   |
|  | 205333 FT                      |                        | 205322 FT<br><b>E</b> 0930/0000 | 1 0 00248<br>LENGTH (AI            | B 0 01 0554+45<br>H 2734 BK 2336)                              |

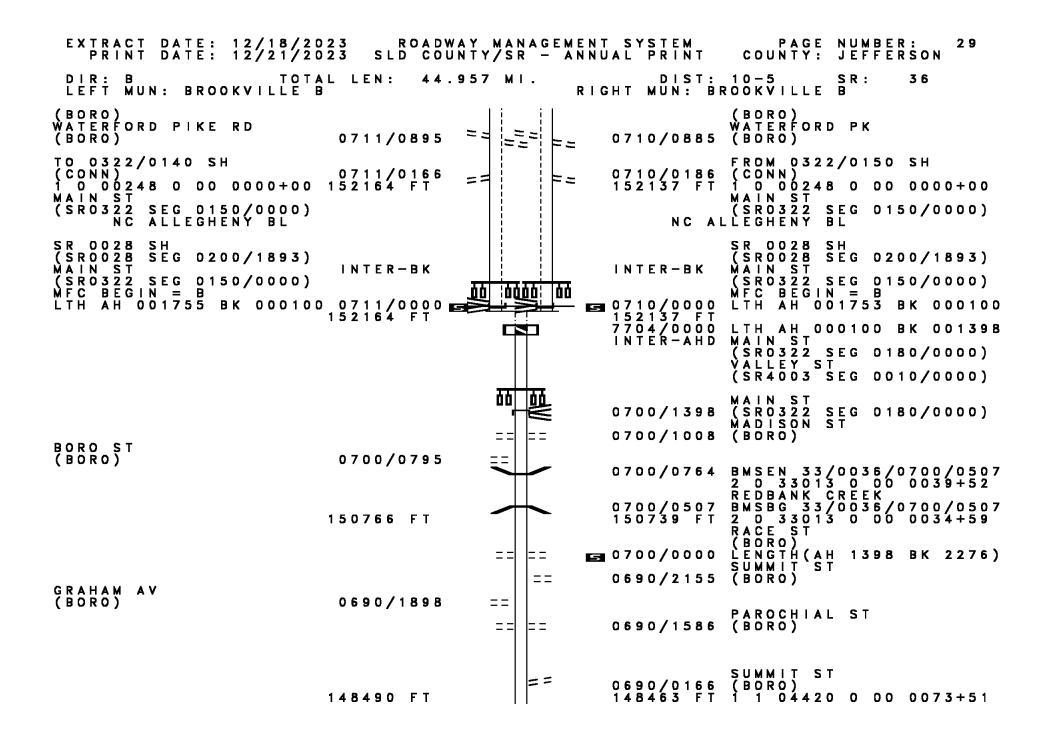
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2  |                        |        | AENT SYSTEM                     | PAGE<br>COUNTY:        | NUMBER: 34<br>JEFFERSON<br>SR: 36  |
|---|------------------------|--------|---------------------------------|------------------------|------------------------------------|
| DIR: B TOT<br>LEFT MUN: BARNETT T             | AL LEN: 44.9           | 57 MI. | DIST:<br>RIGHT MUN: BA          | RNETT T                | SR: 36                             |
|   |                        |        |                                 |                        | _                                  |
| 1 0 00248 0 01 0530+96<br>SHARP LN<br>(TWP)   | 202997 FT<br>0920/0000 | ==  == | 202986 FT<br><b>5</b> 0920/0000 |                        | D<br>H 2336 BK 3228)               |
|   |                        | -++-   | 0910/2397                       | BARNETT<br>ELDRED T    |                                    |
|   |                        | ==     | 0910/1421                       | THE PINE:<br>(PRDR)    | S D R                              |
|   |                        | ==     | 0910/1209                       | THE PÍNE<br>(PRDR)     | SDR                                |
|   | 199769 FT              |        | 199758 FT                       | 1 0 0024<br>BEERS RD   | 8 0 01 0498+64                     |
|   |                        | ==     | <b>E</b> 0910/0000              | (   356 )              | H 3228 BK 3069)                    |
|   |                        |        |                                 |                        |                                    |
|   |                        |        | 0900/0812                       | BMSEN 33<br>1 0 0024   | /0036/0900/0856<br>8 0 01 0467+75  |
|   |                        |        |                                 | BLACK RU               | N<br>/ 0 0 3 6 / 0 9 0 0 / 0 8 5 6 |
| 1 0 00248 0 01 0467+75<br>OLD 36 RD<br>(T698) | 0900/0000              | ==     |                                 | L E N G T H ( A        | H 3069 BK 2399)                    |
|   |                        |        |                                 |                        |                                    |
|   | 194301 FT              |        | <b>194290</b> FT                | 1 0 0024               | 8 0 01 0444+04                     |
|   | 104001 11              | 00 00  | 157250 11                       | CLEARCRE               | EK RD<br>SEG 0180/0541)            |
|   |                        |        | 5 0890/0000                     | L E N G T H <b>(</b> A | H 2399 BK 2407)                    |



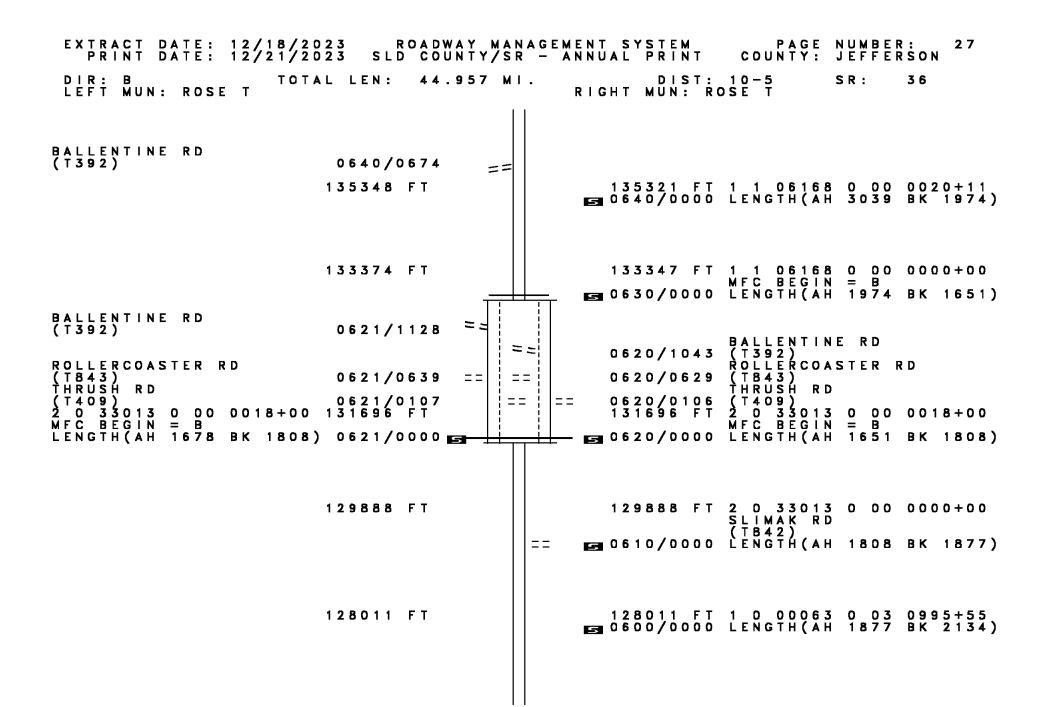
| EXTRACT DATE: 12/18/20<br>PRINT DATE: 12/21/20<br>DIR: B<br>LEFT MUN: ELDRED T | D23 ROADWAY MA<br>D23 SLD COUNTY/S<br>AL LEN: 44.957 M | NAGEMENT SYSTEM<br>R – ANNUAL PRINT<br>II. DIST:<br>RIGHT MUN: EI | PAGE NUMBER: 32<br>COUNTY: JEFFERSON<br>10-5 SR: 36<br>LDRED T                                 |
|--|--|---|--|
| 1 0 00248 0 01 0294+13<br>PARK RD<br>(T355)                                    | 179283 FT<br>0830/0000 ==                              | 179272 FT<br>∎ 0830/0000  | LENGTH (AH 2481 BK 3540)   |
|  | 175743 FT  | 175732 FT   | 1 0 00248 0 01 0259+00<br>MOORE BRIDGE RD<br>(SR4006 SEG 0010/0000)<br>LENGTH(AH 3540 BK 1899) |
| 1 0 00248 0 01 0240+19<br>MCMANIGLE RD<br>(T357)                               | 173844 FT<br>0810/0000 ==                              | == 0810/0242<br>173833 FT<br>E 0810/0000                          | RIDDLE LN<br>(PRDR)<br>LENGTH(AH 1899 BK 1921)   |
|  | 171923 FT  | 171912 FT<br>== <b>E</b> 0800/0000                                | 1 0 00248 0 01 0220+94<br>GREELEY RD<br>(T480)<br>LENGTH(AH 1921 BK 1836)                      |
| 1 0 00248 0 01 0202+60<br>CALDWELL CORNER RD<br>(SR4004 SEG 0010/0000)         | 170087 FT<br>0790/0000 —                               | 170076 FT<br>0790/0000  | LENGTH (AH 1836 BK 2783)   |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: ELDRED T | 023 ROADWAY MA<br>023 SLD COUNTY/S<br>AL LEN: 44.957 M |    | IENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: EL | PAGE<br>COUNTY:<br>10-5<br>DRED T  | NUMBER: 31<br>JEFFERSON<br>SR: 36                |
|--|--|----|--|--|--|
|  | 167304 FT  | == | 0780/0420<br>0780/0140<br>167293 FT<br>50/0000       | U N K N O W N  <br>( P R D R )<br>C A R L S   L N<br>( P R D R )<br>1 0 0 0 2 4 4<br>L E N G T H ( A 1 |  |
| 1 0 00248 0 01 0148+18<br>ВОТТОМ RD<br>(Т353)                                | 164649 FT<br>0770/0000 ==                              | == | 164638 FT<br>⊑ 0770/0000<br>0760/1812                | L E N G T H ( A I<br>O S B O R N E<br>( T 3 5 3 )  | H 2655 BK 2280)<br>RD                            |
| TURNER RD<br>(T529)  | 162369 FT<br>—-<br>0750/1922 ==                        | ++ | 162358 FT<br>⊑∎0760/0000                             | FIDRFD   | 8 0 01 0124+71<br>H 2280 BK 2041)                |
|  | 160328 FT  | == | 0750/0401<br>160317 FT<br>🕞 0750/0000                | S T O N E R D<br>( T 9 0 0 )<br>1 0 0 0 2 4 1<br>L E N G T H ( A I                                     | 80010106+44<br>H2041BK1719)                      |
|  | 158609 FT  | == | 158598 FT<br>530740/0000<br>NC CC                    | 1 0 0024<br>ALASKA RI<br>(TB46)<br>LENGTH(AI<br>DLONEL DRA   | 8 0 01 0088+75<br>D<br>H 1719 BK 2102)<br>AKE HW |



