

 pennsylvania DEPARTMENT OF TRANSPORTATION		CLEARANCE TRANSMITTAL		Date Sent:	09/25/2025	
		T-25-012		Date Due:	10/23/2025	
↓	Send to Organization Checked Below	<input type="checkbox"/> Step 1 Internal		<input checked="" type="checkbox"/> Step 1 External		
<input type="checkbox"/> Secretary of Transportation <input type="checkbox"/> Comptroller's Office <input checked="" type="checkbox"/> Office of Chief Counsel <input checked="" type="checkbox"/> Office of Legislative Affairs <input type="checkbox"/> Press Office <input checked="" type="checkbox"/> Policy Office <input type="checkbox"/> Deputy Secretary for Administration <input type="checkbox"/> Bureau of Fiscal Management <input type="checkbox"/> Bureau of Equal Opportunity <input type="checkbox"/> Bureau of Office Services <input type="checkbox"/> Bureau of Innovations <input type="checkbox"/> Bureau of Business Solutions and Services <input type="checkbox"/> Bureau of IT Project Development <input type="checkbox"/> Infrastructure and Econ Development (BHR) <input type="checkbox"/> Deputy Secretary for Planning <input type="checkbox"/> Center for Program Development and Mgmt <input type="checkbox"/> Bureau of Planning and Research <input type="checkbox"/> Deputy Secretary for Driver/Vehicle Services <input type="checkbox"/> Bureau of Driver Licensing <input type="checkbox"/> Bureau of Motor Vehicles <input type="checkbox"/> Information/Fiscal Services Office <input type="checkbox"/> Risk Management Office <input type="checkbox"/> Bureau of Support Services <input type="checkbox"/> Deputy Secretary for Highway Administration <input checked="" type="checkbox"/> Chief Executive / Chief Engineer <input checked="" type="checkbox"/> Bureau of Operations <input checked="" type="checkbox"/> Bureau of Maintenance <input checked="" type="checkbox"/> Bureau of Construction and Materials <input checked="" type="checkbox"/> Bureau of Design and Delivery <input type="checkbox"/> Bridge Office <input checked="" type="checkbox"/> District Executives <input checked="" type="checkbox"/> Assistant District Executives-Construction <input checked="" type="checkbox"/> Assistant District Executives-Design <input checked="" type="checkbox"/> Assistant District Executive-Operations <input checked="" type="checkbox"/> Assistant District Executive-Maintenance <input checked="" type="checkbox"/> Maintenance Services Executives <input type="checkbox"/> County Maintenance Managers <input type="checkbox"/> Assistant County Maintenance Managers <input checked="" type="checkbox"/> Deputy Secretary for Multi-modal Trans. <input type="checkbox"/> Bureau of Aviation <input type="checkbox"/> Bureau of Public Transportation <input type="checkbox"/> Bureau of Rail Freight/Ports/Waterways <input checked="" type="checkbox"/> District Traffic Engineers <input type="checkbox"/> SUBJECT AREA "Optional" <input checked="" type="checkbox"/> Municipal Advisory Committee <input type="checkbox"/> Associated PA Constructors (APC) <input checked="" type="checkbox"/> Intelligent Transportation Society of PA -ITSPA <input checked="" type="checkbox"/> Mid-Atlantic Section of ITE (MASITE) <input checked="" type="checkbox"/> Local Technical Assistance Program (LTAP) <input checked="" type="checkbox"/> Federal Highway Administration (FHWA) <input checked="" type="checkbox"/> PA Turnpike <input checked="" type="checkbox"/> Jason Bewley <input checked="" type="checkbox"/> Trish Meek <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	FROM: Doug Tomlinson P.E., Chief, Highway Safety Traffic and Operations, BOO ATTACHED MATERIAL IS SUBMITTED FOR YOUR REVIEW AND COMMENTS. UNLESS ADVISED OTHERWISE, WE WILL CONSIDER MATERIAL APPROVED IF NOT RETURNED BY DATE DUE. TITLE: Publication 46 Traffic Engineering Manual REMARKS: This proposed policy includes revisions to Chapter 2,3,and 9.2 in PennDOT Publication 46 Traffic Engineering Manual. The summary of proposed revisions are shown on the attached Pub 46 - CH 2, 3, & 9.2 CT summary spreadsheet. The revisions to the publication include incorporating previously approved strike-off letters and changes required to comply with the federal Manual on Uniform Traffic Control Devices (MUTCD), 11th edition. Please note that only comments provided using MS Excel file titled "CT T-25-012 Pub 46-Ch2, 3, & 9.2 - Comment Form" will be accepted. Please download the spreadsheet, populate it with your comments, save it with a new filename, and return to RA-PDBOMO-CT@pa.gov. ORIGINATOR: Justin M. Smith P.E.					
YOUR COMMENTS: <input type="checkbox"/> APPROVED <input type="checkbox"/> DISAPPROVED <input type="checkbox"/> MODIFIED <i>If disapproved or modified give reason WHY (Use Reverse Side if Necessary).</i>		_____ <i>Name (Print)</i>				_____ <i>Phone Number</i>
_____ <i>Organization</i>		_____ <i>Date</i>				
<input checked="" type="checkbox"/> CHECK THIS BOX FOR RETURN TO:		NAME Anthony Patno				
BUREAU Bureau of Operations		DIVISION Director's Office				
BUILDING / ROOM NO. Keystone Building, 6th Floor, 400 North St, Harrisburg, PA 17120		PHONE (717) 857-3202				
EMAIL apatno@pa.gov						

INSTRUCTIONS

Originator:

1. Fill in **DATE SENT** and **DATE DUE**. Allow a reasonable length of time as indicated in Publication 693, Specification Review Manual, Table 2.1.
2. Enter Clearance Transmittal Number below form heading. (Example: B-12-099; where the B = originating Division, 12 = originating year, 099 = a consecutive number generated by the originating Bureau's or Division's Specifications Coordinator)
Originating Bureau/Division Sample Key:
A = Asset Management; B = Bridge Design and Technology; F = Fleet Management; H = Highway Delivery;
L = Maintenance Technical Leadership; P = Maintenance Performance; C = Construction and Materials;
T = Highway Safety and Traffic Operations
3. Place a check mark next to the proper Step for the clearance transmittal.
4. Place a check mark in the box to the left of the Bureau or Division to indicate to whom the material is being sent.
5. Select the proper Division in the **FROM** drop-down menu.
6. Enter the title of the material after the word **TITLE**.
7. List the action to be taken or any instructions under **REMARKS**.
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1. Place a check mark in 1 of the 3 boxes under **YOUR COMMENTS:**.
2. If disapproved or modification is indicated give reason **WHY** changes should be made.
3. Sign and date in space provided.
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YOUR COMMENTS (Continued)