

 <p>pennsylvania DEPARTMENT OF TRANSPORTATION</p>		CLEARANCE TRANSMITTAL		Date Sent:	11/06/2025	
		CT-25-013		Date Due:	11/27/2025	
<input type="checkbox"/> Send to Organization Checked Below <input type="checkbox"/> Secretary of Transportation <input type="checkbox"/> Comptroller's Office <input checked="" type="checkbox"/> Office of Chief Counsel <input type="checkbox"/> Office of Legislative Affairs <input checked="" type="checkbox"/> Press Office <input checked="" type="checkbox"/> Policy Office <input type="checkbox"/> Deputy Secretary for Administration <input type="checkbox"/> Bureau of Fiscal Management <input type="checkbox"/> Bureau of Equal Opportunity <input type="checkbox"/> Bureau of Office Services <input type="checkbox"/> Bureau of Innovations <input type="checkbox"/> Bureau of Business Solutions and Services <input type="checkbox"/> Bureau of IT Project Development <input checked="" type="checkbox"/> Infrastructure and Econ Development (BHR) <input checked="" type="checkbox"/> Deputy Secretary for Planning <input checked="" type="checkbox"/> Center for Program Development and Mgmt <input checked="" type="checkbox"/> Bureau of Planning and Research <input type="checkbox"/> Deputy Secretary for Driver/Vehicle Services <input type="checkbox"/> Bureau of Driver Licensing <input type="checkbox"/> Bureau of Motor Vehicles <input type="checkbox"/> Information/Fiscal Services Office <input type="checkbox"/> Risk Management Office <input type="checkbox"/> Bureau of Support Services <input checked="" type="checkbox"/> Deputy Secretary for Highway Administration <input checked="" type="checkbox"/> Chief Executive / Chief Engineer <input checked="" type="checkbox"/> Bureau of Operations <input checked="" type="checkbox"/> Bureau of Maintenance <input checked="" type="checkbox"/> Bureau of Construction and Materials <input checked="" type="checkbox"/> Bureau of Design and Delivery <input checked="" type="checkbox"/> Bridge Office <input checked="" type="checkbox"/> District Executives <input checked="" type="checkbox"/> Assistant District Executives-Construction <input checked="" type="checkbox"/> Assistant District Executives-Design <input checked="" type="checkbox"/> Assistant District Executive-Operations <input checked="" type="checkbox"/> Assistant District Executive-Maintenance <input checked="" type="checkbox"/> Maintenance Services Executives <input checked="" type="checkbox"/> County Maintenance Managers <input checked="" type="checkbox"/> Assistant County Maintenance Managers <input type="checkbox"/> Deputy Secretary for Multi-modal Trans. <input type="checkbox"/> Bureau of Aviation <input type="checkbox"/> Bureau of Public Transportation <input type="checkbox"/> Bureau of Rail Freight/Ports/Waterways <input checked="" type="checkbox"/> District Traffic Engineers <input type="checkbox"/> SUBJECT AREA "Optional" <input checked="" type="checkbox"/> Municipal Advisory Committee <input checked="" type="checkbox"/> Associated PA Constructors (APC) <input type="checkbox"/> Intelligent Transportation Society of PA -ITSPA <input type="checkbox"/> Mid-Atlantic Section of ITE (MASITE) <input type="checkbox"/> Local Technical Assistance Program (LTAP) <input checked="" type="checkbox"/> Federal Highway Administration (FHWA) <input checked="" type="checkbox"/> PA Turnpike <input checked="" type="checkbox"/> Jason Bewley <input checked="" type="checkbox"/> Steve Gault <input checked="" type="checkbox"/> ATSSA	<input type="checkbox"/> Step 1 Internal <input checked="" type="checkbox"/> Step 1 External <input type="checkbox"/> Step 2					
	FROM: Doug Tomlinson P.E., Chief, Highway Safety Traffic and Operations, BOO					
	ATTACHED MATERIAL IS SUBMITTED FOR YOUR REVIEW AND COMMENTS. UNLESS ADVISED OTHERWISE, WE WILL CONSIDER MATERIAL APPROVED IF NOT RETURNED BY DATE DUE.					
	TITLE: Publication 111 - Traffic Control - Pavement Markings and Signing Standards					
	REMARKS: <p>Please review the draft revisions to Publication 111: <i>Traffic Control - Pavement Markings and Signing Standards</i>. The Pub. 111 CT Summary spreadsheet summarizes the revisions for each TC standard. Most of the revisions to the standards were necessary updates to comply with the federal Manual on Uniform Traffic Control Devices (MUTCD), 11th edition.</p> <p>Please note that only comments provided using MS Excel file titled "CT T-25-013 Pub 111 - Comment Form" will be accepted. Please download the spreadsheet, populate it with your comments, save it with a new filename, and return to RA-PDBOMO-CT@pa.gov.</p>					
	ORIGINATOR: Justin Smith, P.E., Manager, Signing and Pavement Marking Unit, BOO					
	YOUR COMMENTS: <p><input type="checkbox"/> APPROVED <input type="checkbox"/> DISAPPROVED <input type="checkbox"/> MODIFIED</p> <p>If disapproved or modified give reason WHY (Use Reverse Side if Necessary).</p>					
	<p>Name (Print) _____</p> <p>Phone Number _____</p> <p>Organization _____</p> <p>Date _____</p>					
	<p><input checked="" type="checkbox"/> CHECK THIS BOX FOR RETURN TO:</p>					
	<p>NAME Anthony Patno</p>					
	<p>BUREAU Bureau of Operations</p>					
	<p>DIVISION Director's Office</p>					
	<p>BUILDING / ROOM NO. Keystone Building, 6th Floor, 400 North St, Harrisburg, PA 17120</p>					
	<p>PHONE (717) 857-3202</p>					
	<p>EMAIL apatno@pa.gov</p>					

INSTRUCTIONS

Originator:

1. Fill in **DATE SENT** and **DATE DUE**. Allow a reasonable length of time as indicated in Publication 693, Specification Review Manual, Table 2.1.
2. Enter Clearance Transmittal Number below form heading. (Example: B-12-099; where the B = originating Division, 12 = originating year, 099 = a consecutive number generated by the originating Bureau's or Division's Specifications Coordinator)
Originating Bureau/Division Sample Key:
A = Asset Management; B = Bridge Design and Technology; F = Fleet Management; H = Highway Delivery;
L = Maintenance Technical Leadership; P = Maintenance Performance; C = Construction and Materials;
T = Highway Safety and Traffic Operations
3. Place a check mark next to the proper Step for the clearance transmittal.
4. Place a check mark in the box to the left of the Bureau or Division to indicate to whom the material is being sent.
5. Select the proper Division in the **FROM** drop-down menu.
6. Enter the title of the material after the word **TITLE**.
7. List the action to be taken or any instructions under **REMARKS**.
8. Enter the originator of the clearance transmittal after the word **ORIGINATOR**.
9. Fill in / select the contact information under **CHECK THIS BOX FOR RETURN TO:**

Reviewer:

1. Place a check mark in 1 of the 3 boxes under **YOUR COMMENTS**:
2. If disapproved or modification is indicated give reason **WHY** changes should be made.
3. Sign and date in space provided.
4. Place a check mark in the box to the left of **CHECK THIS BOX FOR RETURN TO:** to have the material returned to its originator.

YOUR COMMENTS (Continued)