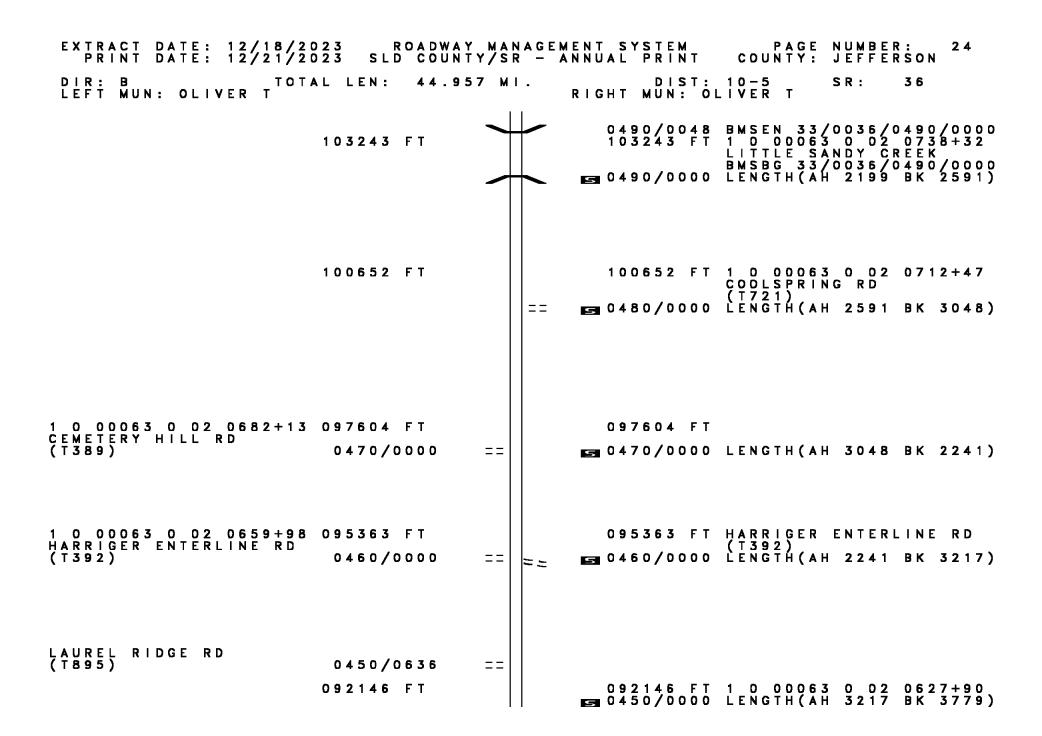


| EXTRACT DATE: 12/18/20<br>PRINT DATE: 12/21/20    | 23 ROADWAY M<br>23 SLD COUNTY/ | ANAGEN<br>SR – A | IENT SYSTEM<br>NNUAL PRINT                  | PAGE<br>COUNTY:       | NUMBER: 28<br>JEFFERSON           |
|---|--------------------------------|------------------|---|-----------------------|-----------------------------------|
| DIR: B TOTA<br>LEFT MUN: BROOKVILLE B             | LLEN: 44.957                   | МІ.              | DIST:<br>RIGHT MUN: B                       | 10-5<br>ROOKVILLE     | SR: 36<br>B                       |
|   | _                              | ==               | NC W<br>0690/0000<br>0680/3774<br>0680/3700 | ROSE T<br>PICKERIN    | H 2276 BK 3954)<br>LE<br>G RD     |
|   | F                              | ×⊕≖              | 0680/1976                                   | GEORGÉ I              | EORGE I. REITZ<br>. REITZ RD      |
|   | 144536 FT                      | = =              | 144509 FT                                   | HAYES RD<br>(T392)    | 0 0 00 0035+80<br>H 3954 BK 1762) |
|   | 142774 FT                      | ==               |   | HAYES RD<br>(T392)    | 0 0 00 0017+65<br>H 1762 BK 1841) |
| 1 1 04420 0 00 0000+00<br>SHEEP FARM RD<br>(T844) | 140933 FT<br>0660/0000 ==      | ==               | 0660/0832<br>140906 FT<br>🕞 0660/0000       |                       | H 1841 BK 2546)                   |
|   | 138387 FT                      |                  | 138360 FT<br>G 0650/0000                    | 1 1 0616<br>LENGTH (A | 8 0 00 0050+30<br>H 2546 BK 3039) |



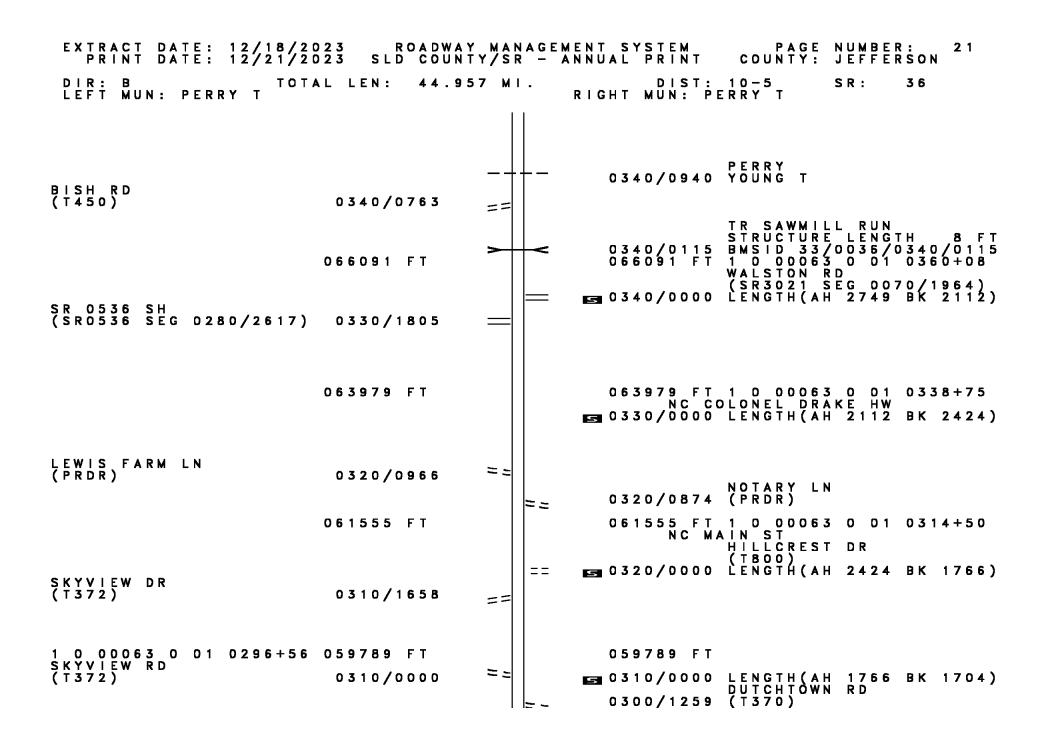
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: ROSE T                |                        | Y MANAGEN<br>TY/SR – A<br>57 MI. | AENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: R | PAGE NUMBER: 26<br>COUNTY: JEFFERSON<br>10-5 SR: 36<br>OSE T                                       |
|---|------------------------|----------------------------------|---|--|
| STANTON RD<br>(T672)  | 125877 FT<br>0590/0000 |                                  | 125877 FT   | 1 0 00063 0 03 0974+10<br>V LLAGE: STANTON<br>LENGTH(AH 2134 BK 2538)                              |
| STANTON SPUR RD<br>(T673)   | 0580/0048<br>123339 FT | ==                               | 123339 FT<br>⊑ 0580/0000                            | 1 0 00063 0 03 0948+75<br>RAMSAYTOWN RD<br>(T841)<br>LENGTH(AH 2538 BK 1951)                       |
| STANTON RD<br>(T672)  | 121388 FT<br>0560/1979 | );;;                             | 121388 FT<br>🕞 0570/0000                            | 1 0 00063 0 03 0929+45<br>V∣LLAGE: STANTON<br>LENGTH(AH 1951 BK 1979)                              |
| MCGAREY RD<br>(T326)  | 0560/0711<br>119409 FT | = = =                            | 119409 FT<br><b>560/0000</b>                        | 1 0 00063 0 03 0909+70<br>MILLEN RD<br>(T326)<br>LENGTH(AH 1979 BK 2585)                           |
| COLEMAN RD<br>(T569)<br>1 0 00063 0 03 0883+72<br>PANSY RINGGOLD RD<br>(SR3005 SEG 0110/2958) |                        | ==<br>>                          | 0550/0040<br>116824 FT<br><b>E</b> 0550/0000        | BEAVER RUN<br>STRUCTURE LENGTH 14 FT<br>BMSID 33/0036/0550/0040<br>LENGTH(AH 25B5 BK 2033)<br>ROSE |

| EXTRACT DATE: 12/18/20<br>PRINT DATE: 12/21/20 | 023 R<br>023 SLD | OADWAY MA<br>COUNTY/S | NAGEN<br>R – A | A E N T<br>A N N U | S Y<br>A L | STI<br>PR  | EM<br>INT            | с          | ou           | PAG<br>NTY   | E 1            | N U M<br>J E F | B E R<br>F E R | :<br>so   | 2<br>N    | 2 5         |
|--|------------------|-----------------------|----------------|--------------------|------------|------------|----------------------|------------|--------------|--------------|----------------|----------------|----------------|-----------|-----------|-------------|
| DIR: B TOTA<br>LEFT MUN: ROSE T                | AL LEN:          | 44.957 M              | ι.             | RIG                | нт         | MUI        | IST:<br>N: R         | 10<br>DSE  | - 5<br>T     |              | 9              | SR:            |                | 36        |           |             |
|  |                  |                       |                |                    | 054        | 0/         | 1719                 | ΟL         | IV           | ER           | Т              |                |                |           |           |             |
|  | 114791           | FT                    |                |                    | 114        | 79         | 1 F T                | 1<br>Ho    | 0 (<br>F F I |              | 63<br>R[       | 0              | 02             | 08        | 53-       | +32         |
|  |                  |                       | ==             | 5                  | 054        | 0/0        | 0000                 | ĹĔ         | NG           | р,<br>тн(    | A H            | 20             | 33             | BK        | 2 4       | ¥21)        |
|  | 1 1 2 3 7 0      | FT                    |                | 5                  | 112<br>053 | 37(<br>0/( | 0 F T<br>0 0 0 0     | 1<br>L E   | D (<br>N G   | 000<br>TH (  | 63<br>AH       | 0<br>2 4       | 02<br>21       | 08:<br>BK | 29-<br>19 | ⊦55<br>379) |
|  | 110391           | FΤ                    | = =            | 5                  | 052        | 0/0        | 1 FT<br>DOOO<br>2019 | L E<br>H O | NG           | TH (<br>MAN  | 63<br>AH<br>RI | 19             | 02<br>79       | 08<br>8 K | 09-<br>24 | ⊦78<br>172) |
| HOFFMAN HOLLOW RD<br>(SR3029 SEG 0030/3534)    | 0510/1           | 989 💻                 |                |                    |            |            |                      | ·          |              |              |                |                |                |           |           |             |
|  | 107919           | FΤ                    |                | 5                  | 107<br>051 | 919<br>0/0 | 9 FT<br>D000         | 1<br>L E   | D (<br>N G   | 000<br>TH (  | 63<br>AH       | 0<br>2 4       | 02<br>72       | 07<br>8 K | 85+<br>24 | ⊦19<br>↓77) |
| RIVER RD                                       | 105442           |                       |                |                    | 050        | 0/0        | 2 FT<br>D 0 0 0      | L E<br>C O | NG           | ТН (<br>SР 🕅 | 2 I N (        | 24<br>3 R      | D              | ВК        | 2 '       | 199)        |
| (SR3031 SEG 0100/0000)                         | 0490/1           |                       |                |                    | u 4 9      | 0/         | 1662                 | (S         | K 3          | U 3 1        | SI             | L G            | 010            | 0/        |           | נטנ         |



| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: OLIVER T | 023 ROADWAY<br>023 SLD COUNT<br>AL LEN: 44.95 |        | Ι. | T SYSTEM<br>UAL PRINT<br>DIST:<br>GHT MUN: OI     | PAGE<br>COUNTY:<br>10-5<br>LIVER T   | NUMBER: 23<br>JEFFERSON<br>SR: 36            |
|--|---|--------|----|---|--|--|
| A B E R R D<br>( T 3 7 8 )   | 0440/0495<br>088367 FT                        | = :    | 22 | 0440/0495<br>088367 FT<br>0440/0000               | B O D E N H O R I<br>( T 3 7 9 )<br>1 O O O O 6 ;<br>L E N G T H ( A I                               | 5 0 02 0590+22                               |
| HAMILTON MARKTON RD<br>(SR3011 SEG 0170/2696)                                | 0430/1044                                     | _      | == | 0430/1560<br>0430/1075                            | BURKETT  <br>(SR3011 5<br>MARKTON 6<br>(T400)  | HOLLOW RD<br>SEG 0180/0000)<br>CEMETERY RD   |
|  | 085947 FT                                     | $\sim$ | -  | 085947 FT<br>30430/0000                           | 1 0 0006;<br>V   L L A G E :<br>L E N G T H ( A H  | 3 0 02 0565+93<br>MARKTON<br>H 2420 BK 2169) |
|  | 083778 FT                                     |        | E  | 083778 FT<br>0420/0000                            | 1 0 0006;<br>LENGTH (AI  | 3 0 02 0544+30<br>H 2169 BK 2374)            |
| REITZ RD<br>(T383)   | 0410/1391<br>081404 FT                        | ==     |    | 0410/0517<br>081404 FT<br>■0410/0000<br>0400/1922 | H A D D E N H<br>( T 4 0 1 )<br>1 0 0 0 0 6 3<br>L E N G T H ( A I<br>N E W C O M E I<br>( T 4 0 2 ) | 30020521+04<br>12374 BK 2207)                |
|  | 079197 FT                                     |        |    | 079197 FT   | 100006;  | 3 0 01 0490+35                               |

| EXTRACT DATE: 12/18/<br>PRINT DATE: 12/21/<br>DIR: B<br>LEFT MUN: OLIVER T |                        | Y MANAGE<br>TY/SR –<br>57 MI. | MENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: OI | PAGE NUMBER: 22<br>COUNTY: JEFFERSON<br>10-5 SR: 36<br>IVER T                |
|--|------------------------|-------------------------------|---|--|
| H A A G R D<br>( T 8 9 4 )   | 0400/0000              | == ==                         | ⊑ 0400/0000   | NEWCOME RD<br>(T402)<br>LENGTH (AH 2207 BK 1926)                             |
| H A A G R D<br>( T 8 9 4 )   | 077271 FT<br>0390/0000 | 52                            | 077271 FT<br>🕞 0390/0000                              | 1 0 00063 0 01 0470+00<br>V LLAGE: OL VEBURG<br>LENGTH (AH 1926 BK 2153)     |
| WACHOB RD<br>(T384)  | 0380/1093              | ==                            | 0380/0555   | LONDON RD<br>(T893)<br>SPRING RD   |
| SMITH HAULING COMPANY  | 075118 FT              |                               | 0380/0042<br>075118 FT<br>5380/0000                   | (SR3016 SEG 0010/0000)<br>1 0 00063 0 01 0450+20<br>LENGTH (AH 2153 BK 1982) |
| (PRDR)   | 0370/1381              | POI                           |   | (APRA) SMITH HAULING CO  |
|  | 073136 FT              |                               | 073136 FT<br>🕞 0370/0000                              | 1 0 00063 0 01 0430+19<br>V LLAGE: OL VEBURG<br>LENGTH (AH 1982 BK 1782)     |
|  | 071354 FT              | ==                            | 0360/0404<br>071354 FT                                | BARILAR RD<br>(T454)<br>1 0 00063 0 01 0412+34<br>OLIVER<br>PERRY T          |
|  |                        |                               | <b>E</b> 0360/0000                                    | LENGTH (AH 1782 BK 2514)   |
| 1 0 00063 0 01 0387+3<br>Sprankle mills rd                                 |                        |                               | 068840 FT   |  |
| (SR3014 SEG 0160/2218  | ) 0350/0000            |                               | <b>E</b> 0350/0000                                    | LENGTH (AH 2514 BK 2749)   |



| EXTRACT DATE: 12/18/<br>PRINT DATE: 12/21/    | 2023 ROADWA<br>2023 SLD COUN | Y MANAG<br>TY/SR -   | SEMENT SYSTEM PAGE NUMBER: 20<br>- ANNUAL PRINT COUNTY: JEFFERSON  |
|---|------------------------------|----------------------|--|
| DIR: B TO<br>LEFT MUN: YOUNG T                | TAL LEN: 44.9                | 57 MI.               | DIST: 10-5 SR: 36<br>RIGHT MUN: YOUNG T  |
|   | 058085 FT                    | =:                   | DUTCHTOWN RD<br>0300/0139 (T370)<br>058085 FT 1 0 00063 0 01 0279+86<br>NC COLONEL DRAKE HW<br>YOUNG     |
| MONTICELLO DR<br>(1751)                       | 0300/0000                    | <u></u> = <u>+</u> + | PUNXSUTAWNEY B<br>= 0300/0000 LENGTH (AH 1704 BK 2598)   |
| ŇANCY´LN<br>(BORO)<br>CARMALT AV              | 0290/2163                    | ==                   |  |
| (BORO)<br>GASKILL AV                          | 0290/1614                    | ==                   |  |
| (BORO)<br>Rose te                             | 0290/1176                    | ==                   |  |
| (BORO)<br>EUREKA ST                           | 0290/0943                    | ==                   |  |
| (BORO)  | 0290/0620                    | ==                   | MCHUGH AV  |
| BORO AL                                       |                              | ==                   | = 0290/0464 (BORO)   |
| ( B O R O )                                   | 0290/0233<br>055487 FT       | ==                   | 055487 FT 1 0 00063 0 01 0254+01   |
| UNION ST<br>(BORO)<br>WEHRLE WY               | 0290/0000                    | ==                   | NC MAIN ST<br>██ 0290/0000 LENGTH(AH 2598 BK 0992)   |
| ŴEHRLĖ WY<br>(SR3008 SEG 0130/3232<br>LEVI RD | .) 0280/0586                 | =                    |  |
| (BORO)<br>1 0 00063 0 01 0244+1               | 0280/0329<br>6 054495 FT     | ==                   | 054495 FT  |
| LINCOLN ST<br>(SR0436 SEG 0050/1009           | ) 0280/0000                  | <u> 00 00</u>        | 🕞 0280/0000 LENGTH (AH 0992 BK 1378)   |
|   |                              | ==                   | FERRY ST<br>= 0260/1210 (BORO)   |
| GRACE ST<br>(BORO)                            | 0260/0976                    | ==                   |  |
| GRACE WY                                      |                              | =:                   | CENTER ST<br>= 0260/0971 (BORO)  |
| (BORO)  | 0260/0840                    | ==                   | DAVIS AL   |
|   |                              | ==   ==              |  |
|   | 053117 FT                    |                      | C260/0310 (BORO)<br>C260/0022 BMSEN 33/0036/0260/0000<br>053117 FT 1 0 00063 0 01 0230+27<br>SAWMILL RUN |
|   |                              | $\rightarrow$        | BMSBG 33/0036/0260/0000<br>ENGTH(AH 1378 BK 1577)  |

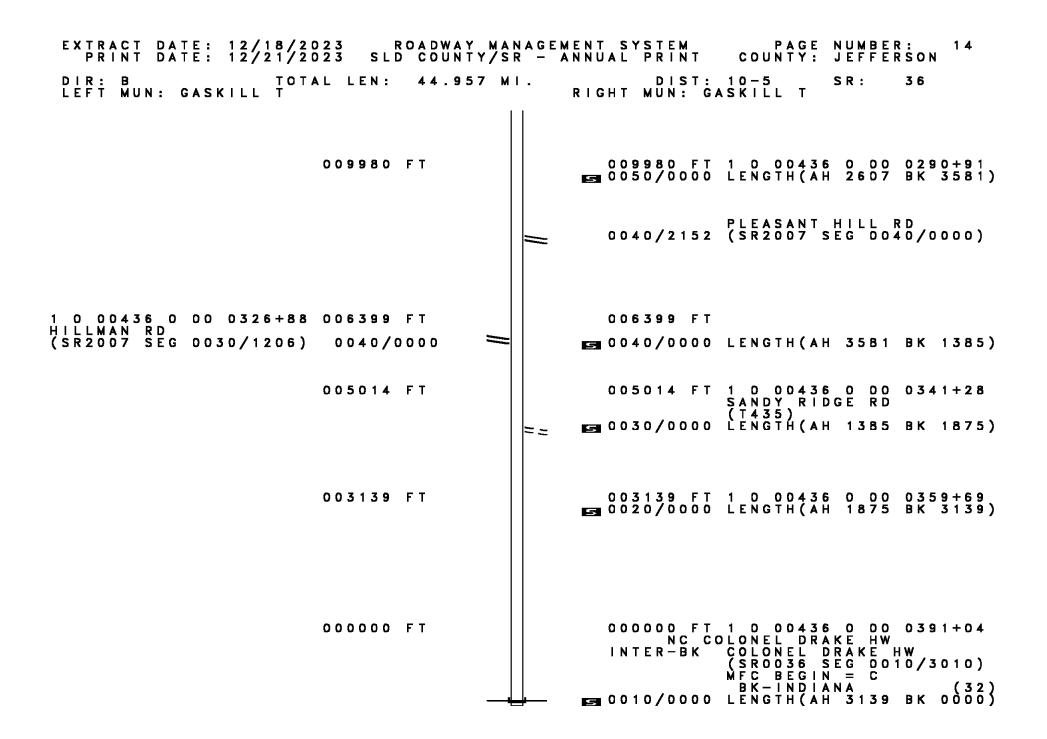
| EXTRACT DATE: 12/18/<br>PRINT DATE: 12/21/ | 2023 ROADWA<br>2023 SLD COUN | Y MANAGEM<br>TY/SR – A | IENT SYSTEM<br>NNUAL PRINT | PAGE NUMBER: 19<br>COUNTY: JEFFERSON                    |
|--|------------------------------|------------------------|----------------------------|---|
| DIR: B TO<br>LEFT MUN: PUNXSUTAWN          | TALLEN: 44.9<br>EYB          | 57 MI.                 | DIST:<br>RIGHT MUN: P      | 10–5 SR: 36<br>UNXSUTAWNEY B                            |
| SIMPSON LN<br>(Boro)                       | 0250/1550                    | ==                     |                            |   |
|  |                              | ==                     | 0250/1527                  | BORO AL<br>(BORO)<br>WALNUT ST                          |
|  |                              | ==   ==                | 0250/1258                  | (BDRO)<br>North Al                                      |
|  |                              | ==   ==                | 0250/1027                  | (BORO)<br>CHESTNUT ST                                   |
| BORO AL                                    |                              | ==  ==                 | 0250/0796                  | (BORO)  |
| (BORO)                                     | 0250/0565                    | ==                     |                            | SYCAMORE ST   |
|  |                              |                        | 0250/0335                  | (ŚR3019 SEG D010/0000)<br>BUFFALO, ROCHESTER & PI       |
|  | 051540 FT                    |                        | 0250/0141<br>051540 FT     | OVERPASS IS RR X-ING<br>1 0 00063 0 01 0214+79          |
|  |                              |                        | <b>⊑</b> ]0250/0000        | LENGTH (AH 1577 BK 2737)                                |
|  |                              | ==                     | 0240/2089                  | BORO AL<br>(BORO)                                       |
| RAFFERTY AL<br>(BORO)                      | 0240/1967                    | ==                     |                            |   |
| BORO AL                                    |                              | = =                    | 0240/1878                  | BORO AL<br>(BDRO)                                       |
| (BORO)                                     | 0240/1741                    | ==                     |                            | MITCHELL AV   |
| MORRISON AV                                |                              | == ==                  | 0240/1271                  | (BORO)  |
| (BORO)<br>BORO AL                          | 0240/0891                    | ==                     |                            |   |
| (BORO)<br>Church st                        | 0240/0713                    | ==                     |                            |   |
| (BORO)<br>WHITE AL                         | 0240/0508                    | ==                     |                            |   |
| (BÓRŌ)                                     | 0240/0189<br>048803 FT       | ==                     | 048803 FT                  | 1 0 00063 0 01 0187+09<br>G   L P   N ST<br>( B O R O ) |
|  |                              |                        |                            |   |
|  |                              |                        | INTER-BK                   | MAHONING ST<br>(SR0119, SEG 0100/0000)                  |
| GILPIN ST<br>(SR0119 SEG 0100/0000         | ) 0240/0000                  |                        |                            | М́FC BEGIN = В<br>L⊤H AH 002737 BK 000100               |
|  | 048803 FT                    |                        | 048803 FT<br>7234/0000     | LTH AH 000100 BK 001113                                 |
|  |                              | Ц                      | ΙΝΤΕ̈́ ΑΗ Ο                | MAHONING ST<br>(SR0119 SEG 0130/0000)<br>HAMPTON AV     |
|  |                              | ut tu                  |                            |   |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2        | 023 ROADWAY<br>023 SLD COUNT           | MAN<br>Y/SR | AGE | MENT SYSTEM<br>ANNUAL PRINT            | PAGE NUMBER: 18<br>COUNTY: JEFFERSON  |
|---|--|-------------|-----|--|---|
| DIR: B TOT<br>LEFT MUN: PUNXSUTAWNE                 | ALLEN: 44.95<br>YB                     | 7 M I       | •   | DIST:<br>RIGHT MUN: PU                 | 10–5 SR: 36<br>JNXSUTAWNEY B  |
| FRONT ST<br>(BORO)                                  | 0230/1113                              |             |     | 0 2 3 0 / 1 1 1 3<br>0 2 3 0 / 1 1 0 7 | (SR0119 SEG 0130/0000)<br>BMSEN 33/0036/0230/0987<br>1 0 00435 0 00 0217+93 |
|   |  | -           |     | 0 2 3 0 / 0 9 8 7<br>0 2 3 0 / 0 7 0 9 | MAHONING CREEK<br>BMSBG 33/0036/0230/0987<br>WHITE AL<br>(BORO)             |
| TIONA ST<br>(BORO)                                  | 0230/0573                              | ==          |     |  | LANE AV   |
|   | 047690 FT                              |             | ==  | 0230/0421<br>047690 FT                 | (BORO)<br>1 0 00435 0 00 0208+27<br>ELK ST<br>(BORO)                        |
| ŞTELLOW WY  |  |             | ==  | 🔄 0230/0000                            | LENGTH (AH 1113 BK 2073)  |
| (BORO)<br>Çakland av                                | 0220/2047                              | ==          |     |  | PRUSHNOK DR   |
| (BORO)<br>WOODLAND AV<br>(SR3012 SEG D060/1490)     | 0 2 2 0 / 1 8 9 5<br>0 2 2 0 / 1 6 5 1 | ==          | ==  | 0 2 2 0 / 1 8 9 5<br>0 2 2 0 / 1 6 5 1 | (BORO)<br>Clearfield St<br>(Boro)   |
| (383012 323 0000/1490)                              | 022071031                              |             | ==  | 0220/1350                              | GREENWOOD AV<br>(BORO)  |
| ROCKLAND AV<br>(boro)                               | 0 2 2 0 / 1 2 5 2                      | ==          |     | ,                                      |   |
| ĤIGHLÁND AV<br>(BORO)                               | 0220/0900                              | ==          |     |  |   |
|   |  |             | ==  | 0 2 2 0 / 0 8 4 7<br>0 2 2 0 / 0 4 2 7 | D   NSMORE AV<br>(BORO)<br>V   RG   N   A AV<br>(BORO)                      |
| ROBINSON ST<br>(boro)                               | 0220/0269<br>045617 FT                 | ==          |     | 045617 FT                              | 1 0 00435 0 00 0187+07  |
|   | 043017 1                               |             |     | NC M                                   | 1 0 00435 0 00 0187+07<br>A HONING ST<br>LENGTH (AH 2073 BK 2066)           |
|   |  | -+-         | ┣—  | 0200/1863                              | PUNXSUTAWNEY<br>BELL T  |
|   |  |             | ==  | 0200/1591                              | HALL RD<br>(T301)   |
| OLD ROUTE <b>36</b> RD<br>(T <b>3</b> 00)           | 0200/1482                              | ==          |     |  |   |
|   |  |             | _   | 0200/0557                              | H I GHWAY BARN RD<br>(SR 2037 SEG 0010/0000)                                |
| OLD ROUTE 36 RD<br>(T300)<br>1 0 00435 0 00 0166+58 | 0200/0206<br>043551 FT                 | = =         | = = | 0200/0206<br>043551 FT                 | FAIRVIEW AV<br>(T426)   |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2   | 023 ROADWA<br>023 SLD COUN                       | Y MANAGEN<br>TY/SR – A               | AENT SYSTEM<br>ANNUAL PRINT          | PAGE<br>COUNTY:   | NUMBER: 17<br>JEFFERSON                             |
|--|--|--------------------------------------|--------------------------------------|---|---|
| DIR: B TOT<br>LEFT MUN: BELL T   | AL LEN: 44.9                                     | 57 MI.                               | DIST:<br>RIGHT MUN: BI               | 10-5<br>ILL T   | SR: 36  |
| ELDERBERRY HILL RD<br>(T428)   | 0200/0000  | ==                                   | <b>E</b> 0200/0000                   | L E N G T H <b>(</b> A  | H 2066 BK 2024)                                     |
|  | 041527 FT  | ==                                   | 0 1 9 0 / 0 3 5 3<br>0 4 1 5 2 7 F T | P A R K D R I<br>( P R D R )<br>1 0 0043<br>V I L L A G E :<br>L E N G T H ( A                            |   |
| PINE TREE RD<br>(T497)<br>CLOE CHERRY ST<br>(T642)<br>CLOE ROSSITER RD<br>(SR2011 SEG 0040/3759) | 0180/0877<br>0180/0509<br>039173 FT<br>0180/0000 | ==                                   | 039173 FT<br>🔄 0180/0000             | 1 0 0043<br>V   L L A G E :<br>L E N G T H ( A  | 5 0 00 0123+09<br>CLOE<br>H 2354 BK 2380)           |
|  |  | RBR                                  | 0170/1618                            | BMSEN 33<br>1 0 0043  | /0036/0170/1535<br>6 0 00 0008+18                   |
|  |  |                                      | 0170/1535<br>0170/1316<br>0170/0883  | P 3<br>C A N O E C R<br>B M S B G 3 3<br>R   K E R S R<br>( S R 2 0 0 9<br>W   L L   A M S<br>( T 5 9 9 ) | EEK<br>/0036/0170/1535<br>D<br>SEG 0010/0000)<br>RD |
| ELBELL RD<br>(T494)<br>CLOE CHURCH ST<br>(T591)  | 0170/0605<br>0170/0469<br>036793 FT              | ==                                   | 0170/0634<br>036793 FT               | (AAR 148  | 736C)#TRKS 02<br>6 0 00 0023+28                     |
|  |  | = =                                  | <b>E</b> 0170/0000                   | BELLS MI  | LLS CLOE RD<br>H 2380 BK 1595)                      |
| CLOE CHURCH ST<br>(T591)   | 0160/0541<br>035198 FT                           | = =                                  | 035198 FT                            | 1 0 0043<br>VILLAGE:<br>SMITH HI  | 6 0 00 0039+30<br>CLOE<br>LL RD                     |
|  |  | $\rightarrow \downarrow \downarrow $ | <b>⊑</b> 0160/0000                   | (   |   |

| EXTRACT DATE: 12/18,<br>PRINT DATE: 12/21,<br>DIR: B TO<br>LEFT MUN: BELL T |                        | Y MANAGEI<br>TY/SR – .<br>57 MI. | MENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: B | PAGE NUMBER: 16<br>COUNTY: JEFFERSON<br>10-5 SR: 36<br>ELL T                              |
|---|------------------------|----------------------------------|--|---|
| ROCK RIDGE LN<br>(PRDR)   | 033144 FT<br>0140/2290 | ==                               |  | 1 0 00436 0 00 0059+91<br>LENGTH (AH 2054 BK 2385)<br>MOONLIT LN<br>(PRDR)                |
| GREENAWALT LN<br>(PRDR)<br>1 0 00436 0 00 0083+6<br>BALR RD                 |                        | ==                               | 0140/0021<br>030759 FT                               | LELLOCK LN<br>(PRDR)  |
| ( T 8 4 0 )   | 0140/0000<br>028110 FT | ==                               | 0130/1229  | LENGTH (AH 2385 BK 2649)<br>BLUE SPRUCE LN<br>(PRDR)<br>1 0 00436 0 00 0109+82            |
|   |                        |                                  | 0120/0941  | 1 0 00436 0 00 0109+82<br>VILLAGE: HUDSON<br>LENGTH(AH 2649 BK 2363)<br>BELL<br>GASKILL T |
| MUNICIPAL LN  | 025747 FT              |                                  | 025747 FT  | 1 0 00436 0 00 0133+68<br>L   PP RD<br>(SR2005 SEG 0010/0000)<br>LENGTH (AH 2363 BK 2792) |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: GASKILL T<br>(T961) |                        | Y MANAGEN<br>TY/SR – 4<br>57 MI.<br>== | AENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: GA | COUNTY:<br>10-5                                     | NUMBER: 15<br>JEFFERSON<br>SR: 36                   |
|---|------------------------|--|---|---|---|
| 1 0 00436 0 00 0161+78<br>JACKSON RUN RD<br>(SR2001 SEG 0040/0000)                          | 022955 FT<br>0110/0000 |  | 022955 FT   | M   L L S T  <br>( S R 2 0 0 1 S<br>L E N G T H ( A | ET<br>SEG 0040/0000)<br>H 2792 BK 1771)             |
|   | 021184 FT              |  | 021184 FT<br>50100/0000                               | 1 0 00431<br>LENGTH (AI                             | 6 0 00 0179+36<br>H 1771 BK 2132)                   |
|   | 019052 FT              |  |   | (SR2003 !   | 6 0 00 0200+70<br>SEG 0010∕0000)<br>H 2132 BK 1972) |
|   | 017080 FT              |  | 017080 FT<br>50080/0000                               | 1 0 00430<br>LENGTH (AI                             | 60000220+19<br>H1972BK1971)                         |
|   | 015109 FT              |  |   | VILLAGE:  | 6 0 00 0239+90<br>HUDSON<br>H 1971 BK 2522)         |
| ŢIPPLE RD   | 012587 FT              |  | 012587 FT<br>🔄 0060/0000                              | 1 0 0043<br>LENGTH (AI                              | 6 0 00 0264+84<br>H 2522 BK 2607)                   |
| (T668)  | 0050/1662              | _ =                                    |   |   |   |



| EXTRACT DATE: 12/1<br>PRINT DATE: 12/2 | 8/2023 R<br>1/2023 SLD | OADWAY MANAGE<br>COUNTY/SR - | MENT SYSTEM<br>ANNUAL PRINT | NUMBER:<br>JEFFERSON | 13 |
|--|------------------------|------------------------------|-----------------------------|----------------------|----|
| DIR: B<br>LEFT MUN: BROCKWAY           |                        | 25.062 MI.                   | DIST:<br>RIGHT MUN: B       | SR: 28               |    |

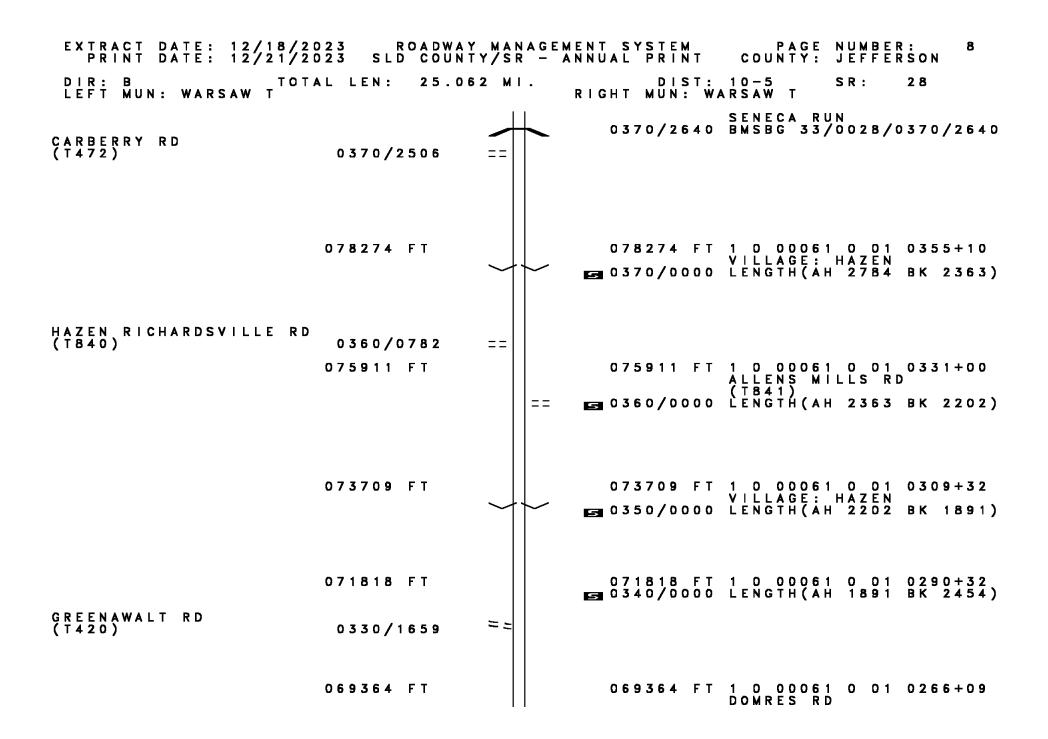
|                                    | 132327 FT              |            | 1 3 2 3 2 7 F T<br>  N T E R – A H D   | MAIN ST<br>(SR0219 SEG 0160/0000)   |
|------------------------------------|------------------------|------------|--|---|
| TWELFTH AV<br>(BORO)               | 0610/0732              | <u>₩</u> ₩ | 0610/1292                              | (SRO219 SEG 0160/0000)<br>CLARK ST<br>(SRO219 SEG 0160/0000)              |
|                                    |                        | ==  ==     | 0610/0563                              | ELEVENTH AV<br>(BORO)<br>TENTH AV   |
|                                    | 131035 FT              | == ==      | 0610/0336<br>131035 FT                 | (BORO)<br>1 0 00061 0 01 0882+53<br>N   NTH AV<br>(BORO)                  |
|                                    |                        | ==  ==     | <b>□</b> 0610/0000                     | LENGTH (AH 1292 BK 1617)<br>MCKAY WY                                      |
|                                    | 0600/0199<br>129418 FT | == ==      | 0600/1387<br>0600/1174                 | (BORO)<br>EIGHTH AV<br>(BORO)   |
|                                    |                        | == ==      | 0600/0950                              | ŤRACY WY<br>(BORO)  |
|                                    |                        |            | 0600/0732<br>0600/0366                 | ŠEVENTH AV<br>(BORO)<br>BMSEN 33/0028/0600/0252<br>1_0_00061_0_01_0868+97 |
| PERSHING AV                        |                        |            | 0600/0252                              | LT TOBY CREEK<br>BMSBG 33/0028/0600/0252                                  |
| PERSHING AV<br>(BORO)              |                        | == <br>    | 0600/0121<br>129418 FT                 | (AAR 148646D)#TRKS 01<br>1 0 00061 0 01 0866+36<br>BORO ST<br>(BORO)      |
|                                    |                        | = =        | <b>E</b> 0600/0000                     | (BORO)<br>LENGTH(AH 1617 BK 2292)<br>F.I.F.T.H., AV                       |
|                                    |                        | == ==      | 0570/2111                              | (BORO)<br>Boro St   |
|                                    |                        | ==  ==     | 0570/1924                              | (BORO)<br>Fourth av   |
| THIRD AV<br>(SR1010 SEG 0180/1649) | 0570/1387              |            | 0 5 7 0 / 1 7 4 9<br>0 5 7 0 / 1 3 8 7 | (BORO)<br>THIRD AV<br>(SR1015 SEG 0190/1837)                              |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2 |                        | TY/SR -        | MENT SYSTEM<br>ANNUAL PRINT                                 | PAGE NUMBER: 12<br>COUNTY: JEFFERSON   |
|--|------------------------|----------------|---|--|
| DIR: B TOT<br>LEFT MUN: BROCKWAY B           | AL LEN: 25.00          | 62 MI.         | DIST:<br>RIGHT MUN: BR                                      | 10-5 SR: 28<br>OCKWAY B  |
|  |                        | == ==<br>== == | 0570/1199<br>0570/1021                                      | CHITTESTER WY<br>(BORO)<br>SECOND AV<br>(BORO)   |
|  | 127126 FT              | -++-           | 127126 FT<br>NC MA<br>570/0000<br>0560/3527                 | IN ST<br>LENGTH (AH 2292 BK 3609)<br>BROCKWAY  |
|  |                        |                | 0 5 6 0 / 1 4 8 2<br>0 5 6 0 / 1 0 6 4<br>0 5 6 0 / 0 7 6 7 | HILLTOP RD<br>(T790)<br>BROCKWAY TRUCK STOP RD<br>(SR9404 SEG 0010/0313)<br>BROCKWAY TRUCK STOP RD<br>(SR9404 SEG 0010/0000) |
|  | 123517 FT              | ==             | 123517 FT   | 1 0 00061 0 01 0807+45<br>HORIZON DR<br>(T850)<br>LENGTH(AH 3609 BK 2742)  |
|  | 120775 FT              |                | 120775 FT<br>⊑ 0550/0000                                    | 1 0 00061 0 01 0779+93<br>LENGTH (AH 2742 BK 2452)   |
| R E E D R D<br>( T 7 8 2 )                   | 0540/0383<br>118323 FT | ==             |   | 1 0 00061 0 01 0755+64<br>MILL CREEK<br>STRUCTURE LENGTH 12 FT<br>BMSID 33/0028/0540/0000<br>LENGTH (AH 2452 BK 2275)        |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2   | 023 ROADWA<br>023 SLD COUN | Y MANAGEI<br>TY/SR – 2 | MENT SYSTEM<br>ANNUAL PRINT | PAGE<br>COUNTY:                 | NUMBER: 11<br>JEFFERSON                   |
|--|----------------------------|------------------------|-----------------------------|---------------------------------|---|
| DIR: B TOT<br>LEFT MUN: SNYDER T               | AL LEN: 25.00              | 62 MI.                 | DIST:<br>RIGHT MUN: S       | 10-5<br>NYDER T                 | SR: 28                                    |
| GAME SCHOOL RD<br>(SR1011 SEG 0070/0000)       | 0530/1483                  |                        | 0530/1483                   | GAME SCH<br>(SR1011             | 00L RD<br>SEG 0070/0000)                  |
| 1 0 00061 0 01 0732+00<br>MARTINI RD<br>(T696) | 116048 FT<br>0530/0000     | ==                     | 116048 FT                   | I FNGTH (AI                     | Н 2275 ВК 3127)                           |
| (,   |                            |                        |                             |                                 | 2,0                                       |
|  |                            |                        |                             |                                 |   |
|  | 112921 FT                  |                        | 112921 FT<br>50520/0000     | 1 0 0006<br>Length (A           | 1 0 01 0700+85<br>H 3127 BK 1953)         |
| GALUSHA RD<br>(T560)                           | 0510/0868                  | ==                     |                             |                                 |   |
|  | 110968 FT                  |                        | 110968 FT                   | 1 0 0006<br>SHUGAR RI<br>(T851) | 1 0 01 0681+44<br>D                       |
|  |                            | ==                     | <b>5</b> 0510/0000          | L E N G T H ( A I               | H 1953 BK 2710)                           |
|  |                            |                        |                             |                                 |   |
| LONGWELL RD                                    | 108258 FT                  |                        | 108258 FT                   | VILLAGE:                        | SUGAR HILL                                |
| ( T 5 5 8 )                                    | 0500/0000                  | ==                     | <b>E</b> 0500/0000          | L E N G T H ( A I               | H 2710 BK 2490)                           |
| JAMES BOND PD                                  |                            |                        |                             |                                 |   |
| JAMES BOND RD<br>(T554)                        | 0490/0362<br>105768 FT     | ==                     | 105768 FT                   | SUGAR HI                        | 1 0 01 0629+45<br>LL RD<br>SEG 0040/2832) |
|  |                            | ı I——                  |                             | (SULATION                       |   |

EXTRACT DATE: 12/18/2023 PRINT DATE: 12/21/2023 ROADWAY MANAGEMENT SYSTEM PAGE NUMBER: 10 SLD COUNTY/SR - ANNUAL PRINT COUNTY: JEFFERSON DIR: B LEFT MUN: SNYDER T TOTAL LEN: 25.062 MI. DIST: 10-5 **SR**: 28 RIGHT MUN: SNYDER T □ 0490/0000 LENGTH (AH 2490 BK 2792) 102976 FT 102976 FT 1 0 00061 0 01 0601+65 SNYDER WARSAW T ES 0480/0000 LENGTH (AH 2792 BK 2633) 0 00061 0 01 0575+32 100343 FT 100343 FT 1 VILLAGE: SUGAR HILL 097579 FT 1 0 00061 0 01 0547+65 097579 FT REITZ CROSSING RD (T551) E 0460/0000 LENGTH (AH 2764 BK 1748) = = 095831 FT 095831 FT 1 0 00061 0 01 0530+10 □ 0450/0000 LENGTH (AH 1748 BK 2186) 1 0 00061 0 01 0508+40 093645 FT 093645 FT EAGLES NEST RD (T470)0440/0000 == GENERAL CONTROL CO

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: WARSAW T | 023 ROADWAY<br>023 SLD COUNTY<br>AL LEN: 25.062 |     | ENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: WA       | PAGE<br>COUNTY:<br>10-5                         | NUMBER: 9<br>JEFFERSON<br>SR: 28        |
|--|---|-----|---|---|---|
| LEFI MUN: WARSAW I   |   |     | RIGHI MUN: W  | AKSAW I   |   |
|  | 091356 FT                                       |     | 091356 FT<br>🖃 0430/0000                                  | 1 0 0006<br>LENGTH (AI                          | 1 0 01 0488+55<br>H 2289 BK 1985)       |
|  | 089371 FT                                       | _== | 0 8 9 3 7 1 F T<br>0 4 2 0 / 0 0 0 0<br>0 4 1 0 / 1 3 3 2 | 1 0 0006<br>LENGTH (AI<br>KESTERHO<br>(T468)    | H 1985 BK 1926)                         |
| 1 0 00061 0 01 0446+50<br>EGYPT RD   | 087445 FT                                       | ==  | 0410/0693<br>087445 FT                                    | QUINN RD<br>(TB42)                              |   |
| (ŠŘÍ027 SEG 0010/0000)   | 0410/0000                                       |     | <b>E</b> 0410/0000  | L E N G T H ( A I                               | H 1926 BK 2179)                         |
| WILLIAMS RD  | 085266 FT                                       |     | 085266 FT<br>🕞 0400/0000                                  | 1 0 0006<br>LENGTH (AI                          | 1 0 01 0424+71<br>H 2179 BK 1824)       |
| (Т464)   | 0390/0661<br>083442 FT                          | ==  | <b>E</b> 0390/0000  | LENGTH (A                                       | 1 0 01 0406+47<br>H 1824 BK 2384)<br>RD |
|  |   | ==  | 0380/1523   |   |   |
|  | 081058 FT                                       | +   | 081058 FT<br>0380/0000<br>0370/2652                       | 1 0 0006<br>LENGTH (AI<br>BMSEN 33,<br>1 0 0006 | H 2384 BK 2784)<br>/0028/0370/2640      |

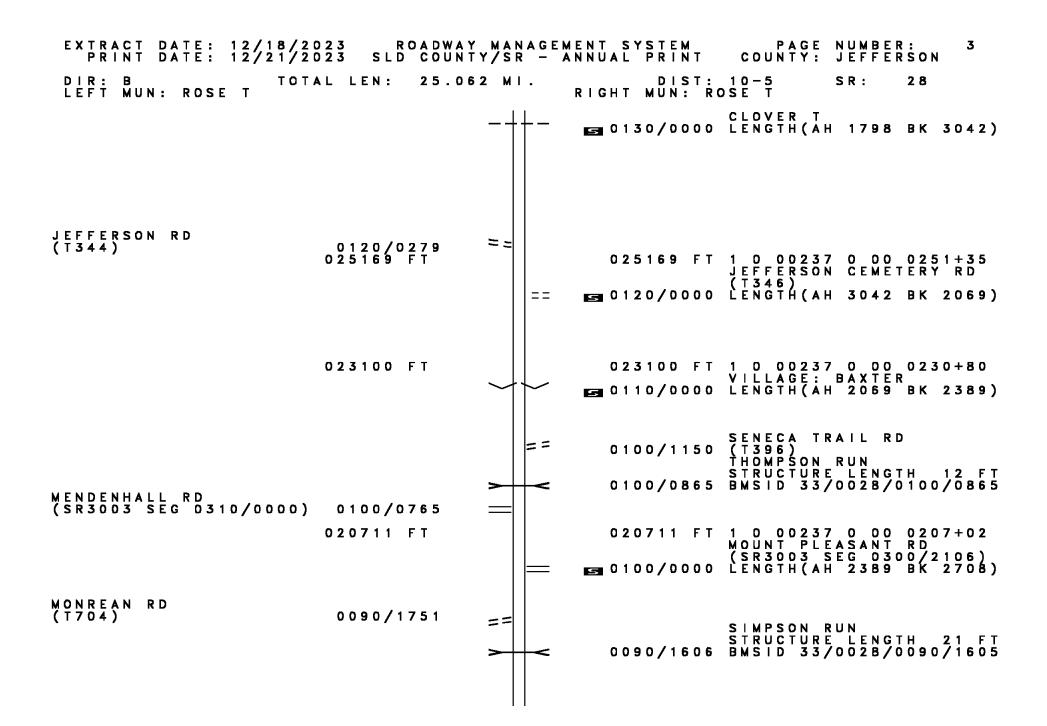


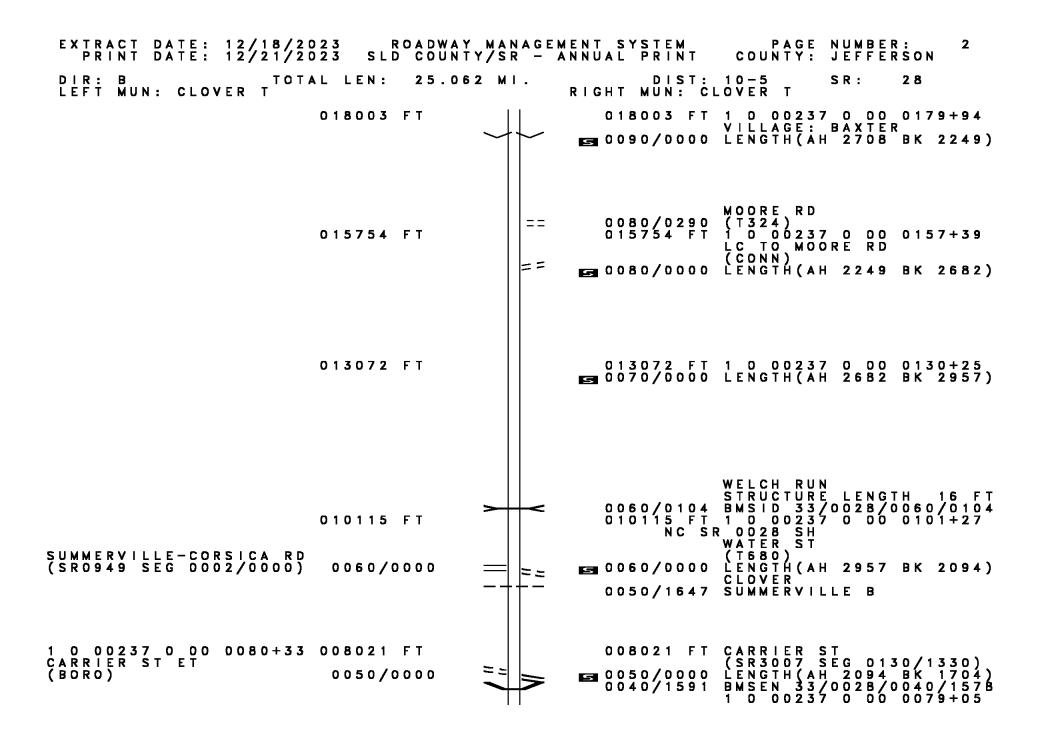
| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B<br>LEFT MUN: WARSAW T |                        | MANAGEN<br>Y/SR – A<br>2 MI. | AENT SYSTEM<br>NNUAL PRINT<br>DIST:<br>RIGHT MUN: WA | COUNTY:<br>10-5                               | NUMBER: 7<br>JEFFERSON<br>SR: 28       |
|--|------------------------|------------------------------|--|---|--|
|  |                        | ==                           |  |   | 1 2454 BK 2907)                        |
|  | 066457 FT              |                              | 066457 FT<br>50320/0000                              | 1 0 0006<br>LENGTH (AF                        | 0 01 0237+25<br>1 2907 BK 2788)        |
|  | 063669 FT              |                              | 063669 FT<br>🖃 0310/0000                             | 1 0 00061<br>LENGTH (AF                       | 0 01 0209+32<br>1 2788 BK 2069)        |
| BARBER TRUCKING, INC.<br>(PRDR)  | D<br>0300/1105         | POI                          | 0300/1105  | (APRA) BA                                     | RBER TRUCKING,                         |
|  | 061600 FT              |                              | 061600 FT  | 1 0 00061<br>WARSAW<br>PINE CREE<br>LENGTH(AF | О 01 0188+82<br>ЕКТ<br>1 2069 ВК 3330) |
| 1 0 00061 0 01 0154+55<br>MILLIRON RD<br>(T434)                              | 058270 FT<br>0290/0000 | = =                          | 058270 FT<br>50290/0000                              | L E N G T H ( A F                             | 1 3330 BK 2993)                        |

| EXTRACT DATE: 12/18/20<br>PRINT DATE: 12/21/20<br>DIR: B<br>LEFT MUN: PINE CREEK T   | 023 SLD COUNTY/3<br>AL LEN: 25.062                        | ANAGEMENT SYSTEM<br>SR – ANNUAL PRINT<br>MI. DIST:<br>RIGHT MUN: P | PAGE NUMBER: 6<br>COUNTY: JEFFERSON<br>10-5 SR: 28<br>INE CREEK T  |
|--|---|--|--|
| 1 0 00061 0 01 0123+80<br>UPLINGER RD<br>(T428)  | 055277 FT<br>0280/0000 ==                                 | == 0280/0889<br>055277 FT<br><b>E</b> ■ 0280/0000                  | K   R K M A N R D<br>( T 4 5 2 )<br>L E N G T H ( A H 2 9 9 3 B K 2 3 0 7 )  |
| 1 0 00061 0 01 0095+67<br>BUTLER CEMETERY RD<br>(T430)   | 052970 FT<br>0270/0000 ==                                 |  | LENGTH (AH 2307 BK 2590)<br>Şirishock ln   |
| RAMP A RD  | 050380 FT =   | 050380 FT  | (TWP)<br>DAVIS RD<br>(T400)<br>1 0 00061 0 00 0070+11<br>MFC BEGIN = C<br>LENGTH(AH 2590 BK 1278)  |
| (SR8006 SEG 0250/0000)<br>RAMP B RD<br>(SR8006 SEG 0500/0484)<br>SR0080 WB<br>OP ID 33/0080/0811/2013<br>SR0080 EB<br>OP ID 33/0080/0810/1983<br>RAMP D RD |   | 0240/0894<br>0240/0698<br>0240/0698<br>0240/0595                   | RAMP B RD<br>(SR8006 SEG 0500/0484)<br>TO 8006/0250 RD<br>(CONN)<br>SR0080 WB<br>OP ID 33/0080/0811/2013<br>SR0080 EB<br>OP ID 33/0080/0810/1983 |
| (SR8006 SEG 0010/0779)<br>TO 8006/0750 RD<br>(CONN)<br>1 0 00061 0 00 0057+79<br>MFC BEGIN = C   | 0241/0383 ==<br>049102 FT<br>0241/0000 ==<br>0230/1765 == | 0240/0383<br>0240/0337<br>049102 FT<br>0240/0000                   | RAMP D RD<br>(SR8006 SEG 0010/0779)<br>RAMP C RD<br>(SR8006 SEG 0750/0000)<br>1 0 00061 0 00 0057+79<br>MFC BEGIN = C<br>LENGTH(AH 1278 BK 1932) |

| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2<br>DIR: B TOT<br>LEFT MUN: PINE CREEK         | 023 SLD COUN <sup>*</sup><br>AL LEN: 25.00 | Y MANAGEI<br>TY/SR –<br>52 MI. | MENT SYSTEM<br>ANNUAL PRINT<br>DIST:<br>RIGHT MUN: PI     | PAGE NUMBER: 5<br>COUNTY: JEFFERSON<br>10-5 SR: 28<br>NE CREEK T  |
|--|--|--------------------------------|---|---|
| SERVICE CENTER RD<br>(TWP )  | 0230/0334<br>047170 FT                     | ==                             | 0230/0749<br>047170 FT<br>50230/0000                      | INDUSTRIAL PARK RD<br>(TB60)<br>1 0 00061 0 00 0039+24<br>LENGTH (AH 1932 BK 1843)                      |
| MCCULLOUGH DR<br>(T670)<br>HANEY RD<br>(T671)  | 045327 FT<br>0210/1186<br>0210/0630        | ==                             | 045327 FT<br>50220/0000                                   | 1 0 00061 0 00 0020+43<br>LENGTH (AH 1843 BK 1439)  |
|  | 043888 FT                                  |                                | 0210/0001<br>043888 FT<br>NC SR                           | MFC BEGIN = C<br>1 0 00061 0 00 0000+00<br>8 0028 SH  |
| ALLEGHENY BL<br>(SR0036 SEG 0710/0000)   | 043888 FT                                  |                                | INTER-BK<br>C210/0000<br>043888 FT<br>7206/0000           | TWENTYEIGHTH DIVISION H<br>(SR0322 SEG 0220/0655)<br>LTH AH 001439 BK 000100<br>LTH AH 000100 BK 001893 |
| (SR0036 SEG 0711/0000)<br>MAIN ST<br>(SR0322 SEG 0150/0000)<br>FROM 0322/0140 SH<br>(CONN) | 0 2 0 0 / 1 8 9 3<br>0 2 0 0 / 1 7 9 0     | <b>N</b>                       | N T E R – A H D<br>0 2 0 0 / 1 8 9 3<br>0 2 0 0 / 1 7 9 0 | MAIN ST<br>(SR0322 SEG 0150/0000)<br>BROOKVILLE B<br>TO 0322/0150 SH<br>(CONN)                          |
|  | 041995 FT                                  |                                | 041995 FT<br>50200/0000                                   | 1 0 00237 0 00 0420+22<br>LENGTH (AH 1893 BK 2052)  |
|  | 039943 FT                                  |                                | 0190/0709<br>0190/0505<br>039943 FT<br>NC AL              | MAIN ST<br>(BORO)<br>BROOKVILLE<br>ROSE T<br>1 0 00237 0 00 0399+79<br>LEGHENY BL                       |

| EXTRACT DATE: 12/18<br>PRINT DATE: 12/21 | /2023 ROADWA<br>/2023 SLD COUN | Y MANAGEM<br>TY/SR – A | ENT SYSTEM<br>NNUAL PRINT             | PAGE<br>COUNTY:  | NUMBER: 4<br>JEFFERSON                                 |
|--|--------------------------------|------------------------|---------------------------------------|--|--|
| DIR: B T<br>LEFT MUN: ROSE T             | OTAL LEN: 25.00                | 52 MI.                 | DIST:<br>RIGHT MUN: RO                | 10-5<br>DSE T  | SR: 28   |
|  |                                |                        | <b>E</b> 0190/0000                    | L E N G T H ( A H  | H 2052 BK 1948)  |
|  | 037995 FT                      | = =                    | 0180/0344<br>037995 FT<br>530180/0000 | A   R P O R T R<br>( T 3 3 8 )<br>1 0 0 0 2 3 7<br>L E N G T H ( A H | 7 0 00 0380+40   |
|  | 035800 FT                      |                        | 035800 FT                             | STRUCTURE  | 70000358+10<br>RUN<br>ELENGTH 18 FT<br>70028/0170/0000 |
| SNYDER RD<br>(T395)                      | 0160/1266                      | >++<                   | <b>5</b> 0170/0000                    | LENGTH (AH   | 1 2195 BK 1787)  |
| (1000)                                   | 010091200                      | ==                     | 0160/0842                             | CODER RUN<br>STRUCTURE<br>BMSID 33/                                  | N<br>E LENGTH 25 FT<br>70028/0160/0842                 |
|  | 034013 FT                      |                        | •                                     | -  | 7 0 00 0340+14   |
| SELDOM SEEN RD<br>(T397)                 | 0160/0000                      | == ==                  | <b>E</b> 0160/0000                    | ( T 3 9 6 )<br>L E N G T H ( A H                                     | H 1787 BK 1958)  |
|  | 032055 FT                      |                        | 032055 FT<br>🖃 0150/0000              | 1000237<br>LENGTH (AH  | 7 0 00 0320+94<br>H 1958 BK 2046)                      |
|  | 030009 FT                      |                        | 030009 FT<br>S 0140/0000              | 1 0 00237<br>L E N G T H ( A H                                       | 7 0 00 0298+97<br>H 2046 BK 1798)                      |
|  | 028211 FT                      | _++-                   | 028211 FT                             | 1 0 00237<br>ROSE  | 7 0 00 0280+97   |





| EXTRACT DATE: 12/18/2<br>PRINT DATE: 12/21/2 | 2023 ROADWAY<br>2023 SLD COUN | Y MANAGEN<br>TY/SR – A | AENT SYSTEM<br>ANNUAL PRINT | PAGE NUMBER: 1<br>COUNTY: JEFFERSON   |
|--|-------------------------------|------------------------|-----------------------------|---|
| DIR: B TOT<br>LEFT MUN: SUMMERVILLE          | AL LEN: 25.00<br>B            | 52 MI.                 | DIST:<br>RIGHT MUN: SU      | 10–5 SR: 28<br>IMMERVILLE B   |
|  |                               | +                      | 0040/1578                   | TR REDBANK CREEK<br>BMSBG 33/0028/0040/1578                                 |
|  | 006317 FT                     | ==                     | 0040/0296<br>006317 FT      | CLEVELAND ST<br>(BORO)<br>1 0 00237 0 00 0063+34<br>WASHINGTON ST<br>(BORO) |
|  |                               | ==                     | <b>G</b> 0040/0000          | ĽENGTΉ (AH 1704 BK 1885)  |
|  |                               | ==                     | 0030/1258                   | JEFFERSON ST<br>(BORO)<br>CREEK ST  |
| ŢOADTOWN RD                                  |                               | ==                     | 0030/0919                   | (BORO)<br>ANDERSON RD   |
| (BORO)                                       | 0030/0882                     | ==  ==                 | 0030/0882                   | (BORO)<br>RUNAWAY RUN<br>STRUCTURE LENGTH 16 FT                             |
|  |                               | >++<                   | -                           | BMSID 33/0028/0030/0742   |
|  | 004432 FT                     |                        | 004432 FT<br>NC HA          | ARRISON ST<br>SUMMERVILLE   |
|  |                               | -++-                   | <b>E</b> 0030/0000          | CLOVER T<br>LENGTH (AH 1885 BK 2413)  |
|  |                               |                        |                             |   |
|  | 002019 FT                     |                        | 002019 FT<br>E 0020/0000    | 1 0 00237 0 00 0022+19<br>LENGTH (AH 2413 BK 2019)                          |
| ŞANDY FLAT RD                                |                               |                        |                             |   |
| (T540)                                       | 0010/0013<br>000000 FT        | ==                     | 000000 FT<br>NC SR          | 1 0 00237 0 00 0000+00<br>0028 SH   |
|  |                               |                        | INTER-BK                    | SR 0028 SH<br>(SR0028 SEG 0270/3216)  |
|  |                               | _                      | <b>E</b> 0010/0000          | MFC BEGIN = B<br>BK-CLARION (16)<br>LENGTH (AH 2019 BK 0000)                |